PB-218 283

# INVENTORY OF MUNICIPAL WASTE FACILITIES (1962). REGION IX. ALASKA, ARIZONA, CALIFORNIA, HAWAII, NEVADA, OREGON, AND WASHINGTON

Public Health Service
Washington, D. C.

1963

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1962
INVENTORY

# Municipal Waste Facilities

## REGION IX

Alaska
Arizona
California
Hawaii
Nevada
Oregon
Washington

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U. S. DEPARTMENT OF
HEALTH, EDUCATION, AND WELFARE
Public Health Service
Division of Water Supply and Pollution Control
Basic Data Branch
Washington, D. C.

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For administrative purposes, the U. S. Department of Health, Education, and Welfare divides the States of the Nation into nine regional groupings. The 1962 INVENTORY OF MUNICIPAL WASTE FACILITIES is published in nine volumes--one for each region as shown below:

Region I - PHS Publication No. 1065 - Volume 1
Connecticut, Maine, Massachusetts, New Hampshire, Rhode Island, Vermont

Region II - PHS Publication No. 1065 - Volume 2
Delaware, New Jersey, New York, Pennsylvania

Region III - PHS Publication No. 1065 - Volume 3
District of Columbia, Kentucky, Maryland, North Carolina, Virginia, West Virginia, Puerto Rico

Region IV - PHS Publication No. 1065 - Volume 4
Alabama, Florida, Georgia, Mississippi, South Carolina, Tennessee

Region V - PHS Publication No. 1065 - Volume 5
Illinois, Indiana, Michigan, Ohio, Wisconsin

Region VI - PHS Publication No. 1065 - Volume 6
Iowa, Kansas, Minnesota, Missouri, Nebraska, North Dakota, South Dakota

Region VII - PHS Publication No. 1065 - Volume 7
Arkansas, Louisiana, New Mexico, Oklahoma, Texas

Region VIII - PHS Publication No. 1065 - Volume 8
Colorado, Idaho, Montana, Utah, Wyoming

Region IX - PHS Publication No. 1065 - Volume 9
Alaska, Arizona, California, Hawaii, Nevada, Oregon, Washington

**Public Health Service Publication No. 1065**
**Volume 9**
**1963**

# FOREWORD

Clean water in sufficient quantity when and where it is needed has become a cry of the 1960's. Water has always been basic to man's survival -- and it is essential to his economic and social well-being. But never has this Nation required so much water for homes, factories, farms and recreation as it does today. Nor have the discarded wastes of cities, industry and agriculture ever posed such enormous threats to our water resource as they do today.

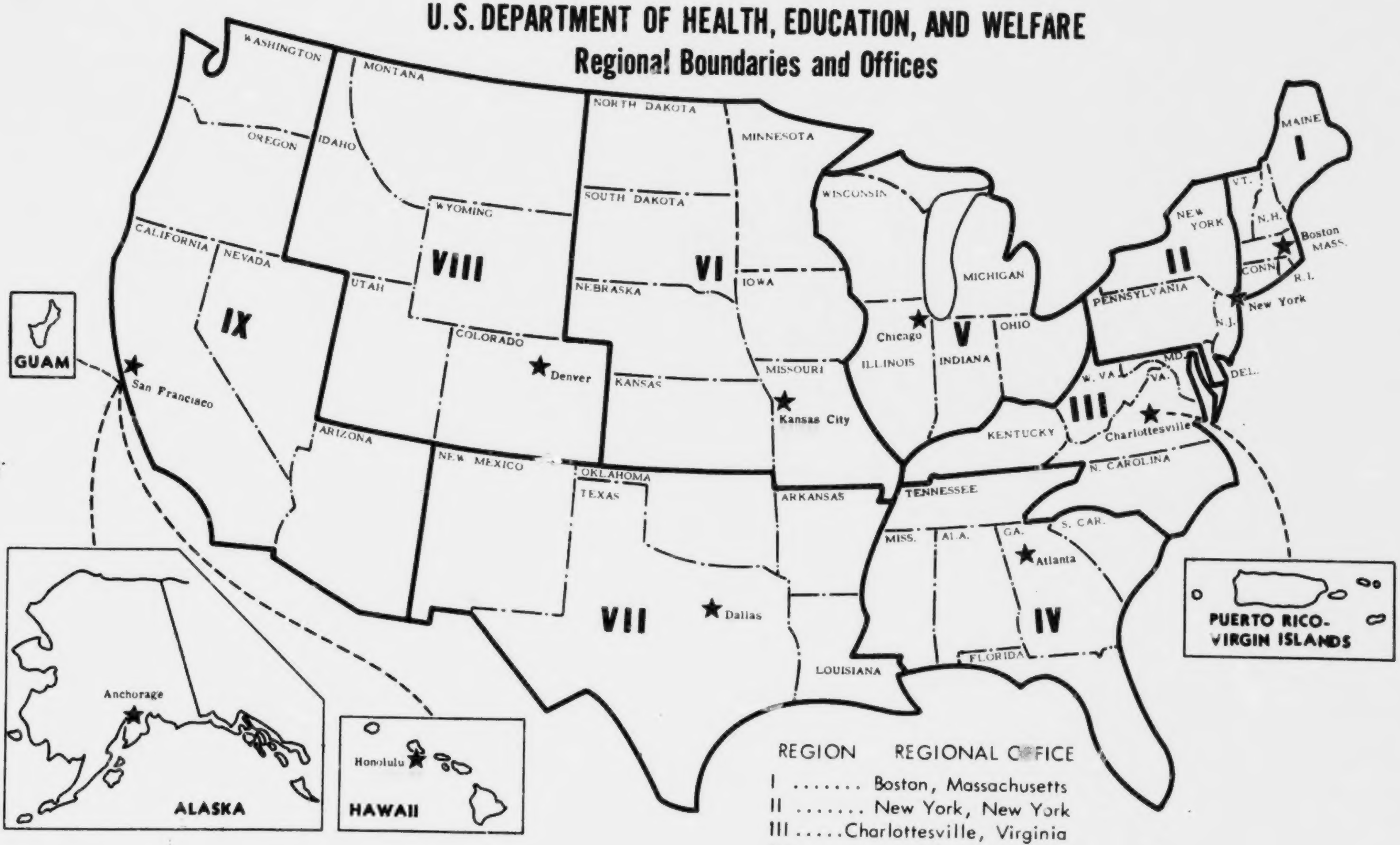
Development of the water resource presently involves an expenditure of about $10 billion a year in this country. Water pollution control has high priority in this development. New municipal and industrial waste treatment works over the next 20 years have been priced out at $42 billion. Both Congress and State Legislatures have enacted laws and there are both Federal and State programs, working very closely together, to protect the quality of the Nation's water resources.

We could ill afford to expend such great sums and effort for water pollution prevention and abatement without accurate bookkeeping on accomplishments and further needs. For many years the Public Health Service has collected, analyzed and published data on municipal sewage disposal systems and waste treatment facilities. The last such publication was in 1958 covering 1957 data. It contained, in addition to the municipal data, limited information on industrial waste treatment facilities (PHS Publication No. 622).

This newest report contains data on only the municipal waste treatment facilities as of January 1, 1962. Grateful acknowledgment is made to the individual State agencies who assisted in the inventory, and which are named at the beginning of each State listing.

G. E. McCALLUM
Assistant Surgeon General
Chief, Division of
Water Supply and Pollution Control

# U.S. DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE
## Regional Boundaries and Offices


WASHINGTON
OREGON
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NEVADA
IDAHO
MONTANA
WYOMING
UTAH
COLORADO
ARIZONA
NEW MEXICO
NORTH DAKOTA
SOUTH DAKOTA
NEBRASKA
KANSAS
OKLAHOMA
TEXAS
MINNESOTA
IOWA
MISSOURI
ARKANSAS
LOUISIANA
WISCONSIN
ILLINOIS
MICHIGAN
INDIANA
OHIO
KENTUCKY
TENNESSEE
MISS.
ALA.
GA.
S. CAR.
FLORIDA
N. CAROLINA
VA.
W. VA.
MD.
DEL.
PENNSYLVANIA
N.J.
NEW YORK
CONN
R.I.
MASS.
VT.
N.H.
MAINE
I
II
III
IV
V
VI
VII
VIII
IX
Boston
New York
Charlottesville
Atlanta
Chicago
Kansas City
Dallas
Denver
San Francisco
Anchorage
Honolulu
GUAM
ALASKA
HAWAII
PUERTO RICO-
VIRGIN ISLANDS

| REGION | REGIONAL OFFICE |
|---|---|
| I | Boston, Massachusetts |
| II | New York, New York |
| III | Charlottesville, Virginia |
| IV | Atlanta, Georgia |
| V | Chicago, Illinois |
| VI | Kansas City, Missouri |
| VII | Dallas, Texas |
| VIII | Denver, Colorado |
| IX | San Francisco, California |

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# NOTES REGARDING TABULATIONS

## GENERAL

This Inventory contains the latest available data for all sources of municipal pollution which are of significance in water pollution control programs.

Each individual item listed in column 1 is defined as an "entry".

In the listings, each non-community entry is referred to the nearest community, whenever possible. Entries appear in alphabetical order according to community. Entries listed under the same community are alphabetized by name, under that community.

When requested by the cooperating agency, entries for institutions, schools, shopping centers, motels, etc., are listed alphabetically after the last municipal entry.

Following each State listing is a table showing those sewage disposal facilities which serve more than one of the entries, together with the names of all entries which are served by the particular facility.

An "x" in the listings indicates that the data called for are not available. A dash "-" signifies that the data called for do not apply to the entry. An asterisk "*" indicates that a "Remark" is entered in column 15.

## COLUMN (1) COMMUNITY, SEWER OR SANITARY DISTRICT OR INSTITUTION

Entries marked with a star "★" are disposal facilities which serve one or more additional entries.

The following abbreviations are used.

| | |
|---|---|
| Auth. | --Authority |
| Co. | --County |
| Col. | --College |
| Comm. | --Commission |
| D. or Dist. | --District |
| D. R. | --Dude Ranch |
| Est. | --Estate |
| Fed. Hous. Proj. | --Federal Housing Project |
| F. H. A. | --Federal Housing Administration |
| Hosp. | --Hospital |
| Hts. | --Heights |
| Ind. Res. | --Indian Reservation |
| Inst. | --Institute, Institution |
| Jct. | --Junction |
| Mon. | --Monument |
| M. U. D. | --Municipal Utility District |
| M. V. | --Mill Village |
| Nat. | --National |
| Penit. | --Penitentiary |
| P.C. | --Permanent Camp (Recreation, Forest, or other) |
| Pk. | --Park |
| P. H. A. or F. P. H. A. | --Public Housing Administration |
| P. U. D. | --Public Utility District |
| San. | --Sanatorium, Sanitarium |
| Sch. | --School |
| S. D. | --Sanitary, Sanitation or Sewer District |
| Sec. | --Section |
| S. M. D. | --Sewer Maintenance District |
| Sta. | --Station |
| (T), To., Twp. | --Town or Township |
| Univ. | --University |

## COLUMN (2) COUNTY NAME

The name of the county in which the community, facility or institution is located.

## COLUMN (3) 1960 CENSUS POPULATION

For communities, the entry shows the 1960 population, as reported by the U.S. Bureau of the Census, or taken from the 1961 edition of the Rand McNally Atlas. For institutions and others, the figure is the same as population served.

### COLUMN (4) ESTIMATED POPULATION SERVED

The figure appearing indicates the estimated total number of people served by the facilities. A figure shown in parentheses indicates that the entry is served by the facilities of another entry (the latter being indicated in column 8). The population shown in parentheses is included in that listed under the serving entry.

### COLUMN (5) TYPE SEWER SYSTEM

The type sewer system is coded as follows:

| | |
|---|---|
| S - Separate | (designed to carry domestic sewage and industrial waste separately from storm water runoff) |
| C - Combined | (designed to carry domestic sewage, industrial waste, and storm water runoff in the same sewer) |

### COLUMN (6) AVERAGE DAILY FLOW (MGD)

The actual waste flow for the entry.

An "E" following the flow figure indicates that the flow has been estimated.

### COLUMN (7) DESIGNED FOR

Top-line Entry - Average Daily Flow (MGD) - The flow for which the facilities were designed.

Bottom-line Entry - PE (1,000's) - The population equivalent, in thousands, as measured by BOD, for which the facilities were designed.

### COLUMN (8) TREATMENT

The principal treatment devices and methods are identified by capitalized letters and are further described by subsequent lower case letters.

In general, the symbols are arranged in the order of sewage flow with sludge treatment symbols following thereafter. Combination units performing more than one function in a single structure are denoted by enclosing the appropriate symbols in parentheses. Enclosures in brackets indicate parallel or alternate operation. Chlorination, where used, is usually noted only once for each plant regardless of whether actual application is made at more than one point.

See Appendix A for code.

### COLUMN (9) SAME AS COLUMN (1)

### COLUMN (10) MAJOR AND MINOR DRAINAGE BASIN

Top-line Entries - The major drainage basin in which the entry is located. See Appendix B for code.

Bottom-line Entries - The minor drainage basin in which the entry is located. See Appendix B for code.

### COLUMN (10A) SUB-BASIN

The sub-basin in which the entry is located. Not all States have delineated sub-basin limits.

### COLUMN (11) WATERCOURSE MILEAGE

For entries discharging either raw or treated sewage into a river system, watercourse mileages are entered in accordance with the coding system shown in Appendix C.

The column does not apply to entries discharging onto land or into lakes or an ocean. When data appear in this column for such entries, the only purpose is to locate the entry.

### COLUMN (12) DISCHARGE TO

The watercourse or land area to which the untreated wastes or treatment plant effluent is discharged.

The following abbreviations are used.

| | |
|---|---|
| Ar. | -Arroyo |
| Br. | -Branch, Brook |

| | |
|---|---|
| Ca. | -Canal |
| Cr. | -Creek |
| E. | -East |
| Fk. | -Fork |
| L. | -Lake |
| Ld. | -Land |
| Lt. | -Little |
| N. | -North |
| Pd. | -Pond |
| R. | -River |
| S. | -South |
| Str. | -Stream |
| Trib. | -Tributary |
| W. | -West |
| Wa. | -Wash |

## COLUMN (13) POPULATION EQUIVALENT (BOD)

Top-line Entries - The Population Equivalent (BOD) of the untreated waste is entered on the top line, and followed by an "E" if estimated.

Bottom-line Entries - The Population Equivalent (BOD) of the treated waste, as discharged to the receiving area, is entered on the bottom line. If estimated, an "E" is added.

> Note: When waste discharge is not into a body of water, but is rather onto land or into lagoons from which there is no overflow, the bottom line entry in this column may be shown in one of two ways:
>
> Some States enter a figure showing the PE (BOD) of the wastes as they are discharged into these land areas or lagoons. Other States enter an "0" to indicate that no waste reaches a watercourse. In both cases exactly the same situation exists physically, only the method of describing it differs.

## COLUMN (14) POLLUTION ABATEMENT NEEDS

| Symbol | | Explanatory Notes |
|---|---|---|
| 0 | New treatment facilities | This symbol indicates the need for a new plant when a "None" appears in column 8. |
| 1 | Enlargement of existing facilities | This symbol indicates a need for enlargement of the existing treatment plant shown in column 8. For example, addition of another filter to a trickling filter plant.<br>When this symbol is used it indicates that the degree of treatment or the type of pollution control measures in use are considered to be adequate. |
| 2 | Addition of other treatment methods to existing facilities | This symbol indicates a need for addition of other treatment methods to the treatment plant shown in column 8. For example, the addition of trickling filters to a primary treatment plant.<br>When this symbol is used the degree of treatment or the type of pollution control measures in use are not considered to be adequate without supplementation. |
| 3 | Chlorination | This is a specific requirement coming under symbol "2" above. It may be used either in conjunction with that symbol (as when chlorination plus other additions are needed), or in place of it (as when chlorination only is needed). |
| 4 | Replacement of existing plant | This symbol indicates a need for replacement of the existing treatment plant shown in column 8. |

| Symbol | Explanatory Notes |
|---|---|
| 4 (contd.) | "Replacement" means that the plant or pollution control measures replaced will no longer be used. It is possible that this replacement may be by a plant or by pollution control measures providing the same degree of treatment as those which are replaced. This symbol provides for recognition of the fact that pollution reduction has been provided for, but that due to obsolescence, or for any other reason, the existing facilities are no longer capable of producing satisfactory results. |
| 5 Improved operation or utilization of existing facilities | |
| 6 Connection to adequate existing sewer system | |
| 7 No project needed | |

## COLUMN (15) REMARKS

Any pertinent remarks relating to the entry appear in this column.

## APPENDIX A

### TREATMENT CODE

The principal treatment devices and methods are identified by capital letters and are further described by subsequent lower case letters. In general, the symbols will be arranged in the order of sewage flow, with sludge treatment symbols following thereafter. Combination units performing more than one function in a single structure are denoted by enclosing the appropriate symbols in parentheses. Enclosures in brackets indicate parallel or alternate operation. Chlorination, where used is noted only once for each plant, regardless whether or not actual application is made at more than one point.

### KEY TO SYMBOLS

A -----Aeration
  Aa---Activated sludge, diffused air aeration
  Ac---Contact aerators
  Ae---Extended Aeration
  Am--Activated sludge, mechanical aeration
  Ap---Aeration, plain, without sludge return

B -----Sludge beds
  Bo---Open
  Bc---Glass covered

C -----Settling tanks
  Ci---two story (Imhoff)
  Cm--mechanically equipped
  Cp---plain, hopper bottom or intermittently drained for cleaning
  Cs---septic tank
  Ct---multiple tray, mechanically equipped

D -----Digester, separate sludge
  Dc---with cover (fixed if not otherwise specified)
  D(cg)-gasometer in fixed cover
  De---gas used in engines (heat usually recovered)
  Df---with floating cover
  Dg---with gasometer cover
  Dh---gas used in heating
  Dm--stirring mechanism
  Do---open top
  Dp---unheated
  Dr---heated
  Ds---gas storage in separate holder
  Dt---stage digestion

E -----Chlorination
  Ec---with contact tank

## APPENDIX A (cont'd.)

Eg---by chlorine gas
Eh---by hypochlorite

F -----Filters
Fc---contact beds
Fm --magnetite (straining)
Fo---roughing filters
Fr ---rapid sand or other sand straining
Fs---intermittent sand
Ft ---trickling (no further details)
Fth--high capacity
Ftn--fixed nozzle, standard capacity
Ftr --rotary distributor, standard capacity
Ftt --traveling distributor, standard capacity

G -----Grit chambers
Gh---without continuous removal mechanism
Gm --with continuous removal mechanism
Gp---grit pocket at screen chamber
Gw --separate grit washing device

H -----Sludge storage tanks (not second stage digestion units)
Hc---covered
Hm --with stirring or concentrating mechanism
Ho---open

I ------Sewage application to land
Ic----with cropping
Ip----percolation beds
Is----sub-surface application
Iu----land underdrained

K -----Chemical treatment - Flocculation. Chemical treatment-type units or equipment not necessarily complete or operated as chemical treatment
Ka---flocculation tank, air agitation
Kc---chemicals used
Km --flocculation tank, mechanical agitation
Kx---no chemicals used

L -----Lagoons
Le---evaporation lagoons
Lo---oxidation lagoons or ponds
Lp---lagoon for settling of sewage
Ls---sludge lagoons - not for treatment of sewage

O -----Grease removal or skimming tanks not incidental to settling tanks
Oa---aerated tank (diffused air)
Om --mechanically equipped tank

S ------Screens
Sc ---comminutor (screenings ground in sewage stream)
Si----intermediate screens (1/8" to 1/2" openings)
Sf----fine screen (less than 1/8" openings)
Sg ---screenings ground in separate grinder and returned to sewage flow
Sh ---bar rack (1/2" to 2" openings) hand cleaned
Sm --bar rack (1/2" to 2" openings) mechanically cleaned
Sr----coarse rank (openings over 2")
St----garbage ground at plant and added to sewage flow

T -----Sludge thickener
Tc---covered
Tm --stirring mechanism
To---open top

V -----Mechanical sludge dewatering
Vc---sludge centrifuge
Vv---rotary vacuum filter
Vo---other

X -----Sludge disposal
Xb---barged to sea
Xd---used for fertilizer
Xf ---burned for fuel
Xn---incinerated
Xp---used for fill

Z -----Sludge conditioning
Za---chemicals used, alum
Zc---chemicals used (unidentified)
Zi ---chemicals used, iron salt
Zl ---chemicals used, lime
Zx---no chemicals used
Zy---elutriation

## APPENDIX B

### LIST OF MAJOR AND MINOR BASINS

**NE - Northeast**

1 Quinnipiac River & Western Connecticut Coastal
2 Housatonic River
3 Pawcatuck River and Eastern Connecticut Coastal
4 Connecticut River
5 Thames River
6 Narragansett Bay

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## APPENDIX B (cont'd.)

### **NE - Northeast** (cont'd.)

8 Massachusetts Coastal
9 Merrimac River
10 Piscataqua River and New Hampshire Coastal
12 Saco River and South Maine Coastal
14 Presumpscot River and Casco Bay
15 Androscoggin River
16 Kennebec and Sheepscot Rivers
17 Penobscot River
18 North Maine Coastal
19 St. Croix River
20 St. Johns River
21 Lake Memphremagog
24 Lake Champlain
25 St. Lawrence River
26 Lake Ontario
27 Lake Erie-Niagara River
28 Genesee River
29 Oswego River
30 Mohawk River
31 Upper Hudson River
32 Lower Hudson River

### **NA - North Atlantic**

1 New Jersey - New York Metropolitan Area
2 New Jersey Coast
3 Delaware River - Zone 1
4 Delaware River - Lehigh
5 Delaware River - Schuylkill
6 Delaware River - Zone 2
7 Delaware River - Zone 3
8 Delaware River - Zone 4
9 Susquehanna River - North Branch
10 Susquehanna River - West Branch
11 Susquehanna River - Juniata
12 Susquehanna River - Main Stem
13 Upper Chesapeake Bay and Maryland Delaware Coast
14 Potomac River
15 Rappahannock and York Rivers - Virginia Coast
16 James River

### **SE - Southeast**

1 Chowan River
2 Roanoke River
3 Tar River
4 Neuse River
5 North Carolina Coastal Area
6 Cape Fear River
7 Yadkin - Pee Dee Rivers
8 Pee Dee River
9 Catawba - Wateree Rivers
10 Congaree River
11 Santee - Cooper Rivers
12 Edisto - Combahee Rivers
13 Savannah River
14 Ogeechee River
15 Ocomee River
16 Ocmulgee River
17 Altamaha River
18 Satilla River
19 St. Marys - Nassau Rivers
20 St. Johns River
21 Suwanee River
22 Ochlockonee - St. Marks Rivers
23 Withlacoochee River
24 Tampa Bay Area
25 Peace River
26 Kissimmee River
27 Florida East Coastal Area
28 Lower Florida Area
29 Flint River
30 Chattahoochee River
31 Apalachicola River
32 Choctawhatchee River
33 Perdido - Escambia Rivers
34 Tallapoosa River
35 Coosa River
36 Cahaba River
37 Alabama River
38 Upper Tombigbee River
39 Warrior River
40 Lower Tombigbee River
41 Mobile Bay Area
42 Pascagoula River
43 Pearl River

### **TR - Tennessee River**

1 Clinch River
2 Holston River
3 French Broad River
4 Little Tennessee River
5 Hiwassee River
6 Elk River
7 Duck River
8 Tennessee River - Main Stem and Minor Tributaries

## APPENDIX B (cont'd.)

### OR - Ohio River

1 Allegheny River
2 Monongahela River
3 Beaver River
4 Muskingum River
5 Little Kanawha River
6 Hocking River
7 Kanawha River
8 Guyandot River
9 Big Sandy River
10 Scioto River
11 Little Miami River
12 Licking River
13 Miami River
14 Kentucky River
15 Salt River
16 Green River
17 Wabash River
18 East Fork White River
19 West Fork White River
20 Cumberland River
21 Ohio Main Stem and Minor Tributaries
22 French Creek
23 Clarion River

### LE - Lake Erie

1 Maumee River
2 Sandusky River
3 Cuyahoga River
4 Lake Erie Shore Line and Minor Tributaries

### UM - Upper Mississippi

1 Red River of the North
2 Rainy River
3 Upper Portion Upper Mississippi River
4 Minnesota River
5 St. Croix River
6 Lower Portion Upper Mississippi River
7 Wisconsin River
8 Mississippi-Wapsipinicon and Tributaries
9 Rock River
10 Mississippi-Iowa-Cedar Rivers
11 Mississippi-Des Moines-Skunk Rivers
12 Mississippi-Salt Rivers
13 Chicago-Calumet Rivers
14 Des Plaines River
15 Kankakee River
16 Fox River
17 Illinois River
18 Mississippi River-St. Louis Area
19 Meramec River
20 Kaskaskia River
21 Big Muddy River
22 Mississippi River - Cape Girardeau Area

### WL - Western Great Lakes

23 Lake Superior
24 Green Bay Western Shore
25 Fox-Wolf River
26 Lake Michigan Western Shore (Includes No. Suburbs of Chicago which drain to Lake)
27 Lake Michigan-Lake Huron North Shore
28 Lake Michigan Northeastern Shore
29 Muskegon River
30 Grand River
31 Kalamazoo River
32 St. Joseph River
33 Lake Huron Western Shore
34 Saginaw River
35 St. Clair-Detroit Rivers
36 Lake Erie Western Shore

### MR - Missouri River

1 Upper Missouri River (Main Stem and Tributaries to below mouth of Milk River)
2 Yellowstone River
3 Missouri-Souris Rivers (Main Stem and Minor Tributaries from mouth of Milk River to Spring Creek including Devils Lake and Souris River)
4 Central Missouri River (Main Stem and Tributaries from above mouth Spring Creek to Niobrara River)
5 Niobrara River
6 James River
7 Big Sioux River
8 Lower Platte River from origin at North Platte, Nebr. to mouth)
9 North Platte River
10 South Platte River
11 Kansas River
12 Lower Missouri River (Main Stem and Minor Tributaries from Niobrara River to mouth)
13 Grand-Chariton Rivers
14 Osage-Gasconade Rivers

## APPENDIX B (cont'd.)

**SM - Southwest-Lower Mississippi**

1 Upper Arkansas River above Kans.-Colo. State Line
2 Arkansas River Kans.-Colo. State Line to Tulsa, Okla.
3 Verdigris River
4 Grand (Neosho) River
5 White River
6 Lower Mississippi River - Cairo, Ill. to Helena, Ark.
7 Cimarron River
8 North Canadian River
9 Arkansas River - Tulsa, Okla. to Van Buren, Ark.
10 Arkansas River Basin - Van Buren, Ark. to mouth
11 Lower Mississippi - Yazoo Rivers
12 South Canadian River - above Tex.-Okla. State Line
13 South Canadian River - below Tex.-Okla. State Line
14 Washita River
15 Upper Red River - above Denison, Tex.
16 Lower Red River - below Denison, Tex.
17 Ouachita River
18 Lower Mississippi - Big Black Rivers
19 Atchafalaya River
20 Calcasieu River
21 Lower Mississippi River - Natchez, Miss. to Gulf

**CR - Colorado River**

1 Lower Colorado River
2 Middle Colorado River
3 Upper Colorado River
4 Gila River
5 Little Colorado River
6 San Juan River
7 Green River

**WG - Western Gulf**

1 Sabine River
2 Neches River
3 Trinity and San Jacinto Rivers
4 Brazos River
5 Colorado River (of Texas)
6 Guadalupe, Lavaca, and San Antonio Rivers
7 Nueces River
8 Pecos River
9 Upper Rio Grande - above Pecos River
10 Lower Rio Grande - below Pecos River

**PN - Pacific Northwest**

1 Kootenai River
2 Clark Fork-Pend Oreille Rivers
3 Spokane River
4 Yakima River
5 Columbia River - above Yakima River
6 Upper Snake River
7 Central Snake River
8 Middle and Lower Snake Rivers
9 Willamette River
10 Columbia River - below Yakima River
11 Puget Sound
12 Washington Coast
13 Oregon Coast
14 Southern Oregon Lakes

**CL - California**

1 Klamath River
2 North Coastal
3 San Francisco Bay Region
4 Central Coastal
5 Santa Clara River
6 Los Angeles River
7 Santa Ana River
8 San Diego Region
9 Sacramento River
10 San Joaquin River
11 Kings and Kern Rivers and Tulare Lake

**GB - Great Basin**

1 Northwestern Lahontan
2 Humboldt River
3 Central Nevada
4 Owens River
5 Mojave Desert
6 Colorado River - Region of California
7 Great Salt Lake
8 Sevier River

**AL - Alaska**

1 Southeastern Alaska
2 North Pacific Ocean
3 Bering Sea
4 Kuskokwim River
5 Yukon River
6 Arctic Ocean
7 Noatak-Koabuk Rivers

## APPENDIX B (cont'd.)

**HA - Hawaii**

1 Hawaii Island
2 Kauai Island
3 Maui Island
4 Oahu Island

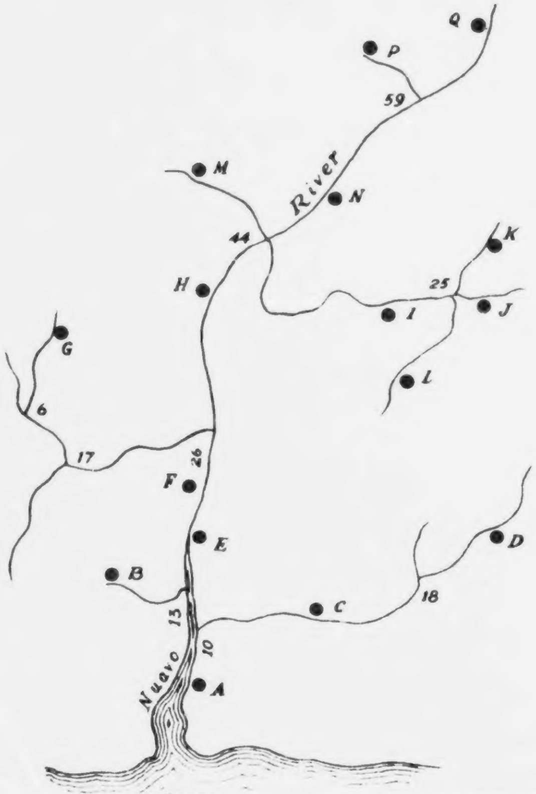
## APPENDIX C

The watercourse mileage system is illustrated with reference to the accompanying diagram of the (hypothetical) Nuavo River minor basin.

Shown are the main stem of the minor-basin, together with those tributaries on which sources of pollution are located. Tributaries entering the main stem are located by mileages above the mouth of the main stem. Sub-tributaries are located by mileages above the mouth of the tributary into which they discharge, tertiary tributaries by mileages above the mouth of the sub-tributary into which they discharge, and so on for fourth, fifth, etc., tributaries.

The watercourse mileage coding for each source of pollution on this river system is shown in the following table:

| Source of Pollution | Watercourse Mileage |
|---|---|
| A | N5 |
| B | N13-6 |
| C | N10-10 |
| D | N10-18-9 |
| E | N18 |
| F | N22 |
| G | N26-17-6-5 |
| H | N35 |
| I | NR44-23 |
| J | NR44-28 |
| K | NR44-L25-6 |
| L | NR44-R25-6 |
| M | NL44-6 |
| N | N52 |
| P | N59-5 |
| Q | N67 |



**NUAVO RIVER**
**minor basin**

In each code symbol a letter - "N" in this case - appears first to denote the main stem concerned. The letter symbol is followed by numbers which locate by river mileage the particular source of pollution.

The coding for three sources of pollution from the table is discussed more fully below:

*1) Source D Code: N10-18-9*
*This source of pollution is located on a second tributary, which enters the first tributary 18 miles above its mouth. The first tributary, in turn, enters the main stem 10 miles above its mouth. The coding for "D" is then made up as follows:*

N10 Indicates a point 10 miles above the mouth of the main stem

-18 A point 18 miles above the mouth of the first tributary

-9 A point 9 miles above the mouth of the second tributary

## APPENDIX C (cont'd.)

*2) Source J Code: NR44-28*
*Located on a first tributary which enters the main stem 44 miles above its mouth. The coding for "J" is made up as follows:*

NR44 A point 44 miles above the mouth of the main stem, on the right bank.

-28 A point 28 miles above the mouth of the first tributary

Note that in the coding for source "J" above, an additional letter - an "R" - appears after the "N" designating the main stem in the first part of the code. This "R" signifies that the tributary carrying pollution from source "J" enters the main stem on the right side, looking upstream. The second letter serves to differentiate this tributary from that entering directly opposite, on the left side of the main stem (see code for source "M"). The designations "R" and "L" are necessary only in situations of this type. The same principle may also be applied to similar conditions on tributaries, always looking upstream to define the right and left banks. This is shown in the next example.

*3) Source L Code: NR44-R25-6*
*Located on a second tributary which enters the first tributary 25 miles above its mouth. The coding for source "L" is made up as follows:*

NR44 A point 44 miles above the mouth of the main stem, on the right bank.

-R25 A point 25 miles above the mouth of the first tributary, on the right bank.

-6 A point 6 miles above the mouth of the second tributary.

In this case the "R" designation is necessary in the mileage coding of the first tributary since at this point another second tributary enters on the opposite (left) bank. Note that the coding for source "K" (NR44-L25-6) differs from that for source "L" only by the fact that it is located on a tributary entering on the left bank - looking upstream - of the first tributary.

In those cases where two or more main stems are located in one minor-basin, differentiation is made by the first letter of the code, i.e., the "N" in this case would distinguish sources of pollution on the Nuavo River from those on, say, the Cling River, if the latter was also in this minor-basin.

It may happen that two rivers having the same initial letter lie in the same minor-basin. In this case, a second letter will be used for distinction. Thus if, in addition to the Nuavo, the North River was also a main stem in this minor-basin, the Nuavo could be coded as given i.e., "N" while the North could be coded as "NO".

Major points to be reiterated are:

1) All mileages in the code are river mileages.

2) The zero point for mileages on the main stem is at the mouth of the main stem. The zero point for mileages on a tributary is at the mouth of the tributary.

3) For uniformity, right and left banks of the main stem and tributaries are located by looking upstream on the main stem or tributary concerned.

The data for this State have been collected
with the helpful cooperation of the:

State of Alaska Department of Health and Welfare
Branch of Environmental Health

# INVENTORY OF MUNICIPAL WASTE FACILITIES

| STATE | YEAR | PAGE |
|---|---|---|
| ALASKA | 1962 | 1 of 1 |

| COMMUNITY, SEWER OR SANITARY DISTRICT INSTITUTION 1 | COUNTY 2 | 1960 Population 3 | Estimated Population Served 4 | TYPE SEWER SYSTEM 5 | AVERAGE DAILY FLOW MGD 6 | Des'd For Average Daily Flow MGD P.E. (1000's) 7 | TREATMENT FACILITIES TREATMENT 8 | LINE NO. |
|---|---|---|---|---|---|---|---|---|
| ANCHORAGE | 3rd Judicial Div. | 44,237<br>- | 24,000<br>- | SC<br>- | 3.600E<br>- | -<br>- | None<br>- | 1 |
| CORDOVA | 3rd Judicial Div. | 1,128<br>- | 600<br>- | SC<br>- | x<br>- | -<br>- | None<br>- | 2 |
| CRAIG | 1st Judicial Div. | 273<br>- | 140<br>- | S<br>- | 0.014E<br>- | -<br>- | None<br>- | 3 |
| FAIRBANKS | 4th Judicial Div. | 13,311<br>- | 10,000<br>- | SC<br>- | 2.120<br>- | 2.400<br>x | ApC V Xn<br>- | 4 |
| HAINES | 1st Judicial Div. | 392<br>- | 350<br>- | S<br>- | 0.050E<br>- | -<br>- | None<br>- | 5 |
| HOONAH | 1st Judicial Div. | 686<br>- | 550<br>- | SC<br>- | 0.055E<br>- | -<br>- | None<br>- | 6 |
| JUNEAU | 1st Judicial Div. | 6,797<br>- | 6,800<br>- | SC<br>- | 0.700<br>- | -<br>- | None<br>- | 7 |
| KETCHIKAN | 1st Judicial Div. | 6,483<br>- | 6,000<br>- | SC<br>- | 0.600E<br>- | -<br>- | None<br>- | 8 |
| KODIAK | 3rd Judicial Div. | 2,628<br>- | 2,100<br>- | SC<br>- | 0.210E<br>- | -<br>- | None<br>- | 9 |
| METLAKATLA | 1st Judicial Div. | 798<br>- | 760<br>- | S<br>- | 0.076E<br>- | -<br>- | None<br>- | 10 |
| NENANA | 4th Judicial Div. | 286<br>- | 200<br>- | SC<br>- | 0.015<br>- | -<br>- | None<br>- | 11 |
| PALMER | 3rd Judicial Div. | 1,181<br>- | 800<br>- | S<br>- | 0.059<br>- | -<br>- | None<br>- | 12 |
| PETERSBURG | 1st Judicial Div. | 1,502<br>- | 1,200<br>- | SC<br>- | 0.120<br>- | -<br>- | None<br>- | 13 |
| PORT CHILKOOT | 1st Judicial Div. | 121<br>- | 120<br>- | S<br>- | 0.015<br>- | -<br>- | None<br>- | 14 |
| SAINT GEORGE ISLAND | 3rd Judicial Div. | 264<br>- | 265<br>- | S<br>- | 0.025E<br>- | -<br>- | None<br>- | 15 |
| SAINT PAUL ISLAND | 3rd Judicial Div. | 378<br>- | 300<br>- | S<br>- | 0.030<br>- | -<br>- | None<br>- | 16 |
| SEWARD | 3rd Judicial Div. | 1,891<br>- | 1,890<br>- | SC<br>- | 0.200E<br>- | -<br>- | None<br>- | 17 |
| SITKA | 1st Judicial Div. | 3,237<br>- | 3,100<br>- | SC<br>- | 0.310E<br>- | -<br>- | None<br>- | 18 |
| SKAGWAY | 1st Judicial Div. | 659<br>- | 605<br>- | SC<br>- | 0.045<br>- | -<br>- | None<br>- | 19 |
| VALDEZ | 3rd Judicial Div. | 555<br>- | 525<br>- | S<br>- | 0.060E<br>- | -<br>- | None<br>- | 20 |
| WRANGELL | 1st Judicial Div. | 1,315<br>- | 1,315<br>- | SC<br>- | 0.130<br>- | -<br>- | None<br>- | 21 |
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# INVENTORY OF MUNICIPAL WASTE FACILITIES

| STATE | YEAR | PAGE |
|---|---|---|
| ALASKA | 1962 | 1 of 1 |

| LINE NO | COMMUNITY, SEWER OR SANITARY DISTRICT INSTITUTION | DRAINAGE BASIN Maj Min. | DRAINAGE BASIN Sub | WATER COURSE MILEAGE | DISCHARGE TO | P.E. (BOD) UNTREATED WASTE / DISCHARGED WASTE | Pollution Abatement Needs | REMARKS |
|---|---|---|---|---|---|---|---|---|
| | 9 | 10 | 10a | 11 | 12 | 13 | 14 | 15 |
| 1 | ANCHORAGE | AL<br>2 | -<br>- | -<br>- | Knik Arm (Cook Inlet) | -<br>- | 0<br>- | |
| 2 | CORDOVA | AL<br>2 | -<br>- | -<br>- | Orca Inlet | -<br>- | 0<br>- | |
| 3 | CRAIG | AL<br>1 | -<br>- | -<br>- | Bucarell Bay | -<br>- | 0<br>- | |
| 4 | FAIRBANKS | AL<br>5 | -<br>- | NR719-<br>L165-1 | Chena River to Tomanga<br>River to Yukon River | x<br>x | 7<br>- | |
| 5 | HAINES | AL<br>1 | -<br>- | -<br>- | Portage Cove (Surface) | -<br>- | 0<br>- | |
| 6 | HOONAH | AL<br>1 | -<br>- | x<br>- | Port Fredrick | -<br>- | 0<br>- | |
| 7 | JUNEAU | AL<br>1 | -<br>- | x<br>- | Gastineau Channel | -<br>- | 0<br>- | |
| 8 | KETCHIKAN | AL<br>1 | -<br>- | x<br>- | Ketchikan Creek and<br>Tongass Narrows | -<br>- | 0<br>- | |
| 9 | KODIAK | AL<br>2 | -<br>- | -<br>- | Kodiak Harbor | -<br>- | 0<br>- | |
| 10 | METLAKATLA | AL<br>1 | -<br>- | x<br>- | Nichlas Passage | -<br>- | 0<br>- | |
| 11 | NENANA | AL<br>2 | -<br>- | x<br>- | Tanana River to<br>Yukon River | -<br>- | 0<br>- | |
| 12 | PALMER | AL<br>2 | -<br>- | N-10<br>- | Matanuska River | -<br>- | 0<br>- | |
| 13 | PETERSBURG | AL<br>1 | -<br>- | x<br>- | Wrangell Narrows | -<br>- | 0<br>- | |
| 14 | PORT CHILKOOT | AL<br>1 | -<br>- | x<br>- | Portage Cove | -<br>- | 0<br>- | |
| 15 | SAINT GEORGE ISLAND | AL<br>3 | -<br>- | x<br>- | North Anchorage | -<br>- | 0<br>- | |
| 16 | SAINT PAUL ISLAND | AL<br>3 | -<br>- | x<br>- | Village Cove to<br>Little Cove | -<br>- | 0<br>- | |
| 17 | SEWARD | AL<br>2 | -<br>- | x<br>- | Resurrection Bay | -<br>- | 0<br>- | |
| 18 | SITKA | AL<br>1 | -<br>- | -<br>- | Sitka Sound | -<br>- | 0<br>- | |
| 19 | SKAGWAY | AL<br>1 | -<br>- | x<br>- | Lynn Canal | -<br>- | 0<br>- | |
| 20 | VALDEZ | AL<br>2 | -<br>- | x<br>- | Valdez Arm | -<br>- | 0<br>- | |
| 21 | WRANGELL | AL<br>1 | -<br>- | x<br>- | Eastern Passage and<br>Lowe River | -<br>- | 0<br>- | |
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The data for this State have been collected
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Arizona State Department of Health
Bureau of Environmental Health

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# INVENTORY OF MUNICIPAL WASTE FACILITIES

| STATE | YEAR | PAGE |
|---|---|---|
| ARIZONA | 1962 | 1 of 3 |

| COMMUNITY, SEWER OR SANITARY DISTRICT INSTITUTION | COUNTY | 1960 Population | Estimated Population Served | TYPE SEWER SYSTEM | AVERAGE DAILY FLOW MGD | TREATMENT FACILITIES<br>Des'd For<br>Average Daily Flow MGD<br>P.E. (1000's) | TREATMENT FACILITIES<br>TREATMENT | LINE NO |
|---|---|---|---|---|---|---|---|---|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | |
| AJO | Pima | 7,049<br>- | 5,000<br>- | S<br>- | 0.250E<br>- | 0.500<br>5.000 | SmgGhCimBo<br>- | 1 |
| ASHFORK | Yavapai | 675<br>- | 200<br>- | S<br>- | 0.010E<br>- | x<br>x | Cs<br>- | 2 |
| * AVONDALE | Maricopa | 6,161<br>- | 5,700<br>- | S<br>- | 0.400E<br>- | 1.100<br>11.000 | ScCmDcLoBo<br>- | 3 |
| BAGDAD<br>Plant # 1 | Coconino | 1,200<br>- | 400<br>- | S<br>- | 0.020E<br>- | 0.040<br>x | CiFtnBo<br>- | 4 |
| BAGDAD<br>Plant # 2 | Coconino | -<br>- | 800<br>- | S<br>- | 0.040E<br>- | 0.020<br>x | CpFs<br>- | 5 |
| BENSON | Cochise | 2,494<br>- | 1,500<br>- | S<br>- | 0.130E<br>- | 0.150<br>1.500 | ShGhCiLoBo<br>- | 6 |
| * BISBEE<br>Plant # 1 | Cochise | 9,914<br>- | 7,000<br>- | S<br>- | 0.500E<br>- | 1.000<br>10.000 | SmKcmFtrCmDcBo<br>- | 7 |
| BISBEE<br>Plant # 2 | Cochise | -<br>- | 2,000<br>- | S<br>- | 0.170E<br>- | x<br>x | CsLoIc<br>- | 8 |
| BUCKEYE | Maricopa | 2,286<br>- | 2,000<br>- | S<br>- | 0.170E<br>- | x<br>2.500 | ShCmDfpLoXp<br>- | 9 |
| CASA GRANDE | Pinal | 8,311<br>- | 6,500<br>- | S<br>- | 0.550E<br>- | 1.200<br>12.000 | SmCmLoIcDcpBo<br>- | 10 |
| CHANDLER | Maricopa | 9,531<br>- | 6,500<br>- | S<br>- | 0.550E<br>- | 0.830<br>6.000 | ScCmDcpIcBo<br>- | 11 |
| CLARKDALE | Yavapai | 1,095<br>- | 1,000<br>- | S<br>- | 0.085E<br>- | 0.300<br>3.000 | Lo<br>- | 12 |
| CLIFTON | Greenlee | 4,191<br>- | 3,500<br>- | S<br>- | 0.021E<br>- | x<br>x | Ci<br>- | 13 |
| COOLIDGE | Pinal | 4,990<br>- | 4,000<br>- | S<br>- | 0.160<br>- | 0.300<br>4.000 | ShCmDfpIcLoBoXd<br>- | 14 |
| * DOUGLAS | Cochise | 11,925<br>- | 11,600<br>- | S<br>- | 1.400<br>- | 0.960<br>9.600 | ShCmFtrCmDcLo*IcBo<br>- | 15 |
| DUNCAN | Greenlee | 862<br>- | 915<br>- | x<br>- | x<br>- | 0.200<br>2.000 | CiLo<br>- | 16 |
| EAGER | Apache | 873<br>- | (700)<br>- | S<br>- | 0.600E<br>- | -<br>- | See Springerville<br>- | 17 |
| ELOY | Pinal | 4,899<br>- | 4,000<br>- | S<br>- | 0.340E<br>- | 0.600<br>6.000 | Sh(CmDm)LoIcBo<br>- | 18 |
| FLAGSTAFF | Coconino | 18,214<br>- | 10,000<br>- | S<br>- | 0.830<br>- | 1.000<br>10.000 | SmCmFthDcrBo<br>- | 19 |
| FLORENCE | Pinal | 2,143<br>- | 3,250<br>- | S<br>- | 0.280E<br>- | 0.800<br>4.000 | ShCmDcpLoBo<br>- | 20 |
| GILA BEND | Maricopa | 2,000<br>- | 400<br>- | S<br>- | 0.034E<br>- | -<br>- | None<br>- | 21 |
| GILBERT | Maricopa | 1,833<br>- | 1,800<br>- | S<br>- | 0.150E<br>- | x<br>x | ScCimDmLoBo<br>- | 22 |
| GLENDALE | Maricopa | 15,696<br>- | (12,000)<br>- | S<br>- | x<br>- | -<br>- | See Phoenix 91st Avenue Plant | 23 |
| GLOBE | Gila | 6,217<br>- | 6,800<br>- | S<br>- | 0.580E<br>- | 0.400<br>6.000 | ShCiBo<br>- | 24 |
| GOODYEAR | Maricopa | 1,654<br>- | (1,200)<br>- | S<br>- | 0.110E<br>- | -<br>- | See Avondale<br>- | 25 |
| HOLBROOK | Navajo | 3,438<br>- | 3,720*<br>- | S<br>- | 0.320<br>- | 0.520<br>6.000 | LoIc**<br>- | 26 |
| INSPIRATION | Gila | 700<br>- | 700<br>- | S<br>- | 0.060E<br>- | x<br>x | CpIsL<br>- | 27 |
| IRON SPRINGS | Yavapai | 250<br>- | 250<br>- | S<br>- | 0.010E<br>- | 0.010<br>x | CpIs<br>- | 28 |
| JEROME | Yavapai | 243<br>- | 245<br>- | S<br>- | 0.002E<br>- | x<br>x | Cp<br>- | 29 |
| KEARNY | Pinal | 902<br>- | 900<br>- | S<br>- | 0.077E<br>- | 0.200<br>2.000 | SchLoI<br>- | 30 |

# INVENTORY OF MUNICIPAL WASTE FACILITIES

| | | | |
|---|---|---|---|
| STATE<br>ARIZONA | YEAR<br>1962 | PAGE | 1 of 3 |

| LINE NO | COMMUNITY, SEWER OR SANITARY DISTRICT INSTITUTION | DRAINAGE BASIN Major Min | DRAINAGE BASIN Sub | WATER-COURSE MILEAGE | DISCHARGE TO | P.E. (BOD) UN-TREATED WASTE<br>DIS-CHARGED WASTE | Pollution Abatement Needs | REMARKS |
|---|---|---|---|---|---|---|---|---|
| | 9 | 10 | 10a | 11 | 12 | 13 | 14 | 15 |
| 1 | AJO | CR<br>4 | x<br>- | G65-61<br>- | Rio Cornez Washington | 6,000E<br>4,500E | 7<br>- | |
| 2 | ASHFORK | CR<br>4 | x<br>x | G200-41-148<br>- | Dry wash | x<br>x | 0<br>- | |
| 3 | * AVONDALE | CR<br>4 | x<br>- | -<br>- | Land | 5,700<br>0 | 7<br>- | |
| 4 | BAGDAD<br>Plant # 1 | CR<br>1 | x<br>- | x<br>- | Bridle Creek to Santa Maria River. | 400E<br>120E | 7<br>- | |
| 5 | BAGDAD<br>Plant # 2 | CR<br>1 | x<br>- | x<br>- | Bridle Creek to Santa Maria River. | 800E<br>x | 4<br>- | |
| 6 | BENSON | CR<br>4 | x<br>- | G305-92<br>- | Land | 1,152E<br>0 | 0<br>- | |
| 7 | * BISBEE<br>Plant #1 | CR<br>4 | x<br>- | x<br>- | Mule Pass Gulch. | 8,000E<br>1,600E | 5<br>- | |
| 8 | BISBEE<br>Plant #2 | CR<br>4 | x<br>- | -<br>- | Land | x<br>0 | 7<br>- | |
| 9 | BUCKEYE | CR<br>4 | x<br>- | G182<br>- | Arlington Irrigation Canal | 2,500E<br>500E | 0<br>- | |
| 10 | CASA GRANDE | CR<br>4 | x<br>- | -<br>- | Land | 6,000<br>1.100 | 7<br>- | |
| 11 | CHANDLER | CR<br>4 | x<br>- | -<br>- | Land | 5,500<br>0 | 0<br>- | |
| 12 | CLARKDALE | CR<br>4 | x<br>- | G200-41-113<br>- | Verde River | 1,000E<br>150E | 7<br>- | |
| 13 | CLIFTON | CR<br>4 | x<br>- | G427-8<br>- | San Francisco River | 3,500E<br>3,500E | 4<br>- | |
| 14 | COOLIDGE | CR<br>4 | x<br>- | -<br>- | Land | 4,000E<br>- | 1<br>- | |
| 15 | * DOUGLAS | CR<br>4 | x<br>- | -<br>- | Land | 11,600E<br>0 | 1<br>- | *Oxidation lagoons in Mexico. |
| 16 | DUNCAN | CR<br>4 | -<br>- | x<br>- | Gila River | 915<br>135 | x<br>- | |
| 17 | EAGER | CR<br>5 | x<br>- | -<br>- | Land | -<br>- | 7<br>- | |
| 18 | ELOY | CR<br>4 | x<br>- | -<br>- | Land | 4,000<br>0 | 1<br>- | |
| 19 | FLAGSTAFF | CR<br>5 | x<br>- | LC119-18--0<br>- | San Francisco Wash | 10,000<br>2,000E | 1<br>- | |
| 20 | FLORENCE | CR<br>4 | x<br>- | -<br>- | Land Irrigation | 3,250<br>0 | 1<br>- | |
| 21 | GILA BEND | CR<br>4 | x<br>- | G108<br>- | Gila River | 400<br>400 | 0<br>- | |
| 22 | GILBERT | CR<br>4 | x<br>- | -<br>- | Irrigation | 1,800<br>0 | 4<br>- | |
| 23 | GLENDALE | CR<br>4 | x<br>- | -<br>- | Land | -<br>- | -<br>- | |
| 24 | GLOBE | CR<br>4 | x<br>- | G200-90-14<br>- | Pinal Creek | 6,800E<br>4,000E | 4<br>- | |
| 25 | GOODYEAR | CR<br>4 | x<br>- | -<br>- | Land | -<br>- | -<br>- | |
| 26 | HOLBROOK | CR<br>5 | x<br>- | -<br>- | Land | 3,720E<br>0 | 7<br>- | *Seasonal population to 4,500.<br>**Plant under construction. |
| 27 | INSPIRATION | CR<br>4 | x<br>- | G200-104-14<br>-4 | Tailings Pond* | 700E<br>0 | 7<br>- | *Water recycled for industrial uses. |
| 28 | IRON SPRINGS | CR<br>4 | x<br>- | -<br>- | -<br>- | 250E<br>0 | 7<br>- | |
| 29 | JEROME | CR<br>4 | x<br>- | G200-41-113<br>- | Bitter Creek Wash | 245E<br>100E | 4<br>- | |
| 30 | KEARNY | CR<br>4 | x<br>- | -<br>- | Land | 900E<br>0 | 7<br>- | |

# INVENTORY OF MUNICIPAL WASTE FACILITIES

| STATE | YEAR | PAGE |
|---|---|---|
| ARIZONA | 1962 | 2 of 3 |

| COMMUNITY, SEWER OR SANITARY DISTRICT INSTITUTION 1 | COUNTY 2 | 1960 Population 3 | Estimated Population Served 4 | TYPE SEWER SYSTEM 5 | AVERAGE DAILY FLOW MGD 6 | Des'd For Average Daily Flow MGD<br>P.E. (1000's) 7 | TREATMENT FACILITIES<br>TREATMENT 8 | LINE NO. |
|---|---|---|---|---|---|---|---|---|
| KINGMAN System # 1 | Mohave | 4,525<br>- | 2,000<br>- | S<br>- | 0.160E<br>- | x<br>x | (CmDm)Bo<br>- | 1 |
| KINGMAN System # 2 | Mohave | -<br>- | 2,000<br>- | S<br>- | 0.160E<br>- | 0.300<br>3.000 | Lo<br>- | 2 |
| KINGMAN Hilltop | Mohave | -<br>- | 1,000<br>- | S<br>- | 0.085<br>- | x<br>x | Lo (no overflow) | 3 |
| LITCHFIELD PARK | Maricopa | 1,000<br>- | (1,000)<br>- | S<br>- | 0.085E<br>- | -<br>- | See Litchfield Park, Goodyear Farms. | 4 |
| * LITCHFIELD PARK Goodyear Farms | Maricopa | -<br>- | 2,000<br>- | S<br>- | 0.170E<br>- | 0.150<br>1.500 | CmDcpLoIcBo<br>- | 5 |
| LOWELL South Bisbee | Cochise | 1,136<br>- | (1,500)<br>- | S<br>- | x<br>- | -<br>- | See Bisbee<br>- | 6 |
| MESA | Maricopa | 33,772<br>- | 25,000<br>- | S<br>- | 2.200<br>- | 5.000<br>33.000 | SmGmKmFthCmDtpLoIcBo<br>- | 7 |
| MIAMI | Gila | 3,350<br>- | 3,350<br>- | S<br>- | 0.280E<br>- | -<br>- | None*<br>- | 8 |
| MORENCI # 1 | Greenlee | 6,600<br>- | 4,400<br>- | S<br>- | 0.300E<br>- | 0.500<br>6.000 | (CmDm)L<br>- | 9 |
| MORENCI Stargo (Industrial Town) | Greenlee | -<br>- | 2,500<br>- | S<br>- | 0.230E<br>- | 0.250<br>25.000 | (CmDm)L<br>- | 10 |
| MOUNT LEMMON | Pima | 40<br>- | 40<br>- | S<br>- | 0.085E<br>- | 0.100<br>1.000 | CsEhFr<br>- | 11 |
| * NOGALES | Santa Cruz | 7,286<br>- | 22,000<br>- | S<br>- | 2.800<br>- | 2.400<br>24.000 | SmGmCmFtrCmDfprIcBo<br>- | 12 |
| OVERGAARD | Navajo | 500<br>- | 500<br>- | S<br>- | 0.200E<br>- | x<br>x | CpIs<br>- | 13 |
| PHOENIX 23rd Avenue Plant | Maricopa | 439,170<br>- | 260,000<br>- | S<br>- | 2.500<br>- | 27.000<br>40.000 | SmgGmApCmAaCmTmDtrkeEg*Bo<br>- | 14 |
| * PHOENIX 91st Avenue Plant | Maricopa | -<br>- | 28,000<br>- | S<br>- | 3.250<br>- | 5.000<br>50.000 | ScGmwCmFthCmDfpLoIBo<br>- | 15 |
| * PIMA COUNTY S.D. # 1 | Pima | -<br>- | (60,000)<br>- | S<br>- | 5.100E<br>- | -<br>- | See Tucson<br>- | 16 |
| PIMA COUNTY S.D. # 1 | Pima | -<br>- | 2,000<br>- | S<br>- | 0.160E<br>- | 0.200<br>2.000 | Lo<br>- | 17 |
| PRESCOTT | Yavapai | 12,861<br>- | 10,000<br>- | S<br>- | 0.850E<br>- | 2.000<br>15.000 | SbGmCmDtrLoBo<br>- | 18 |
| RAY | Pinal | 1,468<br>- | 90<br>- | S<br>- | 0.006E<br>- | 0.013<br>0.135 | CiLo<br>- | 19 |
| RAY American Townsite | Pinal | -<br>- | 245<br>- | S<br>- | 0.300E<br>- | 0.043<br>0.430 | Ci<br>- | 20 |
| * RAY Boyd Heights* | Pinal | -<br>- | 455<br>- | S<br>- | 0.038E<br>- | 0.040<br>0.410 | CiLo<br>- | 21 |
| RAY Thomas Terrace* | Pinal | -<br>- | (375)<br>- | S<br>- | 0.032E<br>- | -<br>- | See Ray-Boyd Heights<br>- | 22 |
| SAFFORD | Graham | 4,648<br>- | 4,500<br>- | S<br>- | 0.380E<br>- | x<br>x | Cs<br>- | 23 |
| SAINT JOHNS | Apache | 1,310<br>- | 1,000<br>- | S<br>- | 0.085E<br>- | -<br>- | None<br>- | 24 |
| SALOME | Yuma | 400<br>- | 175<br>- | S<br>- | 0.007E<br>- | x<br>x | CpIs<br>- | 25 |
| SAN MANUEL | Pinal | 4,524<br>- | 2,500<br>- | S<br>- | 0.210E<br>- | 0.750<br>7.500 | ShGhCmLoDfBo<br>- | 26 |
| SAWMILL | Apache | 830<br>- | 400<br>- | S<br>- | 0.020E<br>- | x<br>x | Cp<br>- | 27 |
| SCOTTSDALE | Maricopa | 10,026<br>- | 10,000<br>- | S<br>- | 0.900E<br>- | 0.900<br>9.000 | ScGhCmLoDpfBo<br>- | 28 |
| SELIGMAN | Coconino | 750<br>- | 200<br>- | S<br>- | 0.008E<br>- | x<br>0.100 | Cs<br>- | 29 |
| SHOW LOW | Navajo | 1,625<br>- | 900<br>- | S<br>- | 0.076<br>- | 0.030<br>3.000 | Lo<br>- | 30 |

# INVENTORY OF MUNICIPAL WASTE FACILITIES

| STATE | YEAR | PAGE |
|---|---|---|
| ARIZONA | 1962 | 2 of 3 |

| LINE NO | COMMUNITY, SEWER OR SANITARY DISTRICT INSTITUTION 9 | DRAINAGE BASIN Maj Min 10 | DRAINAGE BASIN Sub 10a | WATER-COURSE MILEAGE 11 | DISCHARGE TO 12 | P.E. (BOD) UNTREATED WASTE / DISCHARGED WASTE 13 | Pollution Abatement Needs 14 | REMARKS 15 |
|---|---|---|---|---|---|---|---|---|
| 1 | KINGMAN System #1 | CR<br>1 | x<br>- | x<br>- | Dry wash | 2,000E<br>700E | 4<br>- | |
| 2 | KINGMAN System #2 | CR<br>1 | x<br>- | -<br>- | Land | 2,000E<br>0 | 4<br>- | |
| 3 | KINGMAN Hilltop | CR<br>1 | x<br>- | -<br>- | Land | 1,000E<br>0 | 7<br>- | |
| 4 | LITCHFIELD PARK | CR<br>1 | x<br>- | -<br>- | Land | -<br>- | -<br>- | |
| 5 | * LITCHFIELD PARK Goodyear Farms | CR<br>1 | x<br>- | -<br>- | Land | 2,000E<br>0 | 7<br>- | |
| 6 | LOWELL South Bisbee | CR<br>4 | x<br>- | -<br>- | Mule Pass Gulch. | -<br>- | -<br>- | |
| 7 | MESA | CR<br>4 | x<br>- | G200-28<br>- | Salt River and land | 25,000<br>5,000E | 7<br>- | |
| 8 | MIAMI | CR<br>4 | x<br>- | -<br>- | Land | 3,350<br>0 | 0<br>- | *Plant inoperative. |
| 9 | MORENCI #1 | CR<br>4 | x<br>- | -<br>- | Tailings Pond | 4,350E<br>0 | 7<br>- | |
| 10 | MORENCI Stargo (Industrial Town) | CR<br>4 | x<br>- | -<br>- | Morenci #1 to Tailings Pond | 2,500E<br>0 | 7<br>- | |
| 11 | MOUNT LEMMON | CR<br>4 | x<br>- | -<br>- | Land | 40E<br>0 | 7<br>- | |
| 12 | * NOGALES | CR<br>4 | x<br>- | G206-175<br>- | Santa Cruz River or irrigation | 19,000<br>2.000E | 4<br>- | |
| 13 | OVERGAARD | CR<br>5 | x<br>- | LC205-x<br>- | Silver Creek<br>- | 500E<br>x | 7<br>- | |
| 14 | PHOENIX 23rd Avenue Plant | CR<br>4 | x<br>- | G200-12<br>- | Salt River | 260,000E<br>26,000E | 7<br>- | *Eg not used |
| 15 | * PHOENIX 91st Avenue Plant | CR<br>4 | x<br>- | G200-12<br>- | Land | 28,000E<br>x | 7<br>- | |
| 16 | * PIMA COUNTY S.D. # 1 | CR<br>4 | x<br>- | -<br>- | Land | -<br>- | -<br>- | |
| 17 | PIMA COUNTY S.D. # 1 | CR<br>4 | -<br>- | -<br>- | Land | 2,000E<br>0 | x<br>- | |
| 18 | PRESCOTT | CR<br>4 | x<br>- | -<br>- | Watson Lake | 10,000E<br>1,000E | 1<br>- | |
| 19 | RAY | CR<br>4 | x<br>- | G290-3<br>- | Mineral Creek | 90<br>70E | 2&<br>5 | |
| 20 | RAY American Townsite | CR<br>4 | x<br>- | G 290-3<br>- | Mineral Creek | 245<br>185E | 2&<br>5 | |
| 21 | * RAY Boyd Heights* | CR<br>4 | x<br>- | G290-3<br>- | Mineral Creek | 375<br>70E | 5&<br>7 | *Kennecott Copper Company Town. |
| 22 | RAY Thomas Terrace* | CR<br>11 | x<br>- | G290-3<br>- | Mineral Creek | 144<br>25E | 5&<br>7 | *Kennecott Copper Company Town |
| 23 | SAFFORD | CR<br>4 | x<br>- | G402<br>- | Gila River | 4,500<br>3.300E | 0<br>- | |
| 24 | SAINT JOHNS | CR<br>5 | x<br>- | -<br>- | x<br>- | 1,000E<br>1,000E | 0<br>- | |
| 25 | SALOME | CR<br>4 | x<br>- | -<br>- | Land | 175E<br>0 | 7<br>- | |
| 26 | SAN MANUEL | CR<br>4 | x<br>- | G305-33<br>- | Land and San Pedro River | 2,500E<br>40E | 7<br>- | |
| 27 | SAWMILL | CR<br>5 | x<br>- | LC174-50<br>- | Black Creek | 400E<br>x | 2&<br>5 | |
| 28 | SCOTTSDALE | CR<br>4 | x<br>- | -<br>- | Land | 10,000<br>0 | 0<br>- | |
| 29 | SELIGMAN | CR<br>4 | x<br>- | G200-41-47<br>- | Wash to Chino Creek | 200E<br>x | 0<br>- | |
| 30 | SHOW LOW | CR<br>5 | x<br>- | x<br>- | Land | x<br>x | 7<br>- | |

# INVENTORY OF MUNICIPAL WASTE FACILITIES

STATE: ARIZONA
YEAR: 1962
PAGE 3 of 3

| COMMUNITY, SEWER OR SANITARY DISTRICT INSTITUTION | COUNTY | 1960 Population | Estimated Population Served | TYPE SEWER SYSTEM | AVERAGE DAILY FLOW MGD | Des'd For Average Daily Flow MGD<br>P.E. (1000's) | TREATMENT FACILITIES TREATMENT | LINE NO. |
|---|---|---|---|---|---|---|---|---|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | |
| SIERRA VISTA<br>System # 1 | Cochise | 3,121<br>- | 3,000<br>- | S<br>- | 0.260E<br>- | 0.350<br>3.500 | Sh(CmD(cg))Bo<br>- | 1 |
| SIERRA VISTA<br>System # 2 | Cochise | -<br>- | 500<br>- | S<br>- | 0.043E<br>- | 0.060<br>0.600 | Lo<br>- | 2 |
| SIERRA VISTA<br>Whispering Hills* | Cochise | -<br>- | 100<br>- | S<br>- | 0.009E<br>- | 0.120<br>1.200 | Lo<br>- | 3 |
| SOMERTON | Yuma | 1,613<br>- | 200<br>- | S<br>- | 0.020E<br>- | 0.100<br>1.000 | CpEgLo<br>- | 4 |
| SONORA | Pinal | 1,244<br>- | 900<br>- | S<br>- | 0.077E<br>- | 0.082<br>0.800 | CiLo<br>- | 5 |
| SONORA<br>New Sonora | Pinal | -<br>- | 105<br>- | S<br>- | x<br>- | 0.032<br>0.325 | Ci<br>- | 6 |
| SOUTH TUCSON | Pima | 7,004<br>- | (5,000)<br>- | S<br>- | 0.430E<br>- | -<br>- | See Tucson (via Pima County Sanitary District # 1) | 7 |
| ☆ SPRINGERVILLE | Apache | 719<br>- | 1,200<br>- | S<br>- | 0.112E<br>- | 0.300<br>3.000 | IoIc<br>- | 8 |
| SUN CITY | Maricopa | 6,000<br>- | 6,000<br>- | S<br>- | 0.510<br>- | 1.000<br>10.000 | LoEg<br>- | 9 |
| TEMPE | Maricopa | 24,897<br>- | 15,500<br>- | S<br>- | 0.850E<br>- | 1.300<br>12.000 | SmCi*FsLoBo<br>- | 10 |
| TEMPLE BAR | Mohave | 130<br>- | 130<br>- | S<br>- | 0.008E<br>- | 0.010<br>x | CpIs<br>- | 11 |
| TIGER* | Pinal | 1,200<br>- | 1,200<br>- | S<br>- | 0.072E<br>- | -<br>- | None<br>- | 12 |
| TIGER San Manuel<br>Copper Company* | Pinal | -<br>- | 600<br>- | S<br>- | x<br>- | x<br>x | CsL<br>- | 13 |
| TOLLESON | Maricopa | 3,886<br>- | 3,400<br>- | S<br>- | 0.030E<br>- | 0.500<br>4.500 | ShCmDfpTcBo<br>- | 14 |
| ☆ TUCSON | Pima | 212,892<br>- | 164,700<br>- | S<br>- | 14.190<br>- | x<br>x | SmGm[CmAs][CmFthCm]TmoDchtrEgcIcBo<br>- | 15 |
| WICKENBURG | Maricopa | 2,445<br>- | 3,000<br>- | S<br>- | 0.030E<br>- | 0.500<br>5.000 | ShCmFthDfBo<br>- | 16 |
| WILCOX | Cochise | 2,441<br>- | 2,100<br>- | S<br>- | 0.210E<br>- | 0.300<br>3.000 | LoIc<br>- | 17 |
| WILLIAMS | Coconina | 3,559<br>- | 3,000<br>- | S<br>- | 0.260E<br>- | 0.500<br>5.000 | Lo<br>- | 18 |
| WINSLOW | Navajo | 8,862<br>- | 7,500<br>- | S<br>- | 0.064E<br>- | 1.700<br>17.000 | GmSmCmLoDcfptTcLo<br>- | 19 |
| YUMA | Yuma | 23,974<br>- | 20,000<br>- | S<br>- | 1.700E<br>- | -<br>- | None<br>- | 20 |
| BAGDAD Trailer Park | Coconino | -<br>- | 180<br>- | S<br>- | 0.001E<br>- | 0.020<br>0.200 | CsL<br>- | 21 |
| CASA GRANDE<br>Farms Labor Camp | Pinal | -<br>- | 1,000*<br>- | S<br>- | 0.085E<br>- | 0.090<br>1.500 | CiIpBo<br>- | 22 |
| COOLIDGE Arizona<br>Children's Camp | Pinal | -<br>- | 500<br>- | S<br>- | 0.025E<br>- | 0.150<br>1.500 | ShCmDcLoBo<br>- | 23 |
| DOUGLAS Cochise<br>County Hospital | Cochise | -<br>- | 140<br>- | S<br>- | 0.012E<br>- | 0.020<br>0.300 | LoI<br>- | 24 |
| FORT GRANT State<br>Ind. School for Boys | Graham | -<br>- | 300<br>- | S<br>- | 0.026E<br>- | x<br>x | Cp<br>- | 25 |
| GLENDALE American<br>Inst 'Foreign Trade | Maricopa | -<br>- | 350<br>- | S<br>- | 0.018E<br>- | 0.150<br>1.500 | CmEg*LoIcDc<br>- | 26 |
| RAY School System | Pinal | -<br>- | 150<br>- | S<br>- | x<br>- | 0.015<br>0.150 | CiIs<br>- | 27 |
| SOMERTON Migration<br>Labor Camp | Yuma | -<br>- | 1,200*<br>- | S<br>- | 0.050<br>- | x<br>x | CiI Bo<br>- | 28 |
| | | | | | | | | 29 |
| | | | | | | | | 30 |

# INVENTORY OF MUNICIPAL WASTE FACILITIES

| STATE | YEAR | PAGE |
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| ARIZONA | 1962 | 3 of 3 |

| LINE NO | COMMUNITY, SEWER OR SANITARY DISTRICT INSTITUTION | DRAINAGE BASIN Maj. Min. | DRAINAGE BASIN Sub. | WATER-COURSE MILEAGE | DISCHARGE TO | P.E. (BOD) UN-TREATED WASTE<br>DIS-CHARGED WASTE | Pollution Abatement Needs | REMARKS |
|---|---|---|---|---|---|---|---|---|
| | 9 | 10 | 10a | 11 | 12 | 13 | 14 | 15 |
| 1 | SIERRA VISTA<br>System # 1 | CR<br>4 | x<br>- | -<br>- | Land | 3,000E<br>0 | 5<br>- | |
| 2 | SIERRA VISTA<br>System # 2 | CR<br>4 | x<br>- | -<br>- | Land | 500E<br>0 | 1<br>- | |
| 3 | SIERRA VISTA<br>Whispering Hills* | CR<br>4 | x<br>- | -<br>- | Land | -<br>- | 7<br>- | *System # 3 |
| 4 | SOMERTON | CR<br>1 | x<br>- | -<br>- | Irrigation drain | 200E<br>5E | 5<br>- | |
| 5 | SONORA | CR<br>4 | x<br>- | G290-3<br>- | Mineral Creek | 900<br>900E | 5<br>- | |
| 6 | SONORA<br>New Sonora | CR<br>4 | x<br>- | G290-3<br>- | Mineral Creek | 105<br>75E | 2&<br>5 | |
| 7 | SOUTH TUCSON | CR<br>4 | x<br>- | -<br>- | Land | -<br>- | -<br>- | |
| 8 | ☆ SPRINGERVILLE | CR<br>5 | x<br>- | -<br>- | Land | 1,200E<br>0 | 7<br>- | |
| 9 | SUN CITY | CR<br>4 | x<br>- | -<br>- | Land | 6,000E<br>0 | 7<br>- | |
| 10 | TEMPE | CR<br>4 | x<br>- | G200-22<br>- | Salt River | 15,500E<br>5.000E | 0<br>- | *Dunbar filters. |
| 11 | TEMPLE BAR | CR<br>1 | x<br>- | -<br>- | Land | 130E<br>0 | 7<br>- | |
| 12 | TIGER* | CR<br>4 | x<br>- | G305-21<br>- | Dry wash | 1,200E<br>1.200E | 0<br>- | *St. Anthony Mining and Developing Town. |
| 13 | TIGER San Manuel<br>Copper Company* | CR<br>4 | x<br>- | -<br>- | Tailings Pond | 600<br>0 | 7<br>- | *Mine headquarters executive village. |
| 14 | TOLLESON | CR<br>4 | x<br>- | -<br>- | Land | 3,400<br>0E | 5<br>- | |
| 15 | ☆ TUCSON | CR<br>4 | x<br>- | -<br>- | Land | 164,700E<br>0 | 7<br>- | |
| 16 | WICKENBURG | CR<br>4 | x<br>- | G173-49<br>- | Hassayampa River | 3,000E<br>240E | 1<br>- | |
| 17 | WILCOX | CR<br>4 | x<br>- | -<br>- | Land (irrigation) | 2,100E<br>0 | 7<br>- | |
| 18 | WILLIAMS | CR<br>2 | x<br>- | -<br>- | Cataract Wash | x<br>x | 1<br>- | |
| 19 | WINSLOW | CR<br>5 | x<br>- | x<br>- | Little Colorado River or irrigation | 7,500E<br>6,000E | 5<br>- | |
| 20 | YUMA | CR<br>1 | x<br>- | x<br>- | Colorado River | 20,000E<br>20,000E | 0<br>- | |
| 21 | BAGDAD Trailer Park | CR<br>1 | x<br>- | -<br>- | Bagdad Copper Company<br>Tailings Creek | 180E<br>180E | 4<br>- | |
| 22 | CASA GRANDE<br>Farms Labor Camp | CR<br>4 | x<br>- | -<br>- | Land | 1,200E<br>0 | 5<br>- | *Seasonal. |
| 23 | COOLIDGE Arizona<br>Children's Camp | CR<br>4 | x<br>- | -<br>- | Irrigation | 500<br>0 | 7<br>- | |
| 24 | DOUGLAS Cochise<br>County Hospital | CR<br>4 | x<br>- | -<br>- | Land | 140E<br>0 | 7<br>- | |
| 25 | FORT GRANT State<br>Ind. School for Boys | CR<br>4 | x<br>- | x<br>- | Grant Creek | 300E<br>180E | 1<br>- | |
| 26 | GLENDALE American<br>Inst 'Foreign Trade | CR<br>4 | x<br>- | -<br>- | Land | 350<br>0 | 7<br>- | *Clorination not used |
| 27 | RAY School System | CR<br>4 | x<br>- | -<br>- | Subsurface | 150<br>0E | 5<br>- | |
| 28 | SOMERTON Migration<br>Labor Camp | CR<br>1 | x<br>- | -<br>- | Land | 1,200<br>0 | 7<br>- | *Seasonal |
| 29 | | | | | | | | |
| 30 | | | | | | | | |

# INVENTORY OF MUNICIPAL WASTE FACILITIES

| STATE | YEAR | PAGE |
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## ARIZONA

| Community or facility providing sewer service | Communities and/or facilities served |
|---|---|
| AVONDALE | Goodyear |
| BISBEE PLANT #1 | Lowell-South Bisbee |
| DOUGLAS | Agua Prieta, Mexico |
| LITCHFIELD PARK - GOODYEAR FARMS | Litchfield Park |
| NOGALES | Nogales, Mexico |
| PHOENIX, 91st AVENUE PLANT | Glendale |
| PIMA COUNTY S.D. #1 | South Tucson |
| RAY-BOYD HEIGHTS | Ray-Thomas Terrace |
| SPRINGERVILLE | Eager |
| TUCSON | Pima Co. S.D. #1 (part)<br>South Tucson (via Pima Co. S.D.#1) |

# CALIFORNIA

The data for this State have been collected
with the helpful cooperation of the:

North Coastal Regional Water Pollution Control Board (No. 1)

San Francisco Bay Regional Water Pollution Control Board (No. 2)

Central Coastal Regional Water Pollution Control Board (No. 3)

Los Angeles Regional Water Pollution Control Board (No. 4)

Central Valley Regional Water Pollution Control Board (No. 5)

Lahontan Regional Water Pollution Control Board (No. 6)

Colorado River Basin Regional Water Pollution Control Board (No. 7)

Santa Ana Regional Water Pollution Control Board (No. 8)

San Diego Regional Water Pollution Control Board (No. 9)

# INVENTORY OF MUNICIPAL WASTE FACILITIES

| STATE | YEAR | PAGE |
|---|---|---|
| CALIFORNIA | 1962 | 1 of 29 |

| COMMUNITY, SEWER OR SANITARY DISTRICT INSTITUTION | COUNTY | 1960 Population | Estimated Population Served | TYPE SEWER SYSTEM | AVERAGE DAILY FLOW MGD | Des'd For: Average Daily Flow MGD<br>P.E (1000's) | TREATMENT FACILITIES: TREATMENT | LINE NO |
|---|---|---|---|---|---|---|---|---|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | |
| AGNEW S. D.<br>(San Jose) | Santa Clara | -<br>- | (1,055)<br>- | S<br>- | 0.095<br>- | -<br>- | See San Jose<br>- | 1 |
| ALAMEDA | Alameda | 63,855<br>- | (63,900)<br>- | S<br>- | x<br>- | -<br>- | See East Bay M. U. D.<br>Special District # 1 | 2 |
| ALBANY | Alameda | 14,804<br>- | (14,800)<br>- | S<br>- | x<br>- | -<br>- | See East Bay M. U. D.<br>Special District # 1 | 3 |
| ALHAMBRA | Los Angeles | 54,807<br>- | ( x )<br>- | S<br>- | x<br>- | -<br>- | See Los Angeles County S. D.<br>Joint Treatment Plant | 4 |
| ALISAL<br>(S. D.) | Monterey | 16,473<br>- | 18,000<br>- | S<br>- | 0.900<br>- | 2.500<br>25.000 | GmwSc(KmCm)FthCmEgDrtZy<br>- | 5 |
| ALMONTE S. D. | Marin | -<br>- | (750)<br>- | S<br>- | x<br>- | -<br>- | See Mill Valley<br>- | 6 |
| ALPINE (S.D.) | San Diego | 1,200<br>- | 220<br>- | S<br>- | 0.012<br>- | 0.070<br>1.200 | Shc(CmDm)IpLoBo | 7 |
| ALTAHOE | El Dorado | 300<br>- | (300)<br>- | x<br>- | x<br>- | -<br>- | See Bijou-South Tahoe<br>P. U. D. | 8 |
| ALTA VERDA S.D. | Kern | -<br>- | (1,500)<br>- | S<br>- | x<br>- | -<br>- | See Bakersfield<br>- | 9 |
| ALTAVILLE (S. D.) | Calaveras | 400<br>- | 400<br>- | S<br>- | 0.043<br>- | 0.160<br>1.500 | CiLoIp<br>- | 10 |
| ALTO S. D. | Marin | -<br>- | (825)<br>- | S<br>- | x<br>- | -<br>- | See Mill Valley<br>- | 11 |
| ALTURAS | Modoc | 2,819<br>- | 2,800<br>- | C<br>- | x<br>- | x<br>5.000 | CmFtnD Bo | 12 |
| ALVISO | Santa Clara | 1,174<br>- | 1,000<br>- | x<br>- | 0.100<br>- | 0.520<br>5.000 | S AcLp<br>- | 13 |
| ANAHEIM | Orange | 104,184<br>- | (104,000)<br>- | S<br>- | x<br>- | -<br>- | See Orange County S. D.<br>Plants # 1 & 2 | 14 |
| ANDERSON (S. D.) | Shasta | 4,492<br>- | x<br>- | S<br>- | x<br>- | 0.500<br>5.000 | CiIpBo<br>- | 15 |
| ANGELS | Calaveras | 1,121<br>- | 3,600<br>- | S<br>- | 0.360<br>- | x<br>x | CiBo<br>- | 16 |
| ANTIOCH | Contra Costa | 17,305<br>- | 16,000<br>- | S<br>- | 1.100<br>- | 1.440<br>20.000 | SmGmaCmEgcDhefBo<br>- | 17 |
| ARBUCLE (P. U. D.) | Colusa | 1,100<br>- | 1,000<br>- | S<br>- | x<br>- | 0.210<br>1.500 | CmLoD<br>- | 18 |
| ARCADIA | Los Angeles | 41,005<br>- | (41,005)<br>- | S<br>- | x<br>- | -<br>- | See Los Angeles County S. D.<br>Joint Treatment Plant | 19 |
| ARCATA | Humboldt | 5,235<br>- | 6,000<br>- | S<br>- | 0.800<br>- | x<br>15.000 | ScG ApCmLoDtrBoXd<br>- | 20 |
| ARDEN PARK BLUFFS<br>(S. M. D.) | Sacramento | 8,000<br>- | 8,000<br>- | S<br>- | 0.045<br>- | 0.045<br>8.000 | ScC F C DcBoE Ip<br>- | 21 |
| ARGONAUT HEIGHTS<br>Subdivision | Amador | 390<br>- | 390<br>- | S<br>- | 0.014<br>- | 0.050<br>0.440 | AeLo<br>- | 22 |
| ARLINGTON HEIGHTS<br>Sewer Assessment D. | Sacramento | 4,000<br>- | 4,000<br>- | S<br>- | 0.400<br>- | 0.940<br>10.000 | C FtC FrD Ec<br>- | 23 |
| * ARLINGTON<br>UTILITY COMPANY | Riverside | -<br>- | 6,000<br>- | S<br>- | 1.000<br>- | 1.500<br>x | CmFthEgDcBoIp<br>- | 24 |
| ARMONA (S.D.) | Kings | 1,302<br>- | 1,600<br>- | S<br>- | 0.250<br>- | 0.148<br>2.000 | ShCmIcDpBo<br>- | 25 |
| ARROYO GRANDE | San Luis Obispo | 3,291<br>- | 2,000<br>- | S<br>- | 0.200<br>- | 0.250<br>2.500 | CiIpBo<br>- | 26 |
| ARVIN<br>(County S.D.) | Kern | 5,310<br>- | 4,300<br>- | S<br>- | 0.430<br>- | x<br>x | ScCmOmCmDfIcBo<br>- | 27 |
| ARVIN<br>Kern Co. Hous Auth | Kern | -<br>- | 1,100<br>- | S<br>- | x<br>- | 0.055<br>1.100 | CiIpBo<br>- | 28 |
| ATASCADERO<br>(S. M. D.) | San Luis Obispo | 5,983<br>- | 4,600<br>- | S<br>- | 0.250<br>- | 0.275<br>x | CiIs<br>- | 29 |
| ATHERTON<br>Outfall # 1 | San Mateo | 7,717<br>- | (950)<br>- | S<br>- | x<br>- | -<br>- | See Menlo Park<br>- | 30 |

# INVENTORY OF MUNICIPAL WASTE FACILITIES

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| LINE NO | COMMUNITY, SEWER OR SANITARY DISTRICT INSTITUTION 9 | DRAINAGE BASIN Maj Min 10 | DRAINAGE BASIN Sub 10a | WATER-COURSE MILEAGE 11 | DISCHARGE TO 12 | P.E. (BOD) UN-TREATED WASTE<br>DIS-CHARGED WASTE 13 | Pollution Abatement Needs 14 | REMARKS 15 |
|---|---|---|---|---|---|---|---|---|
| 1 | AGNEW S. D.<br>(San Jose) | CL<br>3 | x<br>- | -<br>- | Coyote Slough | -<br>- | -<br>- | |
| 2 | ALAMEDA | CL<br>3 | x<br>- | -<br>- | San Francisco Bay | -<br>- | -<br>- | |
| 3 | ALBANY | CL<br>3 | x<br>- | -<br>- | San Francisco Bay | -<br>- | -<br>- | |
| 4 | ALHAMBRA | CL<br>6 | -<br>- | -<br>- | Pacific Ocean | -<br>- | -<br>- | |
| 5 | ALISAL<br>(S. D.) | CL<br>4 | x<br>- | S-12<br>- | Salinas River | 9,900<br>670 | 7<br>- | |
| 6 | ALMONTE S. D. | CL<br>3 | x<br>- | -<br>- | Richardson Bay | -<br>- | -<br>- | |
| 7 | ALPINE (S.D.) | CL<br>8 | -<br>- | x<br>- | Alpine Creek | x<br>x | x<br>- | |
| 8 | ALTAHOE | GB<br>1 | x<br>- | -<br>- | Land | -<br>- | -<br>- | |
| 9 | ALTA VERDA S.D. | CL<br>11 | -<br>- | -<br>- | Land | -<br>- | -<br>- | |
| 10 | ALTAVILLE (S. D.) | CL<br>10 | -<br>- | -<br>- | Lands tributary to<br>Cherokee Creek | x<br>x | 5<br>- | |
| 11 | ALTO S. D. | CL<br>3 | x<br>- | -<br>- | Richardson Bay | -<br>- | -<br>- | |
| 12 | ALTURAS | CL<br>6 | -<br>- | x<br>5.000 | Drainage ditch to<br>Pit River | x<br>x | 7<br>- | |
| 13 | ALVISO | CL<br>3 | x<br>- | x<br>- | Slough to Artesian Slough<br>to Coyote Cr to S.F. Bay | x<br>x | 6<br>- | |
| 14 | ANAHEIM | CL<br>7 | -<br>- | -<br>- | Pacific Ocean | -<br>- | -<br>- | |
| 15 | ANDERSON (S. D.) | CL<br>9 | -<br>- | -<br>- | Land | x<br>0 | 5<br>- | |
| 16 | ANGELS | CL<br>10 | -<br>- | x<br>- | Angels Creek | 3,600E<br>1,800E | 7<br>- | |
| 17 | ANTIOCH | CL<br>10 | -<br>- | N57-SJ-R<br>- | San Joaquin River | 15,120<br>7,800 | 7<br>- | |
| 18 | ARBUCKLE (P. U. D.) | CL<br>9 | -<br>- | x<br>- | Salt Creek | 1,000<br>0 | 7<br>- | |
| 19 | ARCADIA | CL<br>6 | -<br>- | -<br>- | Pacific Ocean | -<br>- | -<br>- | |
| 20 | ARCATA | CL<br>2 | x<br>- | -<br>- | Humboldt Bay | x<br>7,800 | 7<br>- | |
| 21 | ARDEN PARK BLUFFS<br>(S. M. D.) | CL<br>9 | x<br>- | -<br>- | Land | 8,000E<br>0 | 7<br>- | |
| 22 | ARGONAUT HEIGHTS<br>Subdivision | CL<br>9 | -<br>- | x<br>- | North Fork Jackson Creek | 590<br>x | 7<br>- | |
| 23 | ARLINGTON HEIGHTS<br>Sewer Assessment D. | CL<br>9 | -<br>- | x<br>- | Arcade Creek | 4,000E<br>120 | 7<br>- | |
| 24 | * ARLINGTON<br>UTILITY COMPANY | CL<br>7 | -<br>- | x<br>- | Land or Santa Ana River | x<br>x | 7<br>- | |
| 25 | ARMONA (S.D.) | CL<br>11 | -<br>- | -<br>- | Land | 1,600E<br>0 | x<br>- | |
| 26 | ARROYO GRANDE | CL<br>4 | x<br>- | -<br>- | Land | 2,000<br>x | x<br>- | |
| 27 | ARVIN<br>(County S.D.) | CL<br>11 | -<br>- | -<br>- | Land | 4,300E<br>0 | 7<br>- | |
| 28 | ARVIN<br>Kern Co. Hous Auth | CL<br>11 | -<br>- | -<br>- | Land | 1,100E<br>0 | 7<br>- | |
| 29 | ATASCADERO<br>(S. M. D.) | CL<br>4 | x<br>- | -<br>- | Land | x<br>x | x<br>- | |
| 30 | ATHERTON<br>Outfall # 1 | CL<br>3 | x<br>- | -<br>- | West Point Slough to<br>San Francisco Bay | -<br>- | -<br>- | |

# INVENTORY OF MUNICIPAL WASTE FACILITIES

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| COMMUNITY, SEWER OR SANITARY DISTRICT INSTITUTION | COUNTY | 1960 Population | Estimated Population Served | TYPE SEWER SYSTEM | AVERAGE DAILY FLOW MGD | Des'd For Average Daily Flow MGD<br>P E (1000's) | TREATMENT FACILITIES TREATMENT | LINE NO |
|---|---|---|---|---|---|---|---|---|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | |
| ATHERTON<br>Outfall # 2 | San Mateo | -<br>- | (6,765)<br>- | S<br>- | x<br>- | -<br>- | See Redwood City<br>(thru North Fairoaks S. M. D. sewers) | 1 |
| ATWATER | Merced | 7,318<br>- | 5,700<br>- | S<br>- | 3.200<br>- | 4.000<br>x | SchCmFthC EcDrLoB | 2 |
| AUBERRY<br>New Auberry W. Asso. | Fresno | 400<br>- | 360<br>- | S<br>- | 0.012<br>- | x<br>x | CiIpBo<br>- | 3 |
| AUBURN | Placer | 5,586<br>- | 5,000<br>- | S<br>- | 0.600<br>- | 0.850<br>7.000 | ShCmFthCmEcI DrBo<br>- | 4 |
| AVALON | Los Angeles | 1,500<br>- | 1,500*<br>- | S<br>- | 0.200<br>- | -<br>- | None<br>- | 5 |
| AVENAL (S.D.) | Kings | 3,147<br>- | ( x )<br>- | S<br>- | x<br>- | -<br>- | See Avenal Comm. S.D.<br>- | 6 |
| ★ AVENAL COMM. S.D. | Kings | -<br>- | 4,700<br>- | S<br>- | x<br>- | x<br>x | ShCmD IpBoLo<br>- | 7 |
| AVILA<br>(S. D.) | San Luis Obispo | 400<br>- | 200<br>- | S<br>- | 0.006<br>- | 0.040<br>0.350 | CsEcg<br>- | 8 |
| AVON | Contra Costa | 500<br>- | 500<br>- | S<br>- | x<br>- | x<br>0.500 | Cm<br>- | 9 |
| AZUSA | Los Angeles | 20,497<br>- | 20,495<br>- | S<br>- | 2.000*<br>- | 0.500<br>7.500 | ScCmFtrCmLoIpEcg<br>- | 10 |
| ★ BAKERSFIELD<br>Plant # 1 | Kern | 56,848<br>- | 25,000<br>- | S<br>- | 11.500<br>- | 15.250<br>61.000 | S Gm(ApCm)IcDmrBo<br>- | 11 |
| ★ BAKERSFIELD<br>Plant # 2 | Kern | -<br>- | 25,000<br>- | S<br>- | 3.500<br>- | 7.150<br>28.600 | ScmCmIcDmfrBo<br>- | 12 |
| BALDWIN PARK | Los Angeles | 33,961<br>- | (33,950)<br>- | S<br>- | x<br>- | -<br>- | See Los Angeles County S. D.<br>Joint Treatment Plant | 13 |
| BANNING | Riverside | 10,250<br>- | 6,000<br>- | S<br>- | 1.000<br>- | 1.000<br>10.000 | ShCmIcDcp<br>- | 14 |
| BARSTOW | San Bernardino | 11,644<br>- | 10,000<br>- | S<br>- | 1.000<br>- | 1.250<br>12.000 | ShCmForDcBoLoXdIc<br>- | 15 |
| BAY POINT S. M. D. | Contra Costa | -<br>- | (200)<br>- | S<br>- | x<br>- | -<br>- | See Port Chicago<br>(S. M. D.) | 16 |
| BAYSHORE S. D. | San Mateo | -<br>- | (3,500)<br>- | S<br>- | 0.400<br>- | -<br>- | See San Francisco<br>Southeast Plant | 17 |
| BEAUMONT | Riverside | 4,288<br>- | 4,200<br>- | S<br>- | x<br>- | x<br>x | SchCmFtrC FtrDcBoIp<br>- | 18 |
| BELL | Los Angeles | 19,450<br>- | (16,000)<br>- | S<br>- | x<br>- | -<br>- | See Los Angeles County S. D.<br>Joint Treatment Plant* | 19 |
| BELLE HARVEY (SMD) | San Mateo | -<br>- | ( x )<br>- | x<br>- | x<br>- | -<br>- | See Menlo Park (S.D.)<br>- | 20 |
| BELLE HAVEN S. M. D. | San Mateo | -<br>- | (1,800)<br>- | C<br>- | x<br>- | -<br>- | See Menlo Park S. D.<br>- | 21 |
| BELMONT | San Mateo | 15,996<br>- | (20,000)<br>- | S<br>- | x<br>- | -<br>- | See San Carlos<br>(Joint plant with San Carlos) | 22 |
| BELVIDERE | Marin | 2,148<br>- | 2,150<br>- | S<br>- | 0.200E<br>- | -<br>- | None<br>- | 23 |
| BENICIA | Solano | 6,070<br>- | 7,300<br>- | S<br>- | 0.500<br>- | 1.500<br>18.000 | SmGaCmE DfrhBoXd<br>- | 24 |
| BERKELEY | Alameda | 111,268<br>- | (111,300)<br>- | S<br>- | x<br>- | -<br>- | See East Bay M. U. D.<br>Special District # 1 | 25 |
| BEVERLY HILLS<br>Outlet # 1 | Los Angeles | 30,817<br>- | ( x )*<br>- | S<br>- | x<br>- | -<br>- | See Los Angeles<br>Hyperion Plant | 26 |
| BEVERLY HILLS<br>Outlet # 2 | Los Angeles | -<br>- | ( x )<br>- | S<br>- | x<br>- | -<br>- | See Los Angeles<br>Hyperion Plant* | 27 |
| BIG BEAR LAKE | San Bernardino | 1,562<br>- | (1,500)<br>- | S<br>- | x<br>- | -<br>- | See Big Bear Lake (S. D.)<br>- | 28 |
| ★ BIG BEAR LAKE<br>(S. D.) | San Bernardino | -<br>- | 2,000<br>- | S<br>- | 0.175<br>- | x<br>x | C D (IpLo)<br>- | 29 |
| BIGGS | Butte | 831<br>- | x<br>- | S<br>- | 0.300<br>- | x<br>x | S CiFtnEcgBo<br>- | 30 |

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| LINE NO | COMMUNITY, SEWER OR SANITARY DISTRICT INSTITUTION | DRAINAGE BASIN Maj Min | DRAINAGE BASIN Sub | WATER COURSE MILEAGE | DISCHARGE TO | P.E. (BOD) UN-TREATED WASTE<br>DIS-CHARGED WASTE | Pollution Abatement Needs | REMARKS |
|---|---|---|---|---|---|---|---|---|
|  | 9 | 10 | 10a | 11 | 12 | 13 | 14 | 15 |
| 1 | ATHERTON<br>Outfall # 2 | CL<br>3 | x<br>- | -<br>- | Redwood Creek | -<br>- | -<br>- |  |
| 2 | ATWATER | CL<br>10 | -<br>- | -<br>- | Land | 42,000<br>0 | 7<br>- |  |
| 3 | AUBERRY<br>New Auberry W. Asso. | CL<br>10 | -<br>- | -<br>- | Land | x<br>x | 7<br>- |  |
| 4 | AUBURN | CL<br>9 | -<br>- | -<br>- | Land | 5,000E<br>0 | 7<br>- |  |
| 5 | AVALON | CL<br>6 | -<br>- | -<br>- | Pacific Ocean | 17,000E<br>17,000E | 0<br>- | *Peak flow-seasonal |
| 6 | AVENAL (S.D.) | CL<br>11 | -<br>- | -<br>- | Land | -<br>- | -<br>- |  |
| 7 | ✿ AVENAL COMM. S.D. | CL<br>10 | -<br>- | -<br>- | Land | 4,700E<br>0 | 7<br>- |  |
| 8 | AVILA<br>(S. D.) | CL<br>4 | x<br>- | SO.3<br>- | San Luis Obispo Creek | 1,000<br>45 | 4<br>- |  |
| 9 | AVON | CL<br>3 | x<br>- | x<br>- | Walnut Creek | x<br>x | 7<br>- |  |
| 10 | AZUSA | CL<br>6 | -<br>- | -<br>- | Land | x<br>x | 1<br>- | *Part of flow to Sanitary District Los Angeles # 22. |
| 11 | ✿ BAKERSFIELD<br>Plant # 1 | CL<br>11 | -<br>- | -<br>- | Land | 101,300<br>0 | 7<br>- |  |
| 12 | ✿ BAKERSFIELD<br>Plant # 2 | CL<br>11 | -<br>- | -<br>- | Land | x<br>x | 7<br>- |  |
| 13 | BALDWIN PARK | CL<br>6 | -<br>- | -<br>- | Pacific Ocean | -<br>- | -<br>- | *thru Los Angeles County S. D. # 15 |
| 14 | BANNING | GB<br>6 | -<br>- | -<br>- | Land | x<br>0 | 2<br>- |  |
| 15 | BARSTOW | GB<br>5 | -<br>- | x<br>- | Land (Mojave River* in winter) | 10,000E<br>1,000E | 7<br>- | *Mojave River is normally dry |
| 16 | BAY POINT S. M. D. | CL<br>3 | x<br>- | -<br>- | Suisun Bay | -<br>- | -<br>- |  |
| 17 | BAYSHORE S. D. | CL<br>3 | x<br>- | -<br>- | San Francisco Bay | -<br>- | -<br>- |  |
| 18 | BEAUMONT | CL<br>7 | -<br>- | x<br>- | San Timoteo Wash | 2,500E*<br>x | x<br>- | *High due to seasonal canning waste load |
| 19 | BELL | CL<br>6 | -<br>- | -<br>- | Pacific Ocean | -<br>- | -<br>- | *thru Los Angeles County S. D. # 1 |
| 20 | BELLE HARVEY (SMD) | CL<br>3 | x<br>- | -<br>- | West Point Slough to San Francisco Bay | -<br>- | -<br>- |  |
| 21 | BELLE HAVEN S. M. D. | CL<br>3 | x<br>- | -<br>- | West Point Slough to San Franicsco Bay | -<br>- | -<br>- |  |
| 22 | BELMONT | CL<br>3 | x<br>- | -<br>- | Steinburger Slough to San Francisco Bay | -<br>- | -<br>- |  |
| 23 | BELVIDERE | CL<br>3 | x<br>- | -<br>- | Raccoon Straits to San Francisco Bay | 1,300E<br>1,300E | 0<br>- |  |
| 24 | BENICIA | CL<br>3 | x<br>- | -<br>- | Carquinez Straits | x<br>x | 7<br>- |  |
| 25 | BERKELEY | CL<br>3 | x<br>- | -<br>- | San Francisco Bay | -<br>- | -<br>- |  |
| 26 | BEVERLY HILLS<br>Outlet # 1 | CL<br>6 | -<br>- | -<br>- | Sants Monica Bay | -<br>- | -<br>- | *Served by both outlets. |
| 27 | BEVERLY HILLS<br>Outlet # 2 | CL<br>6 | -<br>- | -<br>- | Santa Monica Bay | -<br>- | -<br>- | *(through Los Angeles Co. S. D. # 4) |
| 28 | BIG BEAR LAKE | CL<br>7 | -<br>- | -<br>- | Land | -<br>- | -<br>- |  |
| 29 | ✿ BIG BEAR LAKE<br>( S. D.) | CL<br>7 | -<br>- | -<br>- | Land | x<br>0 | x<br>- |  |
| 30 | BIGGS | CL<br>9 | x<br>- | -<br>- | Main drain canal Reclamation District 833 | x<br>x | 7<br>- |  |

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| COMMUNITY, SEWER OR SANITARY DISTRICT INSTITUTION | COUNTY | 1960 Population | Estimated Population Served | TYPE SEWER SYSTEM | AVERAGE DAILY FLOW MGD | Des'd For Average Daily Flow MGD<br>P E (1000's) | TREATMENT FACILITIES<br>TREATMENT | LINE NO |
|---|---|---|---|---|---|---|---|---|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | |
| BIJOU | El Dorado | 500<br>- | (500)<br>- | x<br>- | x<br>- | -<br>- | See Bijou-South Tahoe P. U. D. | 1 |
| * BIJOU-SOUTH TAHOE P. U. D. | El Dorado | -<br>- | 2,500<br>- | S<br>- | 1.600<br>- | 2.500<br>38.400 | EgScGaCmAaCmEcLeIpDfhBoXd<br>- | 2 |
| BISHOP (North Bishop S. D.) | Inyo | 2,875<br>- | 3,625<br>- | S<br>- | 1.100<br>- | 2.850<br>6.000 | ScGmCmLoIcD(cgh)Bo | 3 |
| BLUE LAKE | Humboldt | 1,234<br>- | 1,235<br>- | S<br>- | x<br>- | 0.994<br>1.420 | CiLo* DcmBo<br>- | 4 |
| BLYTHE | Riverside | 6,023<br>- | 6,000<br>- | S<br>- | 0.800<br>- | 0.455<br>6.500 | (CpDcp)IpBo<br>- | 5 |
| BOLINAS | Marin | -<br>- | x<br>- | S<br>- | x<br>- | -<br>- | See Marin County S. D. # 3 | 6 |
| BRAWLEY | Imperial | 12,703<br>- | 2,200<br>- | S<br>- | 0.170<br>- | 1.500<br>15.000 | ScCmpDchXpd<br>- | 7 |
| BRAWLEY Eastern Ave Outfall | Imperial | -<br>- | 10,500<br>- | S<br>- | 1.840<br>- | -<br>- | None<br>- | 8 |
| BREA | Orange | 8,487<br>- | ( x )<br>- | S<br>- | x<br>- | -<br>- | See Orange County S. D. Plants # 1 & 2* | 9 |
| BRENTWOOD (S. D.) | Contra Costa | 2,186<br>- | 2,500<br>- | S<br>- | 0.250<br>- | 0.300<br>3.000 | Sh(CiDcm) FtrCmLoIc<br>- | 10 |
| BRISBANE (S. M. D.) | San Mateo | 5,000<br>- | 3,000<br>- | S<br>- | 0.300<br>- | 0.500<br>5.000 | CmEcDrBo<br>- | 11 |
| BROADMOOR | San Mateo | -<br>- | ( x )<br>- | x<br>- | x<br>- | -<br>- | See North San Mateo County S. D. | 12 |
| BRODERICK (S. D.) | Yolo | 3,500<br>- | (3,500)<br>- | S<br>- | x<br>- | -<br>- | See West Sacramento (S. D.)<br>- | 13 |
| BRYTE (S. D.) | Yolo | 3,000<br>- | (3,000)<br>- | S<br>- | x<br>- | -<br>- | See West Sacramento (S. D.)<br>- | 14 |
| BUELLTON Community Serv.Dist. | Santa Barbara | 2,000<br>- | x<br>- | S<br>- | x<br>- | 0.110<br>1.100 | ApC Ip | 15 |
| BUENA | Orange | 46,401<br>- | ( x )<br>- | S<br>- | x<br>- | -<br>- | See Orange County S. D. Plants # 1 & 2* | 16 |
| BURBANK | Los Angeles | 90,155<br>- | (90,000)<br>- | S<br>- | 7.500<br>- | -<br>- | See Los Angeles Hyperion Plant | 17 |
| BURBANK (S. D.) (San Jose) | Santa Clara | 90,155<br>- | (5,100)<br>- | S<br>- | 0.427<br>- | -<br>- | See San Jose<br>- | 18 |
| * BURLINGAME | San Mateo | 24,036<br>- | 27,000<br>- | S<br>- | 1.800<br>- | 2.500<br>35.000 | SmCmDchrEgBoXd<br>- | 19 |
| BURLINGAME HILLS S. M. D. | San Mateo | -<br>- | (400)<br>- | S<br>- | x<br>- | -<br>- | See Burlingame<br>- | 20 |
| BUTTONWILLOW County W. D. | Kern | - 978<br>- | 1,300<br>- | S<br>- | x<br>- | 0.200<br>2.000 | CiLoIpBo<br>- | 21 |
| BYRON (S. D.) | Contra Costa | 500<br>- | 485<br>- | S<br>- | 0.043<br>- | 0.100<br>1.000 | CsLo<br>- | 22 |
| CALEXICO | Imperial | 7,992<br>- | 8,000<br>- | S<br>- | 0.900<br>- | -<br>- | None<br>- | 23 |
| CALIPATRIA | Imperial | 2,548<br>- | 2,500<br>- | S<br>- | 0.256<br>- | 0.400<br>3.000 | Lo<br>- | 24 |
| CALISTOGA | Napa | 1,514<br>- | 1,550<br>- | S<br>- | 0.300<br>- | 0.100<br>0.900 | CpDopLoE Bo<br>- | 25 |
| CALISTOGA Myrtledale Hot Spr. | Napa | -<br>- | 60<br>- | S<br>- | x<br>- | x<br>x | CsLoI<br>- | 26 |
| CAMARILLO (S. D.) | Ventura | 2,359<br>- | 3,000<br>- | S<br>- | 0.380<br>- | 1.100<br>5.300 | ScCmEcgFtDmLoBo<br>- | 27 |
| CAMP ACTON | Los Angeles | 750<br>- | 300<br>- | S<br>- | x<br>- | 0.075<br>0.750 | (CmDm)FtrCmEcgIc<br>- | 28 |
| CAMPO Rancho Del Campo | San Diego | 900<br>- | 800<br>- | S<br>- | 0.035<br>- | 0.510<br>x | ShCiFt CmFtrDmLoBo | 29 |
| CALPELLA (County W.D.) | Mendocino | -<br>- | 500<br>- | S<br>- | x<br>- | x<br>x | CiLoIp | 30 |

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|---|---|---|---|---|---|---|---|---|
| | 9 | 10 | 10a | 11 | 12 | 13 | 14 | 15 |
| 1 | BIJOU | GB<br>1 | x<br>- | -<br>- | Land | -<br>- | -<br>- | |
| 2 | * BIJOU-SOUTH TAHOE P. U. D. | GB<br>1 | x<br>- | -<br>- | Land | 11,910<br>130 | 7<br>- | |
| 3 | BISHOP<br>(North Bishop S. D.) | GB<br>4 | -<br>- | -<br>- | Land | 3,270E<br>x | 7<br>- | |
| 4 | BLUE LAKE | CL<br>2 | x<br>- | -<br>- | Land | x<br>x | 7<br>- | *Three compartment pond with percolation |
| 5 | BLYTHE | GB<br>1 | -<br>- | -<br>- | Land | x<br>0 | 2<br>- | |
| 6 | BOLINAS | CL<br>3 | x<br>- | -<br>- | Bolinas Bay | -<br>- | -<br>- | |
| 7 | BRAWLEY | GB<br>6 | -<br>- | x<br>- | New River | 200<br>x | x<br>- | |
| 8 | BRAWLEY<br>Eastern Ave Outfall | GB<br>6 | -<br>- | N19.5-N21.5<br>- | New River | x<br>x | 0<br>- | |
| 9 | BREA | CL<br>7 | -<br>- | -<br>- | Pacific Ocean | -<br>- | -<br>- | *Via Orange County S. D. # 2 |
| 10 | BRENTWOOD (S. D.) | CL<br>10 | -<br>- | -<br>- | Land percolation | x<br>x | 7<br>- | |
| 11 | BRISBANE<br>(S. M. D.) | CL<br>3 | x<br>- | x<br>- | Lagoon to San Francisco Bay | x<br>x | 7<br>- | |
| 12 | BROADMOOR | CL<br>3 | x<br>- | -<br>- | Pacific Ocean | -<br>- | -<br>- | |
| 13 | BRODERICK (S. D.) | CL<br>9 | -<br>- | -<br>- | Sacramento River | -<br>- | -<br>- | |
| 14 | BRYTE (S. D.) | CL<br>9 | -<br>- | -<br>- | Sacramento River | -<br>- | -<br>- | |
| 15 | BUELLTON<br>Community Serv. Dist | CL<br>4 | x<br>- | -<br>- | Land | x<br>x | 7<br>- | |
| 16 | BUENA | CL<br>7 | -<br>- | -<br>- | Pacific Ocean** | -<br>- | -<br>- | *Via Orange County S. D. # 3<br>**thru Orange County Jt. Outfall sewer |
| 17 | BURBANK | CL<br>6 | -<br>- | -<br>- | Santa Monica Bay | -<br>- | -<br>- | |
| 18 | BURBANK (S. D.)<br>(San Jose) | CL<br>3 | x<br>- | -<br>- | Coyote Slough to San Francisco Bay | -<br>- | -<br>- | |
| 19 | * BURLINGAME | CL<br>3 | x<br>- | -<br>- | San Francisco Bay | x<br>14,500 | 7<br>- | |
| 20 | BURLINGAME HILLS S. M. D. | CL<br>3 | x<br>- | -<br>- | San Francisco Bay | -<br>- | -<br>- | |
| 21 | BUTTONWILLOW<br>(County W. D.) | CL<br>10 | -<br>- | -<br>- | Land | x<br>x | 7<br>- | |
| 22 | BYRON (S. D.) | CL<br>3 | -<br>- | N60<br>- | Land percolation | x<br>x | 7<br>- | |
| 23 | CALEXICO | GB<br>6 | -<br>- | N59.5<br>- | New River | x<br>x | 4<br>- | |
| 24 | CALIPATRIA | GB<br>6 | -<br>- | A10.7<br>- | Alamo River | 3,000<br>x | x<br>- | |
| 25 | CALISTOGA | CL<br>3 | x<br>- | N29L-N42<br>- | Napa River | x<br>x | 7<br>- | |
| 26 | CALISTOGA<br>Myrtledale Hot Spr. | CL<br>3 | x<br>- | N29L-N42<br>- | Napa River | 60<br>6E | x<br>- | |
| 27 | CAMARILLO<br>(S. D.) | CL<br>6 | -<br>- | x<br>- | Conejo Creek or land | x<br>x | 7<br>- | |
| 28 | CAMP ACTON | CL<br>6 | -<br>- | -<br>- | Land | x<br>x | 7<br>- | |
| 29 | CAMPO<br>Rancho Del Campo | CL<br>8 | -<br>- | x<br>- | Campo Creek | x<br>x | x<br>- | |
| 30 | CALPELLA<br>(County W.D.) | CL<br>2 | -<br>- | x<br>- | Land | x<br>x | 7<br>- | |

# INVENTORY OF MUNICIPAL WASTE FACILITIES

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| COMMUNITY, SEWER OR SANITARY DISTRICT INSTITUTION | COUNTY | 1960 Population | Estimated Population Served | TYPE SEWER SYSTEM | AVERAGE DAILY FLOW MGD | Des'd For: Average Daily Flow MGD<br>P.E. (1000's) | TREATMENT FACILITIES: TREATMENT | LINE NO |
|---|---|---|---|---|---|---|---|---|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | |
| CAPISTRANO<br>Capistrano Beach S D | Orange | -<br>- | 1,600<br>- | S<br>- | 0.130<br>- | x<br>x | CmEgFtDmIpBo<br>- | 1 |
| CAPISTRANO<br>San Juan* | Orange | 1,120<br>- | 1,100<br>- | S<br>- | 0.085<br>- | 0.400<br>5.000 | ShCmFtCmEgDmLoBo<br>- | 2 |
| * CAPITOLA<br>(S. D.) | Santa Cruz | 2,021<br>- | 5,800<br>- | S<br>- | 0.440<br>- | 0.280<br>7.000 | ShCmEgDp<br>- | 3 |
| CAPUCHINO<br>Lomita Park S. D. | San Mateo | -<br>- | (2,500)<br>- | S<br>- | x<br>- | -<br>- | See Millbrae<br>- | 4 |
| CARLSBAD | San Diego | 9,253<br>- | 3,000<br>- | S<br>- | 0.500<br>- | 0.500<br>6.000 | CiFtCpEgDcmLoBo<br>- | 5 |
| CARMEL-BY-THE-SEA | Monterey | 4,580<br>- | ( x )<br>- | S<br>- | x<br>- | -<br>- | See Carmel S. D.<br>- | 6 |
| * CARMEL S. D. | Monterey | -<br>- | 14,000<br>- | S<br>- | 1.450<br>- | 0.975<br>13.000 | ShGm(KmCm)FrEgDrBo<br>- | 7 |
| CARMEL WOOD-HATTON<br>FIELDS-CARMEL POINT | Monterey | 4,405<br>- | (4,405)<br>- | S<br>- | x<br>- | -<br>- | See Carmel S. D.<br>- | 8 |
| CARPINTERIA (S. D.) | Santa Barbara | 4,998<br>- | x<br>- | S<br>- | x<br>- | 1.500<br>15.000 | ScCmpFthCmpEgDchBo<br>- | 9 |
| CASTRO VALLEY<br>(S. D.) | Alameda | 37,120<br>- | (37,000)<br>- | S<br>- | 2.450<br>- | -<br>- | See San Lorenzo<br>Oro-Loma S. D. | 10 |
| CASTROVILLE<br>(County S. D.) | Monterey | 2,838<br>- | 1,865<br>- | S<br>- | 0.190<br>- | 0.300<br>3.000 | ScCmFthAmCmEgDpBo<br>- | 11 |
| CAWELO<br>Minter Village | Kern | 1,200<br>- | 1,200<br>- | S<br>- | x<br>- | x<br>6.000 | (ScCmDm)CmFtCmDmIpBo<br>- | 12 |
| CAYUCOS<br>(S. D.) | San Luis Obispo | 750<br>- | ( x )<br>- | S<br>- | x<br>- | -<br>- | See Morro Bay (S. D.)<br>- | 13 |
| CENTERVILLE | Alameda | 1,401<br>- | (20,000)<br>- | S<br>- | x<br>- | -<br>- | See Union S. D.<br>Newark Plant | 14 |
| * CENTRAL CONTRA<br>COSTA S. D. | Contra Costa | -<br>- | 90,000<br>- | S<br>- | 7.000<br>- | 11.300<br>180.00 | Sm(Gmaa)CmEgcD BoXd<br>- | 15 |
| CERES | Stanislaus | 4,406<br>- | 3,600<br>- | S<br>- | 0.400<br>- | 0.500<br>3.000 | CmFthCmLoIpDcBo<br>- | 16 |
| CHENNY | Orange | 3,500<br>- | 3,500<br>- | S<br>- | x<br>- | 0.400<br>6.200 | Lo<br>- | 17 |
| CHESTER (S. D.) | Plumas | 1,553<br>- | x<br>- | S<br>- | 0.720<br>- | 0.130<br>2.000 | S CiLoBo<br>- | 18 |
| CHICO | Butte | 14,757<br>- | 15,000<br>- | S<br>- | 2.000<br>- | x<br>x | SmCmLoIcDpBo<br>- | 19 |
| CHINO<br>Plant # 1 | San Bernardino | 10,305<br>- | 5,000<br>- | S<br>- | 0.900<br>- | x<br>12.000 | S CmK C FtrDtBoIcu<br>- | 20 |
| CHINO<br>Plant # 2 | San Bernardino | -<br>- | 5,200<br>- | S<br>- | x<br>- | x<br>x | CmLoIp<br>- | 21 |
| CHOWCHILLA | Madera | 4,525<br>- | 5,000<br>- | S<br>- | 0.750E<br>- | 0.674<br>6.500 | CmFthEcL IcD Bo<br>- | 22 |
| CHULA VISTA<br>"G" Street Plant | San Diego | 42,350<br>- | 4,200<br>- | S<br>- | 0.416<br>- | 0.300<br>3.000 | CiOmBo<br>- | 23 |
| CHULA VISTA<br>"J" Street Plant | San Diego | -<br>- | 28,000<br>- | S<br>- | 2.353<br>- | 1.500<br>2.000 | Sm[CmA] [CmA] DmhetcIcEgBoXp<br>- | 24 |
| CLAREMONT | Los Angeles | 12,633<br>- | (9,000)<br>- | S<br>- | x<br>- | -<br>- | See Los Angeles County S. D.<br>Joint Treatment Plant* | 25 |
| CLEAR LAKE HIGHLANDS<br>Lakeshore V. Subd. | Lake | 120<br>- | 120<br>- | S<br>- | x<br>- | 0.024<br>0.400 | CiLo<br>- | 26 |
| CLOVERDALE | Sonoma | 2,848<br>- | 3,200<br>- | C<br>- | 0.280<br>- | 2.016<br>7.000 | ScCmFthCmLoEcgDrBo<br>- | 27 |
| CLOVIS | Fresno | 5,546<br>- | 7,000<br>- | S<br>- | 0.700<br>- | 1.300<br>13.000 | ShCmFtnEgIpDpBo<br>- | 28 |
| CLYDE | Contra Costa | 450<br>- | 1,600<br>- | S<br>- | x<br>- | x<br>x | CiBo<br>- | 29 |
| COACHELLA (S. D.) | Riverside | 4,854<br>- | 3,000<br>- | S<br>- | 0.300<br>- | 0.120<br>2.000 | CmLoIcDcpLs<br>- | 30 |

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| LINE NO | COMMUNITY, SEWER OR SANITARY DISTRICT INSTITUTION | DRAINAGE BASIN Maj Min | DRAINAGE BASIN Sub | WATER-COURSE MILEAGE | DISCHARGE TO | P.E. (BOD) UN-TREATED WASTE / DIS-CHARGED WASTE | Pollution Abatement Needs | REMARKS |
|---|---|---|---|---|---|---|---|---|
| | 9 | 10 | 10a | 11 | 12 | 13 | 14 | 15 |
| 1 | CAPISTRANO<br>Capistrano Beach S D | CL<br>8 | -<br>- | x<br>- | San Juan Creek | x<br>x | x<br>- | |
| 2 | CAPISTRANO<br>San Juan* | CL<br>8 | -<br>- | x<br>- | San Juan Creek | x<br>x | x<br>- | *Capistrano S. D. |
| 3 | * CAPITOLA<br>(S. D.) | CL<br>4 | x<br>- | -<br>- | Monterey Bay and<br>Pacific Ocean | x<br>x | 5<br>- | |
| 4 | CAPUCHINO<br>Lomita Park S. D. | CL<br>3 | x<br>- | -<br>- | Millbrae Canal to<br>San Francisco Bay | -<br>- | -<br>- | |
| 5 | CARLSBAD | CL<br>8 | -<br>- | -<br>- | Ground | x<br>x | 1<br>- | |
| 6 | CARMEL-BY-THE-SEA | CL<br>4 | x<br>- | -<br>- | Carmel Bay | -<br>- | -<br>- | |
| 7 | * CARMEL S. D. | CL<br>4 | x<br>- | -<br>- | Carmel Bay | x<br>x | 4<br>- | |
| 8 | CARMEL WOOD-HATTON<br>FIELDS-CARMEL POINT | CL<br>4 | x<br>- | -<br>- | Carmel Bay | -<br>- | -<br>- | |
| 9 | CARPINTERIA (S. D.) | CL<br>4 | x<br>- | -<br>- | Pacific Ocean | 3,000<br>270 | 7<br>- | |
| 10 | CASTRO VALLEY<br>(S. D.) | CL<br>3 | x<br>- | -<br>- | San Francisco Bay | -<br>- | -<br>- | |
| 11 | CASTROVILLE<br>(County S. D.) | CL<br>4 | x<br>- | T-3<br>- | Tembladero Slough | x<br>x | 7<br>- | |
| 12 | CAWELO<br>Winter Village | CL<br>11 | -<br>- | -<br>- | Land | 1,200E<br>x | 7<br>- | |
| 13 | CAYUCOS<br>(S. D.) | CL<br>4 | x<br>- | -<br>- | Pacific Ocean<br>(Estero Bay) | -<br>- | -<br>- | |
| 14 | CENTERVILLE | CL<br>3 | x<br>- | -<br>- | Newark Slough to<br>San Francisco Bay | -<br>- | -<br>- | |
| 15 | * CENTRAL CONTRA<br>COSTA S. D. | CL<br>3 | x<br>- | N37.5-RO.3<br>- | Suisun Bay | x<br>x | x<br>- | |
| 16 | CERES | CL<br>10 | -<br>- | -<br>- | Land | 2,500<br>0 | 5<br>- | |
| 17 | CHENNY | CL<br>7 | -<br>- | -<br>- | Ditch | x<br>0 | x<br>- | |
| 18 | CHESTER (S. D.) | CL<br>9 | x<br>- | -<br>- | Lake Almanor | x<br>x | 7<br>- | |
| 19 | CHICO | CL<br>9 | -<br>- | -<br>- | Land | 15,000E<br>0 | 7<br>- | |
| 20 | CHINO<br>Plant # 1 | CL<br>7 | -<br>- | -<br>- | Land | 10,505<br>x | 7<br>- | |
| 21 | CHINO<br>Plant # 2 | CL<br>7 | -<br>- | -<br>- | Land | x<br>0 | 7<br>- | |
| 22 | CHOWCHILLA | CL<br>10 | -<br>- | -<br>- | Land | x<br>x | 7<br>- | |
| 23 | CHULA VISTA<br>"G" Street Plant | CL<br>8 | -<br>- | -<br>- | San Diego Bay | x<br>x | 2<br>- | |
| 24 | CHULA VISTA<br>"J" Street Plant | CL<br>8 | -<br>- | -<br>- | San Diego Bay | x<br>x | 1<br>- | |
| 25 | CLAREMONT | CL<br>7 | -<br>- | -<br>- | Pacific Ocean | -<br>- | -<br>- | *thru Los Angeles County<br>S. D. # 21 |
| 26 | CLEAR LAKE HIGHLANDS<br>Lakeshore V. Subd. | CL<br>9 | -<br>- | -<br>- | Land | x<br>0 | 7<br>- | |
| 27 | CLOVERDALE | CL<br>2 | -<br>- | x<br>- | Russian River | x<br>x | 7<br>- | |
| 28 | CLOVIS | CL<br>10 | -<br>- | -<br>- | Land | x<br>x | 7<br>- | |
| 29 | CLYDE | CL<br>3 | x<br>- | N42R-3L<br>- | Suisun Bay - Land | 1,600<br>1,000E | 6<br>- | |
| 30 | COACHELLA (S. D.) | GB<br>6 | -<br>- | -<br>- | Land | x<br>0 | 1<br>- | |

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| COMMUNITY, SEWER OR SANITARY DISTRICT INSTITUTION | COUNTY | 1960 Population | Estimated Population Served | TYPE SEWER SYSTEM | AVERAGE DAILY FLOW MGD | Des'd For Average Daily Flow MGD<br>P E (1000's) | TREATMENT FACILITIES<br>TREATMENT | LINE NO |
|---|---|---|---|---|---|---|---|---|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | |
| COALINGA | Fresno | 5,965<br>- | 5,800<br>- | S<br>- | x<br>- | x<br>5.000 | CmIcDrBo<br>- | 1 |
| COLFAX | Placer | 915<br>- | 820<br>- | S<br>- | 0.108<br>- | 0.500<br>2.500 | ShCmFthCmEcIcD<br>- | 2 |
| COLMA (S. M. D.) | San Mateo | 500<br>- | (2,000)<br>- | S<br>- | x<br>- | -<br>- | See North San Mateo County S. D. | 3 |
| COLONIAL HEIGHTS (S. M. D.) | San Joaquin | -<br>- | (1,470)<br>- | S<br>- | 0.288<br>- | -<br>- | See Lincoln Village Pacific Gardens | 4 |
| COLTON | San Bernardino | 18,666<br>- | 20,000<br>- | S<br>- | 2.300<br>- | 3.200<br>30.000 | CmAaCmEcgIcDtermBo<br>- | 5 |
| COLUSA | Colusa | 3,518<br>- | 2,285<br>- | S<br>- | 0.500<br>- | 0.800<br>14.800 | S CmDcpBoIc<br>- | 6 |
| COMPTON | Los Angeles | 71,812<br>- | (60,000)<br>- | S<br>- | x<br>- | -<br>- | See Los Angeles County S. D. Joint Treatment Plant* | 7 |
| CONCORD | Contra Costa | 36,208<br>- | 36,210<br>- | S<br>- | 3.600<br>- | 5.600<br>69.600 | ScG CmFthLoEcgDfrVcBo<br>- | 8 |
| CONTRA COSTA COUNTY S. D. # 3 | Contra Costa | -<br>- | 3,500<br>- | S<br>- | 0.300<br>- | -<br>- | See Tara Hills Subdivision | 9 |
| * CONTRA COSTA COUNTY S. D. # 7A | Contra Costa | -<br>- | 3,250<br>- | S<br>- | x<br>- | x<br>0.300E | ScCmEg*DchBo<br>- | 10 |
| CONTRA COSTA COUNTY S. D. # 7B | Contra Costa | -<br>- | ( x )<br>- | x<br>- | x<br>- | -<br>- | See Contra Costa County S.D. # 7A<br>- | 11 |
| CORANADO | San Diego | 18,039<br>- | 18,000<br>- | S<br>- | 1.800<br>- | -<br>- | None<br>- | 12 |
| CORCORAN | Kings | 4,976<br>- | x<br>- | S<br>- | x<br>- | 0.480<br>3.200 | S CmIcDpBo<br>- | 13 |
| CORNING | Tehama | 3,006<br>- | x<br>- | S<br>- | 0.290<br>- | 0.400<br>4.000 | CmIcE DpBo<br>- | 14 |
| CORONA | Riverside | 13,336<br>- | 13,400<br>- | S<br>- | 1.200<br>- | 1.500<br>15.000 | CmFtnCmEgDctBoIcp<br>- | 15 |
| CORTE MADERA (County S. D.) | Marin | 5,962<br>- | (5,960)<br>- | S<br>- | 0.500<br>- | -<br>- | See Marin County S. D. # 1<br>- | 16 |
| COSTA MESA (Sewer District) | Orange | 37,550<br>- | ( x )<br>- | S<br>- | x<br>- | -<br>- | See Orange County S. D. Plant # 2* | 17 |
| COSTA MESA Newport Vista Homes | Orange | -<br>- | (3,000)<br>- | S<br>- | x<br>- | -<br>- | See Orang County S. D. Plant # 1* | 18 |
| COTATI (P. U. D.) | Sonoma | 1,852<br>- | 800<br>- | C<br>- | 0.060<br>- | 0.100<br>1.000 | ScCmLoDcpBo<br>- | 19 |
| COVELO (Community Services District) | Mendocino | 700<br>- | 700<br>- | S<br>- | 0.070<br>- | 0.100<br>1.000 | CiLoBo<br>- | 20 |
| COVINA | Los Angeles | 20,124<br>- | (20,125)<br>- | S<br>- | x<br>- | -<br>- | See Los Angeles County S. D. Joint Treatment Plant* | 21 |
| COWELL (Private Town) | Contra Costa | 150<br>- | 150<br>- | S<br>- | x<br>- | x<br>x | Cs<br>- | 22 |
| CRESCENT CITY | Del Norte | 2,958<br>- | 1,900<br>- | S<br>- | 0.190<br>- | 0.270<br>2.700 | Smc(CmDm)<br>- | 23 |
| CRESCENT CITY Redwood Park CSD | Del Norte | -<br>- | x<br>- | S<br>- | 0.020E<br>- | x<br>0.230 | CiEgIsBo<br>- | 24 |
| CRESTLINE (S. D.) | San Bernardino | 1,290<br>- | 7,000<br>- | S<br>- | 0.110<br>- | 0.200<br>7.100 | CmFtIp*DhLoBo<br>- | 25 |
| CROCKETT - VALOMA (S. D.) | Contra Costa | 4,500<br>- | 4,500<br>- | S<br>- | 0.350<br>- | 0.550<br>7.500 | ScGaCmDfrBo<br>- | 26 |
| CRYSTAL SPRINGS (County S. D.) | San Mateo | 2,500<br>- | (2,500)<br>- | S<br>- | x<br>- | -<br>- | See San Mateo<br>- | 27 |
| CUCAMONGA County W.D. | San Bernardino | -<br>- | 250<br>- | S<br>- | 0.013<br>- | 0.013<br>0.250 | x (Secondary) | 28 |
| CULVER CITY | Los Angeles | 32,163<br>- | (3,000)<br>- | S<br>- | 3.200<br>- | -<br>- | See Los Angeles Hyperion Plant* | 29 |
| CUPERTINO (S. D.) | Santa Clara | 3,664<br>- | (3,665)<br>- | S<br>- | x<br>- | -<br>- | See San Jose<br>- | 30 |

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| LINE NO. | COMMUNITY, SEWER OR SANITARY DISTRICT INSTITUTION | DRAINAGE BASIN Maj Min | DRAINAGE BASIN Sub | WATER-COURSE MILEAGE | DISCHARGE TO | P.E. (BOD) UN-TREATED WASTE<br>DIS-CHARGED WASTE | Pollution Abatement Needs | REMARKS |
|---|---|---|---|---|---|---|---|---|
| | 9 | 10 | 10a | 11 | 12 | 13 | 14 | 15 |
| 1 | COALINGA | CL<br>10 | -<br>- | x<br>- | Land* or Los Gatos Creek | x<br>x | 1&<br>4 | *During growing season. |
| 2 | COLFAX | CL<br>9 | -<br>- | -<br>- | Bunch Creek or land | x<br>x | /<br>- | |
| 3 | COLMA (S. M. D.) | CL<br>3 | x<br>- | -<br>- | Pacific Ocean | -<br>- | -<br>- | |
| 4 | COLONIA HEIGHTS (S. M. D.) | CL<br>10 | -<br>- | x<br>- | 14 Mile Slough | -<br>- | -<br>- | |
| 5 | COLTON | CL<br>7 | -<br>- | x<br>- | Santa Ana River dry bed | x<br>x | 7<br>- | |
| 6 | COLUSA | CL<br>9 | -<br>- | -<br>- | Powell Slough or land during growing season | x<br>1,075 | 7<br>- | |
| 7 | COMPTON | CL<br>6 | -<br>- | -<br>- | Pacific Ocean | -<br>- | -<br>- | *thru Los Angeles County S. D. # 1, 2, & 8 |
| 8 | CONCORD | CL<br>3 | -<br>- | x<br>- | Walnut Creek | 40,540<br>x | 7<br>- | |
| 9 | CONTRA COSTA COUNTY S. D. # 3 | CL<br>3 | x<br>- | -<br>- | San Pablo Bay | -<br>- | -<br>- | |
| 10 | *CONTRA COSTA COUNTY S. D. # 7A | CL<br>3 | x<br>- | N44xRO.3<br>- | Suisun Bay | x<br>x | 7<br>- | *not used |
| 11 | CONTRA COSTA COUNTY S. D. # 7B | CL<br>3 | x<br>- | -<br>- | Suisun Bay | -<br>- | -<br>- | |
| 12 | CORANADO | CL<br>8 | -<br>- | -<br>- | San Diego Bay | x<br>x | 0<br>- | |
| 13 | CORCORAN | CL<br>11 | -<br>- | -<br>- | Land | x<br>x | 7<br>- | |
| 14 | CORNING | CL<br>9 | -<br>- | -<br>- | Sacramento River or land | x<br>x | 7<br>- | |
| 15 | CORONA | CL<br>7 | -<br>- | -<br>- | Land-surface | x<br>0 | 7<br>- | |
| 16 | CORTE MADERA (County S. D.) | CL<br>3 | x<br>- | -<br>- | Corte Madera Creek | -<br>- | -<br>- | |
| 17 | COSTA MESA (Sewer District) | CL<br>7 | -<br>- | -<br>- | Pacific Ocean | -<br>- | -<br>- | *thru Orange County Sewer District # 6 |
| 18 | COSTA MESA Newport Vista Homes | CL<br>7 | -<br>- | -<br>- | Pacific Ocean | -<br>- | -<br>- | *Thru Orange County Joint Outfall Sewer |
| 19 | COTATI (P.U.D.) | CL<br>2 | x<br>- | x<br>- | Drain to Laguna de Santa Rosa | x<br>x | 7<br>- | |
| 20 | COVELO (Community Services District) | CL<br>2 | x<br>- | x<br>- | Town Creek | x<br>x | 7<br>- | |
| 21 | COVINA | CL<br>6 | -<br>- | -<br>- | Pacific Ocean | -<br>- | -<br>- | *thru Los Angeles County S. D. # 22 |
| 22 | COWELL (Private Town) | CL<br>3 | x<br>- | x<br>- | Land | 150<br>0 | 6<br>- | |
| 23 | CRESCENT CITY | CL<br>1 | x<br>- | -<br>- | Pacific Ocean | 1,900E<br>x | 7<br>- | |
| 24 | CRESCENT CITY Redwood Park CSD | CL<br>1 | x<br>- | x<br>- | High Prairie Creek | x<br>x | /<br>- | |
| 25 | CRESTLINE (S. D.) | GB<br>5 | -<br>- | -<br>- | Land | 1,400<br>0 | x<br>- | *Sprayed on hillside; run-off to oxidation ponds. |
| 26 | CROCKETT - VALOMA (S. D.) | CL<br>3 | x<br>- | N29-RO.3<br>- | Carquinez Straits | x<br>x | 7<br>- | |
| 27 | CRYSTAL SPRINGS (County S. D.) | CL<br>3 | x<br>- | -<br>- | San Francisco Bay | -<br>- | -<br>- | |
| 28 | CUCAMONGA County W. D. | CL<br>7 | -<br>- | - | Land | x<br>0 | x<br>- | |
| 29 | CULVER CITY | CL<br>6 | -<br>- | <br>- | Santa Monica Bay | -<br>- | -<br>- | *part thru Los Angeles County S. D. # 11 |
| 30 | CUPERTINO (S. D.) | CL<br>3 | x<br>- | -<br>- | Coyote Slough | -<br>- | -<br>- | |

# INVENTORY OF MUNICIPAL WASTE FACILITIES

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| | | | | | | TREATMENT FACILITIES | | |
|---|---|---|---|---|---|---|---|---|
| COMMUNITY, SEWER OR SANITARY DISTRICT INSTITUTION | COUNTY | 1960 Population | Estimated Population Served | TYPE SEWER SYSTEM | AVERAGE DAILY FLOW MGD | Des'd For Average Daily Flow MGD<br>P.E. (1000's) | TREATMENT | LINE NO. |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | |
| CUTLER P.U.D. | Tulare | -<br>- | 1,900<br>- | S<br>- | 0.190<br>- | 0.550<br>3.800 | C D LoIcp<br>- | 1 |
| DAIRY VALLEY | Los Angeles | 3,508<br>- | (3,510)<br>- | S<br>- | x<br>- | -<br>- | See Los Angeles County S. D.<br>Joint Treatment Plant* | 2 |
| DALY CITY | San Mateo | 44,791<br>- | (1,800)<br>- | S<br>- | x<br>- | -<br>- | See North San Mateo<br>County S. D. | 3 |
| DANA POINT (S. D.) | Orange | 1,500<br>- | 2,200<br>- | S<br>- | 0.100<br>- | 0.450<br>x | ScCmFtCmDmEgBoXd<br>- | 4 |
| DAVENPORT (S. M. D.) | Santa Cruz | 500<br>- | 200<br>- | S<br>- | 0.028<br>- | x<br>x | Ci<br>- | 5 |
| DAVIS | Yolo | 8,910<br>- | x<br>- | S<br>- | 1.500<br>- | x<br>x | S ApCmLoBo<br>- | 6 |
| DEATH VALLEY | Inyo | 70<br>- | 70<br>- | S<br>- | 0.010<br>- | x<br>x | CiI Bo<br>- | 7 |
| DECOTO | Alameda | x<br>- | (6,000)<br>- | S<br>- | x<br>- | -<br>- | See Union S. D.<br>Newark Plant | 8 |
| DELANO | Kern | 11,913<br>- | 8,000<br>- | S<br>- | 1.700<br>- | 2.600<br>16.000 | CmDcrIcLoBo<br>- | 9 |
| DEL MONTE PARK (County S. D.) | Monterey | 2,177<br>- | ( x )<br>- | S<br>- | x<br>- | -<br>- | See Pacific Grove<br>- | 10 |
| DEL REY S.D. | Fresno | -<br>- | 600<br>- | S<br>- | x<br>- | x<br>y | ScCmLoIcD<br>- | 11 |
| DINUBA | Tulare | 6,103<br>- | x<br>- | S<br>- | x<br>- | x<br>x | CiFtnCpLoBo<br>- | 12 |
| DIXON | Solano | 2,970<br>- | x<br>- | S<br>- | x<br>- | x<br>x | Sg(CmDm)FtrIp<br>- | 13 |
| DOS PALOS (S.D.) | Merced | 2,028<br>- | x<br>- | C<br>- | x<br>- | x<br>3.000 | CiLoBo<br>- | 14 |
| DOWNEY | Los Angeles | 82,505<br>- | (82,505)<br>- | S<br>- | x<br>- | -<br>- | See Los Angeles County S. D.<br>Joint Treatment Plant* | 15 |
| DUNSMUIR | Siskiyou | 2,873<br>- | x<br>- | S<br>- | 0.150<br>- | x<br>x | CmLoDmBo<br>- | 16 |
| EARLIMART P.U.D. | Tulare | -<br>- | 2,940<br>- | S<br>- | 1.100<br>- | 1.940<br>5.000 | Sc(CmDm) FtrLo<br>- | 17 |
| * EAST BAY M. U. D. | Alameda | -<br>- | 568,700<br>- | C<br>- | 63.000<br>- | x<br>756.00 | SmGmCmEgDfhtX | 18 |
| EAST BLYTHE | Riverside | 500<br>- | 2,000<br>- | S<br>- | 0.100E<br>- | 0.150<br>1.500 | Lo<br>- | 19 |
| * EAST CLIFF (County S. D.) | Santa Cruz | 9,000<br>- | 7,600<br>- | S<br>- | 0.500<br>- | 0.600<br>6.000 | SiCmFthCmEgDchBo<br>- | 20 |
| EAST PALO ALTO (S. D.) | San Mateo | 12,000<br>- | (7,500)<br>- | S<br>- | x<br>- | -<br>- | See Palo Alto<br>- | 21 |
| EDGEWATER COMMUNITY SERV. D. | Riverside | -<br>- | 3,000<br>- | S<br>- | 0.300<br>- | 0.570<br>5.700 | (AamCm)CmDc<br>- | 22 |
| EL CAJON | San Diego | 37,289<br>- | 35,00<br>- | S<br>- | 2.250<br>- | 2.800<br>25.000 | Shm(CmA)CmEgDmBoXd<br>- | 23 |
| EL CENTRO | Imperial | 16,811<br>- | 15,200<br>- | S<br>- | 2.000<br>- | x<br>7.510 | ScCmDtLo<br>- | 24 |
| EL CERRITO | Contra Costa | 25,437<br>- | (25,435)<br>- | S<br>- | x<br>- | -<br>- | See Stege S. D. | 25 |
| EL GRANADA-PRINCETON | San Mateo | 950<br>- | (950)<br>- | S<br>- | x<br>- | -<br>- | See Granada S. D.<br>- | 26 |
| ELK GROVE (S. D.) | Sacramento | 2,205<br>- | 2,205<br>- | S<br>- | 1.700<br>- | x<br>x | CiLoBo<br>- | 27 |
| EL MODENA | Orange | 650<br>- | x<br>- | S<br>- | x<br>- | x<br>x | CsIs<br>- | 28 |
| EL MONTE | Contra Costa | 4,186<br>- | 4,185<br>- | S<br>- | x<br>x | x<br>- | x<br>- | 29 |
| EL MONTE | Los Angeles | 13,163<br>- | (10,000)<br>- | S<br>- | x<br>- | -<br>- | See Los Angeles County S. D.<br>Joint Treatment Plant* | 30 |

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| LINE NO | COMMUNITY, SEWER OR SANITARY DISTRICT INSTITUTION | DRAINAGE BASIN Maj Min | DRAINAGE BASIN Sub | WATER-COURSE MILEAGE | DISCHARGE TO | P.E. (BOD) UN-TREATED WASTE / DIS-CHARGED WASTE | Pollution Abatement Needs | REMARKS |
|---|---|---|---|---|---|---|---|---|
| | 9 | 10 | 10a | 11 | 12 | 13 | 14 | 15 |
| 1 | CUTLER P.U.D. | CL<br>11 | -<br>- | -<br>- | Land | 1,900<br>0 | 7<br>- | |
| 2 | DAIRY VALLEY | CL<br>6 | -<br>- | -<br>- | Pacific Ocean | -<br>- | -<br>- | *thru Los Angeles County S. D. # 2, 18, & 19 |
| 3 | DALY CITY | CL<br>3 | x<br>- | -<br>- | Pacific Ocean | -<br>- | -<br>- | |
| 4 | DANA POINT (S. D.) | CL<br>8 | -<br>- | -<br>- | Pacific Ocean | x<br>x | x<br>- | |
| 5 | DAVENPORT<br>(S. M. D.) | CL<br>4 | x<br>- | SO.2<br>- | San Vincente Creek | x<br>x | x<br>- | |
| 6 | DAVIS | CL<br>9 | -<br>- | x<br>- | Willow Slough | x<br>x | 7<br>- | |
| 7 | DEATH VALLEY | GB<br>5 | x<br>- | -<br>- | Land | 100<br>x | 2<br>- | |
| 8 | DECOTO | CL<br>3 | x<br>- | -<br>- | San Francisco Bay | -<br>- | -<br>- | |
| 9 | DELANO | CL<br>11 | -<br>- | -<br>- | Land | x<br>x | 7<br>- | |
| 10 | DEL MONTE PARK<br>(County S. D.) | CL<br>4 | x<br>- | -<br>- | Pacific Ocean<br>(Monterey Bay) | -<br>- | -<br>- | |
| 11 | DEL REY S.D. | CL<br>10 | -<br>- | -<br>- | Land | x<br>x | 7<br>- | |
| 12 | DINUBA | CL<br>11 | -<br>- | x<br>- | Alta Irrigation<br>District Canal | x<br>100 | 7<br>- | |
| 13 | DIXON | CL<br>9 | -<br>- | -<br>- | Land | x<br>0 | 7<br>- | |
| 14 | DOS PALOS (S.D.) | CL<br>10 | -<br>- | -<br>- | Land | x<br>x | 7<br>- | |
| 15 | DOWNEY | CL<br>6 | -<br>- | -<br>- | Pacific Ocean | -<br>- | -<br>- | *thru Los Angeles County S. D. # 2 |
| 16 | DUNSMUIR | CL<br>9 | -<br>- | x<br>- | Sacramento River and land | x<br>x | 7<br>- | |
| 17 | EARLIMART P.U.D. | CL<br>11 | -<br>- | -<br>- | Land | x<br>x | 7<br>- | |
| 18 | * EAST BAY M. U. D. | CL<br>3 | x<br>- | -<br>- | San Francisco Bay | x<br>x | 7<br>- | |
| 19 | EAST BLYTHE | GB<br>1 | -<br>- | -<br>- | Land | x<br>x | 4<br>- | |
| 20 | * EAST CLIFF<br>(County S. D.) | CL<br>4 | x<br>- | -<br>- | Pacific Ocean | x<br>x | 1<br>- | |
| 21 | EAST PALO ALTO<br>(S. D.) | CL<br>3 | x<br>- | -<br>- | West Point Slough to<br>San Francisco Bay | -<br>- | -<br>- | |
| 22 | EDGEWATER<br>COMMUNITY SERV. D. | CL<br>7 | -<br>- | -<br>- | Sycamore Canyon | x<br>x | x<br>- | |
| 23 | EL CAJON | CL<br>8 | -<br>- | x<br>- | San Diego River | 1,700<br>200 | 7<br>- | |
| 24 | EL CENTRO | GB<br>6 | -<br>- | N31.3<br>- | Central Main Drain to<br>Alamo River | x<br>x | 4<br>- | |
| 25 | EL CERRITO | CL<br>3 | x<br>- | -<br>- | San Francisco Bay | -<br>- | -<br>- | |
| 26 | EL GRANADA-PRINCETON | CL<br>3 | x<br>- | -<br>- | Pacific Ocean | -<br>- | -<br>- | |
| 27 | ELK GROVE (S. D.) | CL<br>9 | x<br>- | x<br>- | Laguna Creek | x<br>x | 7<br>- | |
| 28 | EL MODENA | CL<br>7 | -<br>- | -<br>- | Land | x<br>0 | x<br>- | |
| 29 | EL MONTE | CL<br>3 | x<br>- | x<br>- | x<br>- | x<br>x | x<br>- | |
| 30 | EL MONTE | CL<br>6 | -<br>- | -<br>- | Pacific Ocean | -<br>- | -<br>- | *thru Los Angeles County S. D. # 15 |

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| COMMUNITY, SEWER OR SANITARY DISTRICT INSTITUTION 1 | COUNTY 2 | 1960 Population 3 | Estimated Population Served 4 | TYPE SEWER SYSTEM 5 | AVERAGE DAILY FLOW MGD 6 | Des'd For Average Daily Flow MGD<br>P.E. (1000's) 7 | TREATMENT FACILITIES TREATMENT 8 | LINE NO |
|---|---|---|---|---|---|---|---|---|
| EL SEGUNDO<br>Outlet # 1 | Los Angeles | 14,219<br>- | (7,110)<br>- | S<br>- | 0.900*<br>- | -<br>- | See Los Angeles<br>Hyperion Plant | 1 |
| EL SEGUNDO<br>Outlet # 2 | Los Angeles | -<br>- | (7,110)<br>- | S<br>- | 0.300<br>- | -<br>- | See Los Angeles County S. D.<br>Joint Treatment Plant | 2 |
| ELSINORE | Riverside | 2,430<br>- | 2,000<br>- | S<br>- | x<br>- | 0.420<br>6.000 | CmFtrIcBo<br>- | 3 |
| EMERALD LAKE HEIGHTS<br>S. M. D. | San Mateo | -<br>- | (400)<br>- | S<br>- | x<br>- | -<br>- | See San Carlos<br>Joint Plant | 4 |
| EMERYVILLE | Alameda | 2,686<br>- | (2,700)<br>- | C<br>- | x<br>- | -<br>- | See East Bay M. U. D.<br>Special District # 1 | 5 |
| EMPIRE (S. D.) | Stanislaus | 1,635<br>- | 1,635<br>- | S<br>- | x<br>- | x<br>x | CsLoIc<br>- | 6 |
| ENCINITAS (S. D.) | San Diego | 3,500<br>- | 3,000<br>- | S<br>- | 0.200<br>- | 0.257<br>3.500 | EgCiFthCmEgIcL BoXd<br>- | 7 |
| ESCALON (S. D.) | San Joaquin | 1,763<br>- | 1,765<br>- | S<br>- | 0.450<br>- | 0.200<br>2.500 | CiIpLc<br>- | 8 |
| ESCONDIDO<br># 1 | San Diego | 16,377<br>- | 12,500<br>- | S<br>- | 1.000<br>- | 0.650<br>7.500 | EgCmFtrCmDmcBo<br>- | 9 |
| ESCONDIDO<br># 2 | San Diego | -<br>- | 900<br>- | x<br>- | 0.732<br>- | 1.000<br>12.500 | SmCmAaCmEgD Bo<br>- | 10 |
| ETNA | Siskiyou | 596<br>- | x<br>- | S<br>- | x<br>- | x<br>0.100 | CiIpBo<br>- | 11 |
| EUREKA<br>Hill Street Plant | Humboldt | 28,137<br>- | 28,010<br>- | C<br>- | 0.781<br>- | 1.010<br>3.000 | ScCmFthCmEcgDpBo<br>- | 12 |
| EUREKA<br>McCullen St. Plant | Humboldt | -<br>- | x<br>- | C<br>- | 0.353<br>- | 0.400<br>3.200 | ScCmEcgDpBo<br>- | 13 |
| EUREKA<br>Murry Street Plant | Humboldt | -<br>- | x<br>- | C<br>- | 2.351<br>- | 10.000<br>16.000 | CmEcgDpBo<br>- | 14 |
| EVERGREEN<br>(S. M. D.) | Santa Barbara | 300<br>- | (300)<br>- | S<br>- | x<br>- | -<br>- | See Santa Maria Airport<br>- | 15 |
| EXETER | Tulare | 4,264<br>- | 4,100<br>- | S<br>- | 0.600<br>- | 0.440<br>5.500 | CmDoLoIcBo<br>- | 16 |
| FAIRFAX | Marin | 5,813<br>- | (5,810)<br>- | S<br>- | x<br>- | -<br>- | See Marin County<br>S. D. # 1 | 17 |
| FAIRFIELD | Solano | 14,968<br>- | (12,000)<br>- | S<br>- | x<br>- | -<br>- | See Fairfield<br>Suisun S. D.* | 18 |
| * FAIRFIELD -<br>SUISUN S. D. | Solano | -<br>- | 14,000<br>- | C<br>- | 1.500<br>- | 2.500<br>25.000 | ScCmEgcDcghLs<br>- | 19 |
| FALLBROOK (S. D.) | San Diego | 4,815<br>- | 2,500<br>- | S<br>- | 0.200<br>- | 0.500<br>6.000 | SmCimFthLoBoIc<br>- | 20 |
| FERNDALE | Humboldt | 1,371<br>- | 1,300<br>- | S<br>- | 0.100<br>- | 0.210<br>1.500 | SfG CmEcgDcgBo<br>- | 21 |
| FIELDS LANDING<br>(C.S.D.) | Humboldt | 600<br>- | 250<br>- | S<br>- | 0.020<br>- | 0.040<br>0.500 | None(Lo)<br>(under construction) | 22 |
| FILLMORE | Ventura | 4,808<br>- | 4,810<br>- | S<br>- | 0.280<br>- | 0.750<br>5.300 | ScCmFtrLoEcgDmIpBo<br>- | 23 |
| FIREBAUGH | Fresno | 2,070<br>- | x<br>- | S<br>- | x<br>- | x<br>x | S CiIpBo<br>- | 24 |
| FIREBAUGH<br>Fresno Co. Hous Auth | Fresno | -<br>- | 1,800<br>- | S<br>- | x<br>- | 0.088<br>1.750 | CiIpBo<br>- | 25 |
| FIREBAUGH<br>Oro Loma Sch. D. | Fresno | -<br>- | 150<br>- | S<br>- | x<br>- | x<br>0.300 | Cs(F)*Is<br>- | 26 |
| FOLSOM (S. D.) | Sacramento | 3,925<br>- | x<br>- | S<br>- | 0.300<br>- | x<br>x | SrG CmFthCmLo<br>- | 27 |
| FONTANA | San Bernardino | 14,569<br>- | 14,500<br>- | S<br>- | 1.099<br>- | 2.500<br>25.000 | ShEg(CmAa)DchBoIp<br>- | 28 |
| FORD CITY (S.D.) | Kern | 3,926<br>- | (3,900)<br>- | S<br>- | x<br>- | -<br>- | See Taft<br>- | 29 |
| FORESTVILLE - COUNTY<br>SANITATION DISTRICT | Sonoma | -<br>- | 500<br>- | S<br>- | x<br>- | x<br>x | CiLoBo<br>- | 30 |

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| LINE NO | COMMUNITY, SEWER OR SANITARY DISTRICT INSTITUTION | DRAINAGE BASIN Maj Min | DRAINAGE BASIN Sub | WATER-COURSE MILEAGE | DISCHARGE TO | P.E. (BOD) UN-TREATED WASTE<br>DIS-CHARGED WASTE | Pollution Abatement Needs | REMARKS |
|---|---|---|---|---|---|---|---|---|
| | 9 | 10 | 10a | 11 | 12 | 13 | 14 | 15 |
| 1 | EL SEGUNDO<br>Outlet # 1 | CL<br>6 | -<br>- | -<br>- | Santa Monica Bay | -<br>- | -<br>- | *25% of flow goes to the County |
| 2 | EL SEGUNDO<br>Outlet # 2 | CL<br>6 | -<br>- | -<br>- | Pacific Ocean | -<br>- | -<br>- | |
| 3 | ELSINORE | CL<br>7 | -<br>- | -<br>- | Land | x<br>x | 7<br>- | |
| 4 | EMERALD LAKE HEIGHTS<br>S. M. D. | CL<br>3 | x<br>- | -<br>- | Phelps Slough to<br>San Francisco Bay | -<br>- | -<br>- | |
| 5 | EMERYVILLE | CL<br>3 | x<br>- | -<br>- | San Francisco Bay | -<br>- | -<br>- | |
| 6 | EMPIRE (S. D.) | CL<br>10 | -<br>- | -<br>- | Land | x<br>0 | 5<br>- | |
| 7 | ENCINITAS (S. D.) | CL<br>8 | -<br>- | x<br>- | Cottonwood Creek | x<br>x | x<br>- | |
| 8 | ESCALON (S. D.) | CL<br>10 | -<br>- | -<br>- | Land | x<br>12,000 | 7<br>- | |
| 9 | ESCONDIDO<br># 1 | CL<br>8 | -<br>- | x<br>- | Escondido Creek | x<br>x | x<br>- | |
| 10 | ESCONDIDO<br># 2 | CL<br>8 | -<br>- | x<br>- | Esconcido Creek | x<br>x | x<br>- | |
| 11 | ETNA | CL<br>1 | x<br>- | -<br>- | Land | x<br>x | 1<br>- | |
| 12 | EUREKA<br>Hill Street Plant | CL<br>2 | x<br>- | -<br>- | Humboldt Bay via<br>Eureka Slough | x<br>x | 7<br>- | |
| 13 | EUREKA<br>McCullen St. Plant | CL<br>2 | x<br>- | -<br>- | Humboldt Bay | x<br>x | 7<br>- | |
| 14 | EUREKA<br>Murry Street Plant | CL<br>2 | x<br>- | -<br>- | Humboldt Bay | x<br>x | 7<br>- | |
| 15 | EVERGREEN<br>(S. M. D.) | CL<br>4 | x<br>- | -<br>- | Land | -<br>- | -<br>- | |
| 16 | EXETER | CL<br>11 | -<br>- | -<br>- | Land | x<br>x | 7<br>- | |
| 17 | FAIRFAX | CL<br>3 | x<br>- | -<br>- | Corte Madera Creek | -<br>- | -<br>- | |
| 18 | FAIRFIELD | CL<br>3 | x<br>- | -<br>- | Suisun Channel | -<br>- | -<br>- | *A joint plant with Suisun City |
| 19 | * FAIRFIELD -<br>SUISUN S. D. | CL<br>3 | x<br>- | N44L-S314<br>- | Suisun Channel | 14,000<br>645 | 7<br>- | |
| 20 | FALLBROOK (S. D.) | CL<br>8 | -<br>- | x<br>- | Fallbrook Creek | x<br>x | x<br>- | |
| 21 | FERNDALE | CL<br>2 | x<br>- | x<br>- | Francis Creek to<br>Salt River | x<br>x | 7<br>- | |
| 22 | FIELDS LANDING<br>(C.S.D.) | CL<br>2 | x<br>- | -<br>- | Humboldt Bay | 300<br>x | 7<br>- | |
| 23 | FILLMORE | CL<br>5 | -<br>- | x<br>- | Santa Clara River | x<br>- | 7<br>- | |
| 24 | FIREBAUGH | CL<br>10 | -<br>- | -<br>- | Land | x<br>x | 7<br>- | |
| 25 | FIREBAUGH<br>Fresno Co. Hous Auth | CL<br>10 | -<br>- | -<br>- | Land | 1,800<br>0 | x<br>- | |
| 26 | FIREBAUGH<br>Oro Loma Sch. D. | CL<br>10 | -<br>- | -<br>- | Land | x<br>x | 5<br>- | *Sub-surface sand filter. |
| 27 | FOLSOM (S. D.) | CL<br>9 | -<br>- | -<br>- | Land | x<br>x | x<br>- | |
| 28 | FONTANA | CL<br>7 | -<br>- | -<br>- | Land | x<br>0 | 9<br>- | |
| 29 | FORD CITY (S.D.) | CL<br>11 | -<br>- | -<br>- | Sandy Creek and/or land* | -<br>- | -<br>- | *Seasonal use of effluent for irrigation. |
| 30 | FORESTVILLE - COUNTY<br>SANITATION DISTRICT | CL<br>2 | x<br>- | GVB<br>- | Green Valley Creek | x<br>x | 7<br>- | |

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| COMMUNITY, SEWER OR SANITARY DISTRICT INSTITUTION | COUNTY | 1960 Population | Estimated Population Served | TYPE SEWER SYSTEM | AVERAGE DAILY FLOW MGD | Des'd For Average Daily Flow MGD<br>P.E. (1000's) | TREATMENT FACILITIES TREATMENT | LINE NO |
|---|---|---|---|---|---|---|---|---|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | |
| FORT BRAGG | Mendocino | 4,433<br>- | 4,400<br>- | C<br>- | x<br>- | -<br>- | None<br>(3 outfalls) | 1 |
| FORT JONES | Siskiyou | 483<br>- | 485<br>- | S<br>- | x<br>- | x<br>x | CsIp<br>- | 2 |
| FORTUNA | Humboldt | 3,523<br>- | 3,515<br>- | S<br>- | 0.240<br>- | 0.400<br>4.500 | Sc*CmFthCpDchBo<br>- | 3 |
| FOWLER | Fresno | 1,892<br>- | 1,700<br>- | S<br>- | x<br>- | 0.350<br>3.500 | S CmIcDcBo<br>- | 4 |
| FREEDOM<br>(S. M. D.) | Santa Cruz | 4,206<br>- | (3,500)<br>- | S<br>- | x<br>- | -<br>- | See Watsonville<br>- | 5 |
| FREMONT | Alameda | 43,790<br>- | (43,790)<br>- | S<br>- | x<br>- | -<br>- | See Union S. D.<br>Newark Plant | 6 |
| FRESNO | Fresno | 133,929<br>- | 45,000<br>- | S<br>- | 27.000<br>- | 40.000<br>200.00 | SmGmCmEgDtrIcBo<br>- | 7 |
| FRESNO<br>Fresno Co. S.D. # 1 | Fresno | -<br>- | 45,000<br>- | S<br>- | x<br>- | x<br>x | ScSmAaDcIpBo<br>- | 8 |
| FRESNO (Vicinity)<br>Fresno Co. S.D. # 2 | Fresno | -<br>- | 45,000<br>- | S<br>- | x<br>- | 0.020<br>0.180 | ScmAaDcIpBo<br>- | 9 |
| FULLERTON | Orange | 56,180<br>- | ( x )<br>- | S<br>- | x<br>- | -<br>- | See Orange County S. D.<br>Plants # 1 and # 2* | 10 |
| GALLINAS VILLAGE<br>COMMUNITY S. D. | Marin | -<br>- | 1,800<br>- | S<br>- | 0.180<br>- | 0.104<br>1.295 | ScCmAmEcD(cg)Ls<br>- | 11 |
| GALT (S. D.) | Sacramento | 1,868<br>- | 1,870<br>- | S<br>- | 0.300<br>- | 0.500<br>4.200 | S(CmDm)LoBo<br>- | 12 |
| GARBERVILLE<br>(S. D.) | Humboldt | 900<br>- | x<br>- | S<br>- | x<br>- | 0.060<br>0.700 | CsLo<br>- | 13 |
| GARDENA | Los Angeles | 35,943<br>- | (35,945)<br>- | S<br>- | x<br>- | -<br>- | See Los Angeles County S. D.<br>Joint Treatment Plant* | 14 |
| GARDEN GROVE S. D. | Orange | -<br>- | (84,240)<br>- | S<br>- | x<br>- | -<br>- | See Orange County S. D.<br>Plants # 1 and # 2* | 15 |
| GILROY | Santa Clara | 7,348<br>- | 6,000<br>- | S<br>- | 0.800<br>- | x<br>x | S ApCmDmIuBo<br>- | 16 |
| GLENDALE | Los Angeles | 119,442<br>- | ( x )<br>- | S<br>- | 11.500<br>- | -<br>- | See Los Angeles<br>Hyperion Plant | 17 |
| GLENDORA | Los Angeles | 20,752<br>- | ( x )<br>- | S<br>- | x<br>- | -<br>- | See Los Angeles County S. D.<br>Joint Treatment Plant* | 18 |
| * GOLETA S. D. | Santa Barbara | -<br>- | 10,000<br>- | S<br>- | 1.000<br>- | 3.500<br>35.000 | ScGaCmFthCmDrEgLo<br>- | 19 |
| GONZALES | Monterey | 2,138<br>- | x<br>- | S<br>- | 0.180<br>- | 0.300<br>3.000 | ShC DpLoBo<br>- | 20 |
| GRAEAGLE | Plumas | 300<br>- | 300<br>- | S<br>- | x<br>- | x<br>x | CsIcIs<br>- | 21 |
| * GRANADA S. D. | San Mateo | -<br>- | 1,500<br>- | S<br>- | 0.144<br>- | 0.648<br>5.000 | S C D E<br>- | 22 |
| GRASS VALLEY | Nevada | 4,876<br>- | 5,400<br>- | S<br>- | 2.400<br>- | 4.000<br>15.000 | ScCmFthCrEcD Bo<br>- | 23 |
| GRATON<br>(S. D.) | Sonoma | 1,055<br>- | x<br>- | S<br>- | x<br>- | x<br>x | LoIc<br>- | 24 |
| GREENFIELD | Monterey | 1,690<br>- | 1,400<br>- | x<br>- | 0.089<br>- | 0.200<br>2.000 | Sc(CmAp)D LopBo<br>- | 25 |
| GREENVILLE (S. D.) | Plumas | 1,140<br>- | 1,300<br>- | S<br>- | x<br>- | 0.250<br>2.000 | Lo<br>- | 26 |
| GRIDLEY | Butte | 3,343<br>- | x<br>- | S<br>- | x<br>- | 1.500<br>4.380 | ApCmIp<br>- | 27 |
| GROVELAND | Tuolumne | 400<br>- | x*<br>- | S<br>- | x<br>- | x<br>x | Cs<br>- | 28 |
| GUADALUPE | Santa Barbara | 2,614<br>- | 2,615<br>- | S<br>- | x<br>- | 0.870<br>6.000 | SiCmDcBo<br>- | 29 |
| GUSTINE | Merced | 2,300<br>- | x<br>- | S<br>- | 0.500<br>- | x<br>x | IpIcLo<br>- | 30 |

# INVENTORY OF MUNICIPAL WASTE FACILITIES

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| LINE NO | COMMUNITY, SEWER OR SANITARY DISTRICT INSTITUTION 9 | DRAINAGE BASIN Maj Min 10 | DRAINAGE BASIN Sub 10a | WATER COURSE MILEAGE 11 | DISCHARGE TO 12 | P.E. (BOD) UNTREATED WASTE<br>DISCHARGED WASTE 13 | Pollution Abatement Needs 14 | REMARKS 15 |
|---|---|---|---|---|---|---|---|---|
| 1 | FORT BRAGG | CL<br>2 | x<br>- | -<br>- | Pacific Ocean | x<br>x | 0<br>- | |
| 2 | FORT JONES | CL<br>1 | x<br>- | x<br>- | Land and<br>Moffett Creek | x<br>x | 7<br>- | |
| 3 | FORTUNA | CL<br>2 | x<br>- | EX 1.5<br>- | Rohner Creek | 3,515<br>x | 7*<br>- | *A combination grit separator and barminutor device under construction |
| 4 | FOWLER | CL<br>11 | -<br>- | -<br>- | Land | x<br>x | 7<br>- | |
| 5 | FREEDOM<br>(S. M. D.) | CL<br>4 | x<br>- | -<br>- | Pacific Ocean | -<br>- | -<br>- | |
| 6 | FREMONT | CL<br>3 | x<br>- | -<br>- | Newark Slough to<br>San Francisco Bay | -<br>- | -<br>- | |
| 7 | FRESNO | CL<br>10 | -<br>- | -<br>- | Land | x<br>0 | 1<br>- | |
| 8 | FRESNO<br>Fresno Co. S.D. # 1 | CL<br>10 | -<br>- | -<br>- | Land | x<br>x | 7<br>- | |
| 9 | FRESNO (Vicinity)<br>Fresno Co. S.D. # 2 | CL<br>10 | -<br>- | -<br>- | Land | x<br>x | 7<br>- | |
| 10 | FULLERTON | CL<br>7 | -<br>- | -<br>- | Pacific Ocean | -<br>- | -<br>- | *Via Orange County S. D. # 2 and # 3 |
| 11 | GALLINAS VILLAGE<br>COMMUNITY S. D. | CL<br>3 | x<br>- | x<br>- | Gallinas Creek | x<br>x | x<br>- | |
| 12 | GALT (S. D.) | CL<br>10 | -<br>- | -<br>- | Land or Dead Man's<br>Gulch | x<br>x | 7<br>- | |
| 13 | GARBERVILLE<br>(S. D.) | CL<br>2 | x<br>- | -<br>- | Land | x<br>x | 7<br>- | |
| 14 | GARDENA | CL<br>6 | -<br>- | -<br>- | Pacific Ocean | -<br>- | -<br>- | *thru Los Angeles County S. D. # 5 |
| 15 | GARDEN GROVE S. D. | CL<br>7 | -<br>- | -<br>- | Pacific Ocean | -<br>- | -<br>- | *via Orange County S. D. # 2 |
| 16 | GILROY | CL<br>4 | x<br>- | -<br>- | Land | 2,900*<br>1,900 | x<br>- | *domestic only |
| 17 | GLENDALE | CL<br>6 | -<br>- | -<br>- | Santa Monica Bay | -<br>- | -<br>- | |
| 18 | GLENDORA | CL<br>6 | -<br>- | -<br>- | Pacific Ocean | -<br>- | -<br>- | *thru Los Angeles County S. D. # 22 |
| 19 | * GOLETA S. D. | CL<br>4 | -<br>- | x<br>- | San Pedro Creek | 10,000E<br>x | 7<br>- | |
| 20 | GONZALES | CL<br>4 | x<br>- | x<br>- | Salinas River | x<br>x | x<br>- | |
| 21 | GRAEAGLE | CL<br>9 | -<br>- | -<br>- | Land | x<br>0 | x<br>- | |
| 22 | * GRANADA S. D. | CL<br>3 | x<br>- | -<br>- | Pacific Ocean | x<br>x | 7<br>- | |
| 23 | GRASS VALLEY | CL<br>9 | x<br>- | x<br>- | Wolf Creek | 5,400E<br>165 | 7<br>- | |
| 24 | GRATON<br>(S. D.) | CL<br>2 | x<br>- | -<br>- | Land | x<br>x | x<br>- | |
| 25 | GREENFIELD | CL<br>4 | x<br>- | -<br>- | Land | 1,400<br>470 | x<br>- | |
| 26 | GREENVILLE (S. D.) | CL<br>9 | -<br>- | x<br>- | Wolf Creek | 1,300E<br>x | 7<br>- | |
| 27 | GRIDLEY | CL<br>9 | -<br>- | -<br>- | Land | x<br>x | x<br>- | |
| 28 | GROVELAND | CL<br>10 | -<br>- | -<br>- | Land | x<br>0 | 4<br>- | *partially sewered |
| 29 | GUADALUPE | CL<br>4 | x<br>- | SM3<br>- | Santa Maria River | x<br>x | 7<br>- | |
| 30 | GUSTINE | CL<br>10 | -<br>- | -<br>- | Land | 42,000E<br>0 | 7<br>- | |

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| COMMUNITY, SEWER OR SANITARY DISTRICT INSTITUTION 1 | COUNTY 2 | 1960 Population 3 | Estimated Population Served 4 | TYPE SEWER SYSTEM 5 | AVERAGE DAILY FLOW MGD 6 | Des'd For Average Daily Flow MGD<br>P.E. (1000's) 7 | TREATMENT FACILITIES<br>TREATMENT 8 | LINE NO |
|---|---|---|---|---|---|---|---|---|
| HAGGINWOOD (S. D.) | Sacramento | 11,469<br>- | (22,000)<br>- | S<br>- | 2.000<br>- | -<br>- | See Sacramento<br>- | 1 |
| HALF MOON BAY* | San Mateo | 1,957<br>- | 2,200<br>- | S<br>- | 0.090<br>- | 0.300<br>6.000 | SmCmDrEcBo<br>- | 2 |
| HANFORD | Kings | 10,133<br>- | 12,000<br>- | S<br>- | 1.500<br>- | 2.410<br>20.000 | S CmFthLoIcDrBo<br>- | 3 |
| HAWTHORNE | Los Angeles | 33,035<br>- | ( x )<br>- | S<br>- | x<br>- | -<br>- | See Los Angeles County S. D.<br>Joint Treatment Plant* | 4 |
| HAYWARD | Alameda | 72,700<br>- | 72,700<br>- | S<br>- | 6.080<br>- | 5.000<br>65.000 | °ShCmAmFtrEgDcBoX<br>- | 5 |
| HEALDSBURG | Sonoma | 4,816<br>- | 4,800<br>- | S<br>- | 0.360<br>- | 0.500<br>7.000 | S CmFthCmEcgDcBo<br>(Ip-Summer) | 6 |
| HEMET | Riverside | 5,416<br>- | 5,000<br>- | S<br>- | 0.412<br>- | 0.600<br>6.000 | CmDcpBoIcLo<br>- | 7 |
| HERCULES | Contra Costa | 310<br>- | 310<br>- | S<br>- | x<br>- | x<br>x | Cs<br>- | 8 |
| HERMOSA BEACH | Los Angeles | 16,115<br>- | ( x )<br>- | S<br>- | x<br>- | -<br>- | See Los Angeles County S. D.<br>Joint Treatment Plant* | 9 |
| HILLSBOROUGH<br>Outfall # 1 | San Mateo | 7,554<br>- | (3,520)<br>- | S<br>- | x<br>- | -<br>- | See San Mateo<br>- | 10 |
| HILLSBOROUGH<br>Outfall # 2 | San Mateo | -<br>- | (4,035)<br>- | S<br>- | x<br>- | -<br>- | See Burlingame<br>- | 11 |
| HOLLISTER | San Benito | 6,071<br>- | 6,200<br>- | S<br>- | 0.540<br>- | 0.465E<br>3.300E | CiIpBo<br>- | 12 |
| HOLTVILLE | Imperial | 3,080<br>- | 3,295<br>- | S<br>- | 1.200<br>- | 0.405<br>4.500 | CiFtrEcgBo<br>- | 13 |
| HOMESTEAD VALLEY<br>(S. D.) | Marin | 1,000<br>- | (1,750)<br>- | S<br>- | x<br>- | -<br>- | See Mill Valley<br>- | 14 |
| HUGHSON (S.D.) | Stanislaus | 1,898<br>- | x<br>- | S<br>- | 1.100*<br>- | 1.680<br>2.000 | CiIcpBo | 15 |
| HUNTINGTON BEACH | Riverside | 11,492<br>- | (11,490)<br>- | S<br>- | x<br>- | -<br>- | See Orange County S. D.<br>Plant # 2* | 16 |
| HUNTINGTON PARK | Los Angeles | 29,920<br>- | (29,920)<br>- | S<br>- | x<br>- | -<br>- | See Los Angeles County S. D.<br>Joint Treatment Plant* | 17 |
| HURON | Fresno | 1,269<br>- | x<br>- | S<br>- | x<br>- | 0.200<br>* | SmCmDmfIcBo<br>- | 18 |
| IGNACIO | Marin | 2,500<br>- | (3,500)<br>- | S<br>- | x<br>- | -<br>- | See Marin County S. D. # 6<br>Ignacio Plant | 19 |
| IMPERIAL | Imperial | 2,658<br>- | 1,600<br>- | S<br>- | 0.425<br>- | 0.410<br>2.500 | ShKmCmLoDcpBo<br>- | 20 |
| IMPERIAL BEACH | San Diego | 17,432<br>- | 9,000<br>- | S<br>- | 0.600<br>- | 0.250<br>x | CiFtCmEgBoLo<br>- | 21 |
| IMPERIAL BEACH | San Diego | -<br>- | (8,430)<br>- | S<br>- | x<br>- | -<br>- | See Palm City S. D.<br>- | 22 |
| INDEPENDENCE | Inyo | 950<br>- | 700<br>- | S<br>- | 0.100<br>- | x<br>x | CiIpcBo<br>- | 23 |
| INDIO (S. D.) | Riverside | 9,745<br>- | 9,745<br>- | S<br>- | 2.400<br>- | 5.000<br>10.000 | ShCmFthCpEcg[Lo][Ic]DfphBo<br>- | 24 |
| INGLEWOOD | Los Angeles | 63,390<br>- | ( x )<br>- | S<br>- | x<br>- | -<br>- | See Los Angeles County S. D.<br>Joint Treatment Plant* | 25 |
| INYOKERN<br>Inyokern (S. D.) | Kern | 450<br>- | 260<br>- | S<br>- | 0.042<br>- | 0.550<br>3.500 | Sc*ShCiLeBo<br>- | 26 |
| IONE | Amador | 1,118<br>- | x<br>- | S<br>- | x<br>- | x<br>1.800 | CiLoBo<br>- | 27 |
| ISLETON | Sacramento | 1,039<br>- | x<br>- | S<br>- | 0.150<br>- | 0.650<br>x | ScCmEgDr<br>- | 28 |
| ISLE VISTA<br>(S. D.) | Santa Barbara | 500<br>- | (500)<br>- | S<br>- | x<br>- | -<br>- | See Goleta S. D.<br>- | 29 |
| IVANHOE (P.U.D.) | Tulare | 1,616<br>- | x<br>- | S<br>- | x<br>- | x<br>x | SmCmD IcLoBo<br>- | 30 |

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| LINE NO | COMMUNITY, SEWER OR SANITARY DISTRICT INSTITUTION | DRAINAGE BASIN | | WATER COURSE MILEAGE | DISCHARGE TO | P.E. (BOD) | Pollution Abatement Needs | REMARKS |
|---|---|---|---|---|---|---|---|---|
| | | Major Minor | Sub | | | UN-TREATED WASTE<br>DISCHARGED WASTE | | |
| | 9 | 10 | 10a | 11 | 12 | 13 | 14 | 15 |
| 1 | HAGGINWOOD (S. D.) | CL<br>9 | -<br>- | -<br>- | Sacramento River | -<br>- | -<br>- | |
| 2 | HALF MOON BAY* | CL<br>3 | x<br>- | -<br>- | Pacific Ocean<br>(800' outfall) | x<br>x | 7<br>- | *replaces (S. M. D.) |
| 3 | HANFORD | CL<br>11 | -<br>- | -<br>- | Land | x<br>x | 7<br>- | |
| 4 | HAWTHORNE | CL<br>6 | -<br>- | -<br>- | Pacific Ocean | -<br>- | -<br>- | *thru Los Angeles County<br>S. D. # 5 |
| 5 | HAYWARD | CL<br>3 | x<br>- | S26.2L5.9<br>- | San Francisco Bay<br>(during ebb tide only) | 144,000<br>29,160 | 4<br>- | *Plant to be constructed; capacity<br>9 M.G.D. |
| 6 | HEALDSBURG | CL<br>2 | x<br>- | x<br>- | Sand (IP) Summer<br>Russian River-Winter | x<br>x | 7<br>- | |
| 7 | HEMET | CL<br>7 | -<br>- | -<br>- | Land-surface | x<br>0 | 7<br>- | |
| 8 | HERCULES | CL<br>3 | x<br>- | N24.5R3<br>- | Rerugio Creek | x<br>x | x<br>- | |
| 9 | HERMOSA BEACH | CL<br>6 | -<br>- | -<br>- | Pacific Ocean | -<br>- | -<br>- | *thru Los Angeles<br>South Bay Cities S. D. |
| 10 | HILLSBOROUGH<br>Outfall # 1 | CL<br>3 | x<br>- | -<br>- | San Francisco Bay | -<br>- | -<br>- | |
| 11 | HILLSBOROUGH<br>Outfall # 2 | CL<br>3 | x<br>- | -<br>- | San Francisco Bay | -<br>- | -<br>- | |
| 12 | HOLLISTER | CL<br>4 | x<br>- | -<br>- | Land | 6,200E<br>x | 2<br>- | |
| 13 | HOLTVILLE | GB<br>6 | -<br>- | A38.5<br>- | Alamo River | x<br>x | 5<br>- | |
| 14 | HOMESTEAD VALLEY<br>(S. D.) | CL<br>3 | x<br>- | -<br>- | Richardson Bay | -<br>- | -<br>- | |
| 15 | HUGHSON (S. D.) | CL<br>10 | -<br>- | -<br>- | Land | x<br>x | 7<br>- | *0.1 MGD is domestic |
| 16 | HUNTINGTON BEACH | CL<br>7 | -<br>- | -<br>- | Pacific Ocean | -<br>- | -<br>- | *via Orange County S. D. # 11 |
| 17 | HUNTINGTON PARK | CL<br>6 | -<br>- | -<br>- | Pacific Ocean | -<br>- | -<br>- | *thru Los Angeles County<br>S. D. # 1 |
| 18 | HURON | CL<br>11 | -<br>- | -<br>- | Land | x<br>x | 7<br>- | *Design for pop. of 1,200 and<br>industrial waste |
| 19 | IGNACIO | CL<br>3 | x<br>- | -<br>- | Novato Creek to<br>San Francisco Bay | -<br>- | -<br>- | |
| 20 | IMPERIAL | GB<br>6 | -<br>- | AR27.6-7-3<br>- | Dolson Drain to Rose<br>Canal to Alamo River | x<br>x | 5<br>- | |
| 21 | IMPERIAL BEACH | CL<br>8 | -<br>- | x<br>- | Slough | x<br>0 | 1<br>- | |
| 22 | IMPERIAL BEACH | CL<br>8 | -<br>- | -<br>- | San Diego Bay | -<br>- | -<br>- | |
| 23 | INDEPENDENCE | GB<br>4 | x<br>- | -<br>- | Land | 700<br>0 | 7<br>- | |
| 24 | INDIO (S. D.) | GB<br>6 | -<br>- | x<br>- | Land and<br>Whitewater River | x<br>x | 2<br>- | |
| 25 | INGLEWOOD | CL<br>6 | -<br>- | -<br>- | Pacific Ocean | -<br>- | -<br>- | *thru Los Angeles County<br>S. D. # 5 |
| 26 | INYOKERN<br>Inyokern (S. D.) | GB<br>5 | x<br>- | -<br>- | Land | 260<br>0 | 7<br>- | *Not in use |
| 27 | IONE | CL<br>10 | -<br>- | x<br>- | Sutter Creek | x<br>x | 7<br>- | |
| 28 | ISLETON | CL<br>9 | -<br>- | x<br>- | Georgiana Slough | 4,800<br>x | 7<br>- | |
| 29 | ISLE VISTA<br>(S. D.) | CL<br>4 | x<br>- | -<br>- | Goleta Slough | -<br>- | -<br>- | |
| 30 | IVANHOE (P.U.D.) | CL<br>11 | -<br>- | -<br>- | Land | x<br>x | 7<br>- | |

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| COMMUNITY, SEWER OR SANITARY DISTRICT INSTITUTION | COUNTY | 1960 Population | Estimated Population Served | TYPE SEWER SYSTEM | AVERAGE DAILY FLOW MGD | Des'd for Average Daily Flow MGD<br>P.E. (1000's) | TREATMENT FACILITIES<br>TREATMENT | LINE NO. |
|---|---|---|---|---|---|---|---|---|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | |
| JACKSON | Amador | 1,852<br>- | 2,000<br>- | S<br>- | 0.360<br>- | x<br>4.000 | SmCmDpBo<br>- | 1 |
| JAMESTOWN (S. D.) | Tuolumne | 1,250<br>- | 950<br>- | S<br>- | 0.100<br>- | 0.200<br>2.000 | ClFtClFrIpBo<br>- | 2 |
| JULIAN (S. D.) | San Diego | 400<br>- | 290<br>- | S<br>- | 0.011<br>- | 0.030<br>0.500 | CpIcLo<br>- | 3 |
| * JURUPA<br>COMM. SERVICES D. | Riverside | -<br>- | 8,000<br>- | S<br>- | 0.600<br>- | 1.000<br>12.000 | ScmCmFthrCmEgIpDmBoXd<br>- | 4 |
| KEDDIE* | Plumas | 130<br>- | 130<br>- | S<br>- | x<br>- | x<br>x | CsIs<br>- | 5 |
| KENSINGTON SQUARE<br>(S. M. D.) | San Mateo | -<br>- | x<br>- | S<br>- | x<br>- | -<br>- | See Redwood City<br>- | 6 |
| KENTFIELD | Marin | 5,000<br>- | (1,700)<br>- | S<br>- | x<br>- | -<br>- | See Marin County<br>S. D. # 1 | 7 |
| KERMAN | Fresno | 1,970<br>- | x<br>- | S<br>- | x<br>- | 0.300<br>3.000 | ClIc<br>- | 8 |
| KING CITY | Monterey | 2,937<br>- | 2,935<br>- | S<br>- | x<br>- | 0.300<br>4.000 | O CmFtrCpEgDcBo<br>- | 9 |
| KINGS BEACH<br>North Tahoe P. U. D. | Placer | 500*<br>- | 8,780<br>- | x<br>- | x<br>- | x<br>0.020 | Cl<br>- | 10 |
| KINGSBURG | Fresno | 3,093<br>- | 3,400<br>- | S<br>- | 0.400<br>- | x<br>6.000 | CmFthCmIpD Bo<br>- | 11 |
| LAFAYETTE | Contra Costa | 7,114<br>- | (7,115)<br>- | S<br>- | x<br>- | -<br>- | See Central Contra Costa<br>S. D. | 12 |
| LAGUNA BEACH | Orange | 9,288<br>- | 9,290*<br>- | S<br>- | 1.000<br>- | 4.000<br>x | SfC AaFrCmDpEgBoXp<br>- | 13 |
| LAGUNA<br>(County S.D.) | Santa Barbara | x<br>- | x<br>- | S<br>- | x<br>- | 1.350<br>15.000 | G CmFt CmDmrLoBo | 14 |
| LAGUNITAS | Marin | -<br>- | 1,420*<br>- | S<br>- | x<br>- | 0.054<br>0.400 | SmCmFtnDpI BoXd<br>- | 15 |
| LA HABRA (S. D.) | Orange | 25,136<br>- | (25,135)<br>- | S<br>- | x<br>- | -<br>- | See Orange County S. D.<br>Plants # 1 & # 2* | 16 |
| LAKE ARROWHEAD<br>(North Shore) | San Bernardino | 2,500<br>- | 6,200<br>- | S<br>- | 0.650<br>- | 0.640<br>12.800 | CmD Lo Ip<br>- | 17 |
| LAKEPORT | Lake | 2,303<br>- | 2,000<br>- | S<br>- | 0.300<br>- | 0.800<br>6.000 | CmFthCmLoIcDpBo<br>- | 18 |
| LAKESIDE (S. D.) | San Diego | x<br>- | 675<br>- | S<br>- | 0.040<br>- | x<br>1.900 | ScCmDmBoXdpLo<br>- | 19 |
| LAKEWOOD | Los Angeles | 67,126<br>- | (67,125)<br>- | S<br>- | x<br>- | -<br>- | See Los Angeles County S. D.<br>Joint Treatment Plant | 20 |
| LA MESA | San Diego | 28,000<br>- | (28,000)<br>- | S<br>- | x<br>- | -<br>- | See San Diego Main Plant<br>- | 21 |
| LANCASTER | Los Angeles | 26,012<br>- | ( 26,010)<br>- | x<br>- | x<br>- | -<br>- | See Los Angeles County<br>S. D. # 14 | 22 |
| LA PUENTE | Los Angeles | 24,723<br>- | ( x )<br>- | S<br>- | x<br>- | -<br>- | See Los Angeles County S. D.<br>Joint Treatment Plant* | 23 |
| LARKSPUR | Marin | 5,710<br>- | (5,710)<br>- | S<br>- | x<br>- | -<br>- | See Marin County<br>S. D. # 1 | 24 |
| LA SIERRA (S. D.) | Riverside | 3,826<br>- | (3,825)<br>- | S<br>- | x<br>- | -<br>- | See Arlington Utility Company<br>- | 25 |
| LATON<br>(County W.D.) | Fresno | 1,052<br>- | 1,000<br>- | S<br>- | 0.100<br>- | 0.200<br>2.200 | S(AeA)* LoeIp<br>- | 26 |
| LA VERNE | Los Angeles | 6,516<br>- | ( x )<br>- | S<br>- | x<br>- | -<br>- | See Los Angeles County S. D.<br>Joint Treatment Plant* | 27 |
| LEBEC | Kern | 400<br>- | 200<br>- | S<br>- | x<br>- | x<br>x | CsIs<br>- | 28 |
| LEE VINING<br>(P. U. D.) | Mono | 350<br>- | 200<br>- | S<br>- | 0.015<br>- | 0.060<br>0.800 | CsIs<br>- | 29 |
| LE GRAND S.D. | Merced | -<br>- | 800<br>- | S<br>- | x<br>- | x<br>x | ClLoIc<br>- | 30 |

# INVENTORY OF MUNICIPAL WASTE FACILITIES

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| LINE NO | COMMUNITY, SEWER OR SANITARY DISTRICT INSTITUTION | DRAINAGE BASIN | | WATER COURSE MILEAGE | DISCHARGE TO | P.E. (BOD) | Pollution Abatement Needs | REMARKS |
|---|---|---|---|---|---|---|---|---|
| | | Maj Min | Sub | | | UN-TREATED WASTE<br>DIS-CHARGED WASTE | | |
| | 9 | 10 | 10a | 11 | 12 | 13 | 14 | 15 |
| 1 | JACKSON | CL<br>10 | -<br>- | S22-27-25-17 | Jackson Creek | x<br>x | 2<br>- | |
| 2 | JAMESTOWN (S. D.) | CL<br>10 | -<br>- | S87-71-10<br>- | Woods Creek | x<br>x | 7<br>- | |
| 3 | JULIAN (S. D.) | CL<br>8 | -<br>- | x<br>- | Land or Coleman Creek | x<br>x | x<br>- | |
| 4 | * JURUPA<br>COMM. SERVICES D. | CL<br>7 | -<br>- | -<br>- | Land | x<br>0 | x<br>- | |
| 5 | KEDDIE* | CL<br>9 | -<br>- | -<br>- | Land | x<br>x | x<br>- | *Pleasant View Housing Project |
| 6 | KENSINGTON SQUARE<br>(S. M. D.) | CL<br>3 | x<br>- | -<br>- | Redwood Creek | -<br>- | -<br>- | |
| 7 | KENTFIELD | CL<br>3 | x<br>- | -<br>- | Corte Madera Creek | -<br>- | -<br>- | |
| 8 | KERMAN | CL<br>10 | -<br>- | -<br>- | Land* | x<br>x | 7<br>- | *All plant effluent is used for irrigation. |
| 9 | KING CITY | CL<br>4 | x<br>- | S-55<br>- | Salinas River | x<br>x | 1<br>- | |
| 10 | KINGS BEACH<br>North Tahoe P. U. D. | GB<br>1 | -<br>- | -<br>- | Lake Tahoe | 8,700<br>x | x<br>- | *Summer |
| 11 | KINGSBURG | CL<br>11 | -<br>- | -<br>- | Land | x<br>x | 7<br>- | |
| 12 | LAFAYETTE | CL<br>3 | x<br>- | -<br>- | Suisun Bay | -<br>- | -<br>- | |
| 13 | LAGUNA BEACH | CL<br>8 | -<br>- | -<br>- | Pacific Ocean | x<br>x | x<br>- | *Seasonal |
| 14 | LAGUNA<br>(County S.D.) | CL<br>4 | -<br>- | x<br>- | Guadalupe drainage canal | x<br>x | 7<br>- | |
| 15 | LAGUNITAS | CL<br>3 | x<br>- | -<br>- | Land | x<br>x | x<br>- | *Peak summer months |
| 16 | LA HABRA (S. D.) | CL<br>7 | -<br>- | -<br>- | Pacific Ocean | -<br>- | -<br>- | *via Orange County S. D. # 3 |
| 17 | LAKE ARROWHEAD<br>(North Shore) | GB<br>5 | -<br>- | -<br>- | Land | 6,200<br>0 | 7<br>- | |
| 18 | LAKEPORT | CL<br>9 | -<br>- | -<br>- | Land | x<br>x | 7<br>- | |
| 19 | LAKESIDE (S. D.) | CL<br>8 | -<br>- | x<br>- | San Diego River | x<br>x | x<br>- | |
| 20 | LAKEWOOD | CL<br>6 | -<br>- | -<br>- | Pacific Ocean | -<br>- | -<br>- | |
| 21 | LA MESA | CL<br>8 | -<br>- | -<br>- | San Diego Bay | -<br>- | -<br>- | |
| 22 | LANCASTER | GB<br>5 | -<br>- | -<br>- | Land (dry wash) | -<br>- | -<br>- | |
| 23 | LA PUENTE | CL<br>6 | -<br>- | -<br>- | Pacific Ocean | -<br>- | -<br>- | *thru Los Angeles County S. D. 15 & 21 |
| 24 | LARKSPUR | CL<br>3 | x<br>- | -<br>- | Corte Madera Creek | -<br>- | -<br>- | |
| 25 | LA SIERRA (S. D.) | CL<br>7 | -<br>- | -<br>- | Land to Santa Ana River | -<br>- | -<br>- | |
| 26 | LATON<br>(County W.D.) | CL<br>11 | -<br>- | -<br>- | Land | x<br>x | 7<br>- | *Rated aeration. |
| 27 | LA VERNE | CL<br>6 | -<br>- | -<br>- | Pacific Ocean | -<br>- | -<br>- | *thru Los Angeles County S. D. # 21 & 22 |
| 28 | LEBEC | CL<br>11 | -<br>- | -<br>- | Land | 200E<br>0 | x<br>- | |
| 29 | LEE VINING<br>(P. U. D.) | GB<br>4 | x<br>- | -<br>- | Land | 200<br>0 | 7<br>- | |
| 30 | LE GRAND S.D. | CL<br>10 | -<br>- | -<br>- | Land | x<br>x | 7<br>- | |

# INVENTORY OF MUNICIPAL WASTE FACILITIES

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| COMMUNITY, SEWER OR SANITARY DISTRICT INSTITUTION | COUNTY | 1960 Population | Estimated Population Served | TYPE SEWER SYSTEM | AVERAGE DAILY FLOW MGD | Des'd For Average Daily Flow MGD<br>P E (1000's) | TREATMENT FACILITIES<br>TREATMENT | LINE NO |
|---|---|---|---|---|---|---|---|---|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | |
| LEMONCOVE (S.D.) | Tulare | 200<br>- | 500<br>- | S<br>- | x<br>- | -<br>- | None<br>- | 1 |
| LEMONCOVE<br>Sequoia Union Sch. D | Tulare | -<br>- | x<br>- | S<br>- | x<br>- | x<br>0.450 | CsIs<br>- | 2 |
| LEMON GROVE (S. D.) | San Diego | 19,348<br>- | (25,000)<br>- | S<br>- | 0.840<br>- | -<br>- | See San Diego Main Plant<br>- | 3 |
| LEMOORE | Kings | 2,561<br>- | 3,000<br>- | S<br>- | 2.770<br>- | x<br>10.000 | S CmLoIcDcBo<br>- | 4 |
| LEUCADIA | San Diego | 5,665<br>- | 3,900<br>- | S<br>- | 0.300<br>- | 0.750<br>7.500 | ScCmpFtDchEcgXpd<br>- | 5 |
| LINCOLN | Placer | 3,197<br>- | 3,195<br>- | S<br>- | 0.350<br>- | 0.400<br>4.000 | ScCmDfBoLo<br>- | 6 |
| * LINCOLN VILLAGE<br>Pacific Gardens* | San Joaquin | 10,210<br>- | 10,210<br>- | S<br>- | 1.000<br>- | x<br>x | CmLoDptLsBo<br>- | 7 |
| LINDA<br>(County W. D.) | Yuba | 6,129<br>- | x<br>- | S<br>- | 0.150<br>- | 1.500<br>15.000 | S CmFtCmD Lo<br>- | 8 |
| LINDSAY | Tulare | 5,397<br>- | 5,000<br>- | S<br>- | x<br>- | 1.160<br>6.500 | S CsIcBo<br>- | 9 |
| LIVE OAK | Sutter | 2,276<br>- | 2,275<br>- | S<br>- | 0.200<br>- | 0.300<br>2.900 | S CmD IcBoLo<br>- | 10 |
| LIVERMORE | Alameda | 16,058<br>- | 16,060<br>- | S<br>- | 1.000<br>- | 2.500<br>28.000 | SmGaCmFtA LoEcDrBo<br>- | 11 |
| LIVINGSTON | Merced | 2,188<br>- | 2,175<br>- | S<br>- | 0.318<br>- | x<br>2.000 | CiIpBo<br>- | 12 |
| LOCKE | Sacramento | 300<br>- | 300<br>- | S<br>- | x<br>- | -<br>- | None<br>- | 13 |
| LODI | San Joaquin | 22,229<br>- | 22,230<br>- | S<br>- | 3.000<br>- | x<br>x | (SfSc)AaCmD IcLoBo<br>- | 14 |
| LOLETA<br>(S. D.) | Humboldt | 400<br>- | 400<br>- | S<br>- | 0.040<br>- | 0.140<br>x | ScAaC Lep<br>- | 15 |
| LOMA LINDA (S. D.) | San Bernardino | 4,500<br>- | 2,700<br>- | S<br>- | 0.260<br>- | 0.550<br>5.500 | CmFtnCmE IcDmBo<br>- | 16 |
| LOMITA PARK S. D. | San Mateo | -<br>- | (2,100)<br>- | S<br>- | x<br>- | -<br>- | See Millbrae<br>- | 17 |
| LOMPOC | Santa Barbara | 14,415<br>- | x<br>- | S<br>- | 0.500<br>- | 1.760<br>22.000 | ScCmFthCmEcDrBo<br>- | 18 |
| LOMPOC | Santa Barbara | -<br>- | 2,000<br>- | S<br>- | 0.200E<br>- | 0.212<br>2.120 | Sh[CmD][Fth]* LoBo<br>- | 19 |
| LOMPOC<br>Signature Homes Subd | Santa Barbara | -<br>- | 600<br>- | x<br>- | 0.030<br>- | 0.250<br>2.500 | ScCmDpBoLo<br>- | 20 |
| LONE PINE (C. S. D.) | Inyo | 1,310<br>- | 940<br>- | S<br>- | 0.140<br>- | x<br>x | CiIpBo<br>- | 21 |
| LONG BEACH | Los Angeles | 344,168<br>- | ( x )<br>- | S<br>- | x<br>- | -<br>- | See Los Angeles County S. D.<br>Joint Treatment Plant* | 22 |
| LOS ALAMITOS<br>(W. D.) | Orange | 4,312<br>- | ( x )<br>- | S<br>- | 0.400<br>- | -<br>- | See Los Angeles County S. D.<br>Joint Treatment Plant* | 23 |
| LOS ALTOS | Santa Clara | 19,696<br>- | 19,695<br>- | S<br>- | 0.300<br>- | 2.500<br>25.000 | ScSmAaCmDchLs<br>- | 24 |
| * LOS ANGELES<br>Hyperion Plant | Los Angeles | 2,479,015<br>- | 2,160,915<br>- | S<br>- | 265.00<br>- | 420.00<br>x | (ScSm)CmaApCmApCmEcgDmfherVvX*<br>- | 25 |
| * LOS ANGELES* | Los Angeles | -<br>- | ( x )<br>- | S<br>- | x<br>- | -<br>- | See Los Angeles County S. D.<br>Joint Treatment Plant | 26 |
| * LOS ANGELES<br>Terminal Island | Los Angeles | -<br>- | 90,000<br>- | S<br>- | 9.000<br>- | 10.000<br>x | GaScCmDmBoXd<br>- | 27 |
| LOS ANGELES* | Los Angeles | -<br>- | x<br>- | S<br>- | 0.380<br>- | 12.000<br>x | (SmSc)EcgKcCmEcg<br>- | 28 |
| * LOS ANGELES COUNTY<br>S. D.-JT. TRT. PLANT | Los Angeles | -<br>- | 2,315,000<br>- | S<br>- | 280.0*<br>- | 500.00<br>x | ScCmDmBoXdbVc<br>- | 29 |
| * LOS ANGELES COUNTY<br>S. D. # 1 | Los Angeles | -<br>- | (362,000)<br>- | S<br>- | 35.100<br>- | -<br>- | See Los Angeles County S. D.<br>Joint Treatment Plant | 30 |

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| LINE NO | COMMUNITY, SEWER OR SANITARY DISTRICT INSTITUTION | DRAINAGE BASIN Maj. Min. | DRAINAGE BASIN Sub | WATER COURSE MILEAGE | DISCHARGE TO | P.E. (BOD) UN-TREATED WASTE<br>DIS-CHARGED WASTE | Pollution Abatement Needs | REMARKS |
|---|---|---|---|---|---|---|---|---|
| | 9 | 10 | 10a | 11 | 12 | 13 | 14 | 15 |
| 1 | LEMCNCOVE (S.D.) | CL<br>11 | -<br>- | x<br>- | Drainage ditch tributary to Kaweah Creek | 500E<br>0 | 0<br>- | |
| 2 | LEMCNCOVE<br>Sequoia Union Sch. D | CL<br>11 | -<br>- | -<br>- | Land | x<br>x | 7<br>- | |
| 3 | LEMON GROVE (S. D.) | CL<br>8 | -<br>- | -<br>- | San Diego Bay | -<br>- | -<br>- | |
| 4 | LEMOORE | CL<br>11 | -<br>- | -<br>- | Land | x<br>7.210* | x<br>- | *Discharge from oxidation lagoons. |
| 5 | LEUCADIA | CL<br>8 | -<br>- | -<br>- | x<br>- | 200<br>40 | 7<br>- | |
| 6 | LINCOLN | CL<br>9 | -<br>- | -<br>- | Auburn Ravine | x<br>x | 7<br>- | |
| 7 | ☆ LINCOLN VILLAGE<br>Pacific Gardens* | CL<br>10 | x<br>- | -<br>- | 14 Mile Slough | x<br>1,000 | 7<br>- | *Sub-Division in the Stockton Vicinity |
| 8 | LINDA<br>(County W. D.) | CL<br>9 | -<br>- | x<br>- | Feather River | x<br>x | x<br>- | |
| 9 | LINDSAY | CL<br>11 | -<br>- | -<br>- | Land | x<br>x | 7<br>- | |
| 10 | LIVE OAK | CL<br>9 | -<br>- | -<br>- | Land | x<br>x | 5<br>- | |
| 11 | LIVERMORE | CL<br>3 | -<br>- | -<br>- | Land | 15,440<br>0 | 7<br>- | |
| 12 | LIVINGSTON | CL<br>10 | -<br>- | -<br>- | Land | x<br>x | 2&<br>4 | |
| 13 | LOCKE | CL<br>9 | -<br>- | -<br>- | Snodgrass Slough | x<br>x | 0<br>- | |
| 14 | LODI | CL<br>10 | -<br>- | S22-38<br>- | Land or White Slough | x<br>1,500 | 2<br>- | |
| 15 | LOLETA<br>(S. D.) | CL<br>2 | x<br>- | -<br>- | Land | 400E<br>80 | 7<br>- | |
| 16 | LOMA LINDA (S.D.) | CL<br>7 | -<br>- | x<br>- | Land or San Timoteo Creek | x<br>x | 7<br>- | |
| 17 | LOMITA PARK S. D. | CL<br>3 | x<br>- | -<br>- | San Francisco Bay | -<br>- | -<br>- | |
| 18 | LOMPOC | CL<br>4 | x<br>- | SY-10<br>- | Santa Ynez River | x<br>x | x<br>- | |
| 19 | LOMPOC | CL<br>4 | -<br>- | -<br>- | Land | 2,000E<br>x | 1<br>- | *Duo filter |
| 20 | LOMPOC<br>Signature Homes Subd | CL<br>4 | x<br>- | -<br>- | Land | 600E<br>x | 7<br>- | |
| 21 | LONE PINE (C. S. D.) | GB<br>4 | -<br>- | -<br>- | Land | 940<br>0 | x<br>- | |
| 22 | LONG BEACH | CL<br>6 | -<br>- | -<br>- | Pacific Ocean | -<br>- | -<br>- | *thru Los Angeles County S. D. 1,2, & 8 |
| 23 | LOS ALAMITOS<br>(W. D.) | CL<br>6 | -<br>- | -<br>- | Pacific Ocean | -<br>- | -<br>- | *thru Los Angeles County S. D. # 19 |
| 24 | LOS ALTOS | CL<br>3 | x<br>- | S39-R2.5<br>- | Mt. View Slough to San Francisco Bay | 19,545<br>12,000E | x<br>- | |
| 25 | ☆ LOS ANGELES<br>Hyperion Plant | CL<br>6 | -<br>- | -<br>- | Santa Monica Bay | 3,250,000<br>780,000 | 1<br>- | *Sludge through 7 mile pipe line to Pacific Ocean |
| 26 | ☆ LOS ANGELES* | CL<br>6 | -<br>- | -<br>- | Pacific Ocean | -<br>- | -<br>- | *South Bay Cities S. D. |
| 27 | ☆ LOS ANGELES<br>Terminal Island | CL<br>6 | -<br>- | -<br>- | Los Angeles Harbor | 90,000E<br>9,000 | 7<br>- | |
| 28 | LOS ANGELES* | CL<br>6 | -<br>- | x<br>- | Los Angeles River | x<br>2,400 | x<br>- | *Valley Settling Basin Treatment Plant |
| 29 | ☆ LOS ANGELES COUNTY<br>S. D.-JT. TRT. PLANT | CL<br>6 | -<br>- | -<br>- | Pacific Ocean | x<br>2,250,000 | 1<br>- | *Peak flow 435 MGD |
| 30 | ☆ LOS ANGELES County<br>S. D. # 1 | CL<br>6 | -<br>- | -<br>- | Pacific Ocean | -<br>- | -<br>- | |

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| COMMUNITY, SEWER OR SANITARY DISTRICT INSTITUTION | COUNTY | 1960 Population | Estimated Population Served | TYPE SEWER SYSTEM | AVERAGE DAILY FLOW MGD | Des'd For Average Daily Flow MGD<br>P.E. (1000's) | TREATMENT FACILITIES TREATMENT | LINE NO. |
|---|---|---|---|---|---|---|---|---|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | |
| * LOS ANGELES County<br>S. D. # 2 | Los Angeles | -<br>- | (353,000)<br>- | S<br>- | 35.100<br>- | -<br>- | See Los Angeles County S. D.<br>Joint Treatment Plant | 1 |
| LOS ANGELES County<br>S. D. # 4 | Los Angeles | -<br>- | (30,400)<br>- | S<br>- | 97.070<br>- | -<br>- | See Los Angeles<br>Hyperion Plant | 2 |
| * LOS ANGELES COUNTY<br>S. D. # 5 | Los Angeles | -<br>- | (301,000)<br>- | S<br>- | 28.200<br>- | -<br>- | See Los Angeles County S. D.<br>Joint Treatment Plant | 3 |
| * LOS ANGELES COUNTY<br>S. D. # 8 | Los Angeles | -<br>- | (33,300)<br>- | S<br>- | 5.850<br>- | -<br>- | See Los Angeles County S. D.<br>Joint Treatment Plant | 4 |
| LOS ANGELES COUNTY<br>S. D. # 9 | Los Angeles | -<br>- | (1,425)<br>- | S<br>- | 0.100<br>- | -<br>- | See Los Angeles<br>Terminal Island | 5 |
| LOS ANGELES COUNTY<br>S. D. # 11 | Los Angeles | -<br>- | (400)<br>- | S*<br>- | 0.300<br>- | -<br>- | See Los Angeles<br>Hyperion Plant | 6 |
| * LOS ANGELES COUNTY<br>S. D. # 14 | Los Angeles | -<br>- | 10,000<br>- | S<br>- | x<br>- | 1.250<br>10.000 | ScShCmFtrDhLoBoXd<br>- | 7 |
| * LOS ANGELES COUNTY<br>S. D. # 15 | Los Angeles | -<br>- | (201,000)<br>- | S<br>- | 11.700<br>- | -<br>- | See Los Angeles County S. D.<br>Joint Treatment Plant | 8 |
| * LOS ANGELES COUNTY<br>S. D. # 16 | Los Angeles | -<br>- | (215,000)<br>- | S<br>- | 15.600<br>- | -<br>- | See Los Angeles County S. D.<br>Joint Treatment Plant | 9 |
| * LOS ANGELES COUNTY<br>S. D. # 17 | Los Angeles | -<br>- | (21,000)<br>- | S<br>- | 1.700<br>- | -<br>- | See Los Angeles County<br>Joint Treatment Plant | 10 |
| * LOS ANGELES COUNTY<br>S. D. # 18 | Los Angeles | -<br>- | (118,500)<br>- | S<br>- | 13.600<br>- | -<br>- | See Los Angeles County S. D.<br>Joint Treatment Plant | 11 |
| * LOS ANGELES COUNTY<br>S. D. # 19 | Los Angeles | -<br>- | (21,400)<br>- | S<br>- | 1.950<br>- | -<br>- | See Los Angeles County S. D.<br>Joint Treatment Plant | 12 |
| * LOS ANGELES COUNTY<br>S. D. # 20 | Los Angeles | -<br>- | 5,000<br>- | S<br>- | 0.500<br>- | 0.750<br>7.500 | CmDcIpLoBo<br>- | 13 |
| * LOS ANGELES COUNTY<br>S. D. # 21 | Los Angeles | -<br>- | (34,200)<br>- | S<br>- | 4.000<br>- | -<br>- | See Pomona<br>Tri-City Treatment Plant | 14 |
| * LOS ANGELES COUNTY<br>S. D. # 22 | Los Angeles | -<br>- | (49,000)<br>- | S<br>- | -<br>- | -<br>- | See Los Angeles County S. D.<br>Joint Treatment Plant | 15 |
| LOS ANGELES COUNTY<br>S. D. # 23 | Los Angeles | -<br>- | (400)<br>- | S<br>- | 20.00*<br>- | -<br>- | See Los Angeles<br>Hyperion Plant | 16 |
| LOS BANOS | Merced | 5,272<br>- | 6,000<br>- | S<br>- | 2.500<br>- | 4.300<br>42.100 | LoEcg<br>- | 17 |
| LOS GALLINAS VALLEY<br>SANITARY DISTRICT | Marin | -<br>- | 7,000<br>- | S<br>- | 0.420<br>- | 1.050<br>15.000 | S CmFtDfrLoI<br>- | 18 |
| LOS GATOS | Santa Clara | 9.036<br>- | (7,000)<br>- | S<br>- | x<br>- | -<br>- | See San Jose<br>(thru Santa Clara County S. D. # 4) | 19 |
| LOYALTON | Sierra | 936<br>- | 1,000<br>- | S<br>- | x<br>- | 0.149<br>1.500 | Sm(CmDc) Ld<br>- | 20 |
| LYNWOOD | Los Angeles | 31,614<br>- | (31,615)<br>- | S<br>- | x<br>- | -<br>- | See Los Angeles County S. D.<br>Joint Treatment Plant* | 21 |
| McFARLAND | Kern | 3,686<br>- | 3,685<br>- | x<br>- | 0.400<br>- | x<br>x | S CiFtnIcBo<br>- | 22 |
| MADERA | Madera | 14,430<br>- | 13,700<br>- | S<br>- | 2.750<br>- | x<br>20.000 | G S CmFthCmIcDhBo<br>- | 23 |
| MALAGA<br>(County W.D.) | Fresno | 1,200<br>- | 1,200<br>- | S<br>- | 0.136<br>- | 0.300<br>3.000 | AeaLo<br>- | 24 |
| MANHATTEN BEACH | Los Angeles | 33,934<br>- | ( x )<br>- | S<br>- | x<br>- | -<br>- | See Los Angeles County S. D.<br>Joint Treatment Plant* | 25 |
| MANTECA | San Joaquin | 8,242<br>- | 7,000<br>- | S<br>- | 0.700<br>- | 9.000<br>21.000 | S CmFthCpLoIcDpBo<br>- | 26 |
| MARICOPA | Kern | 648<br>- | 300<br>- | S<br>- | x<br>- | x<br>0.240 | Cm<br>- | 27 |
| MARIN CITY | Marin | 2,500<br>- | (6,000)<br>- | S<br>- | x<br>- | -<br>- | See Sausalito<br>Marin City S. D. | 28 |
| MARIN COUNTY<br>(Unincorporated) | Marin | 1,500<br>- | (1,500)<br>- | x<br>- | x<br>- | -<br>- | See Marin County<br>S. D. # 1 | 29 |
| * MARIN COUNTY<br>S. D. # 1 | Marin | -<br>- | 44,000<br>- | S<br>- | 2.500<br>- | 1.750<br>35.000 | ScCmFthCmEgDchLm<br>- | 30 |

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| LINE NO | COMMUNITY SEWER OR SANITARY DISTRICT INSTITUTION 9 | DRAINAGE BASIN Maj Min 10 | DRAINAGE BASIN Sub 10a | WATER-COURSE MILEAGE 11 | DISCHARGE TO 12 | P.E. (BOD) UN-TREATED WASTE / DIS-CHARGED WASTE 13 | Pollution Abatement Needs 14 | REMARKS 15 |
|---|---|---|---|---|---|---|---|---|
| 1 | LOS ANGELES County<br>S. D. # 2 | CL<br>6 | -<br>- | -<br>- | Pacific Ocean | -<br>- | -<br>- | |
| 2 | LOS ANGELES County<br>S. D. # 4 | CL<br>6 | -<br>- | -<br>- | Santa Monica Bay | -<br>- | -<br>- | |
| 3 | * LOS ANGELES COUNTY<br>S. D. # 5 | CL<br>6 | -<br>- | -<br>- | Pacific Ocean | -<br>- | -<br>- | |
| 4 | * LOS ANGELES COUNTY<br>S. D. # 8 | CL<br>6 | -<br>- | -<br>- | Pacific Ocean | -<br>- | -<br>- | |
| 5 | LOS ANGELES COUNTY<br>S. D. # 9 | CL<br>6 | -<br>- | -<br>- | Los Angeles Harbor | -<br>- | -<br>- | |
| 6 | LOS ANGELES COUNTY<br>S. D. # 11 | CL<br>6 | -<br>- | -<br>- | Santa Monica Bay | -<br>- | -<br>- | *Industrial wastes sewer principally brine wastes |
| 7 | * LOS ANGELES COUNTY<br>S. D. # 14 | GB<br>5 | -<br>- | -<br>- | Land (dry wash) | 10,000<br>0 | x<br>- | |
| 8 | * LOS ANGELES COUNTY<br>S. D. # 15 | CL<br>6 | -<br>- | -<br>- | Pacific Ocean | -<br>- | -<br>- | |
| 9 | *LOS ANGELES COUNTY<br>S. D. # 16 | CL<br>6 | -<br>- | -<br>- | Pacific Ocean | -<br>- | -<br>- | |
| 10 | * LOS ANGELES COUNTY<br>S. D. # 17 | CL<br>6 | -<br>- | -<br>- | Pacific Ocean | -<br>- | -<br>- | |
| 11 | * LOS ANGELES COUNTY<br>S. D. # 18 | CL<br>6 | -<br>- | -<br>- | Pacific Ocean | -<br>- | -<br>- | |
| 12 | * LOS ANGELES COUNTY<br>S. D. # 19 | CL<br>6 | -<br>- | -<br>- | Pacific Ocean | -<br>- | -<br>- | |
| 13 | * LOS ANGELES COUNTY<br>S. D. # 20 | GB<br>5 | -<br>- | -<br>- | Land | 5,000E<br>0 | 7<br>- | |
| 14 | * LOS ANGELES COUNTY<br>S. D. # 21 | CL<br>6 | -<br>- | -<br>- | San Jose Creek and land | -<br>- | -<br>- | |
| 15 | * LOS ANGELES COUNTY<br>S. D. # 22 | CL | - | - | Pacific Ocean | -<br>- | -<br>- | |
| 16 | LOS ANGELES COUNTY<br>S. D. # 23 | CL<br>6 | -<br>- | -<br>- | Santa Monica Bay | -<br>- | -<br>- | *Domestic flow approximately 4 MGD remainder industrial |
| 17 | LOS BANOS | CL<br>10 | -<br>- | -<br>- | Land | 41,200<br>0 | x<br>- | |
| 18 | LOS GALLINAS VALLEY SANITARY DISTRICT | CL<br>3 | -<br>- | x<br>- | Miller Creek to Gallinas Creek | 6,210<br>1,365 | 7<br>- | |
| 19 | LOS GATOS | CL<br>3 | x<br>- | -<br>- | Artesian Slough, Mallard Slough to S. F. Bay | -<br>- | -<br>- | |
| 20 | LOYALTON | CL<br>9 | -<br>- | -<br>- | Land | x<br>x | 7<br>- | |
| 21 | LYNWOOD | CL<br>6 | -<br>- | -<br>- | Pacific Ocean | -<br>- | -<br>- | *thru Los Angeles County S. D. # 1 |
| 22 | McFARLAND | CL<br>11 | -<br>- | -<br>- | Land | 3,685<br>0 | 7<br>- | |
| 23 | MADERA | CL<br>10 | -<br>- | -<br>- | Land | x<br>x | x<br>- | |
| 24 | MALAGA<br>(County W.D.) | CL<br>10 | -<br>- | -<br>- | Land | 1,200E<br>x | 7<br>- | |
| 25 | MANHATTEN BEACH | CL<br>6 | -<br>- | -<br>- | Pacific Ocean | -<br>- | -<br>- | *thru Los Angeles S. D. # 5 and South Bay Cities S. D. |
| 26 | MANTECA | CL<br>10 | -<br>- | -<br>- | Land or Drain # 5 | x<br>x | 7<br>- | |
| 27 | MARICOPA | CL<br>11 | -<br>- | x<br>- | Drainage ditch | x<br>x | 7<br>- | |
| 28 | MARIN CITY | CL<br>3 | x<br>- | -<br>- | San Francisco Bay | -<br>- | -<br>- | |
| 29 | MARIN COUNTY<br>(Unincorporated) | CL<br>3 | x<br>- | -<br>- | Corte Madera Creek | -<br>- | -<br>- | |
| 30 | * MARIN COUNTY<br>S. D. # 1 | CL<br>3 | x<br>- | N13.8-L3.47<br>- | Corte Madera Creek | 25,000<br>3,900 | 1<br>- | |

# INVENTORY OF MUNICIPAL WASTE FACILITIES

| STATE | YEAR | |
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| COMMUNITY, SEWER OR SANITARY DISTRICT INSTITUTION | COUNTY | 1960 Population | Estimated Population Served | TYPE SEWER SYSTEM | AVERAGE DAILY FLOW MGD | Des'd For Average Daily Flow MGD<br>P.E. (1000's) | TREATMENT FACILITIES<br>TREATMENT | LINE NO. |
|---|---|---|---|---|---|---|---|---|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | |
| ★ MARIN COUNTY<br>S. D. # 3 | Marin | -<br>- | 200<br>- | S<br>- | 0.015<br>- | -<br>- | None<br>- | 1 |
| ★ MARIN COUNTY<br>SD # 6 - Ignacio Plt | Marin | -<br>- | 3,500<br>- | S<br>- | 0.200<br>- | 1.260<br>18.000 | ScCmFtrCmDhBo<br>- | 2 |
| ★ MARIN COUNTY<br>SD # 6 - Novato Plt | Marin | -<br>- | 10,500<br>- | S<br>- | 0.700<br>- | 1.500<br>20.000 | ScCmAmCmDfrE Bo<br>- | 3 |
| MARIPOSA | Mariposa | 650<br>- | 800<br>- | S<br>- | 0.070<br>- | x<br>x | ScC D C(Ap)EcIp<br>- | 4 |
| MARTINEZ | Contra Costa | 9,604<br>- | 9,500<br>- | S<br>- | 0.800<br>- | 2.000<br>16.000 | ScK CmEcDfrLs<br>- | 5 |
| MARTINEZ<br>Home Acres SMD | Contra Costa | -<br>- | (1,000)<br>- | S<br>- | x<br>- | -<br>- | See Contra Costa County<br>S. D. # 7A | 6 |
| MARTINEZ<br>Mountain View S. D. | Contra Costa | -<br>- | 7,000<br>- | S<br>- | 0.250<br>- | 0.750<br>8.000 | ShGmScCmF DcghrBoEgc<br>- | 7 |
| MARYSVILLE | Yuba | 9,553<br>- | x<br>- | S<br>- | 2.000<br>- | 1.250<br>x | (ScSg)GmApCmIpDrBo | 8 |
| MAXWELL (P. U. D.) | Colusa | 900<br>- | 900<br>- | S<br>- | 0.200<br>- | 0.460<br>3.150 | ClBo<br>- | 9 |
| MAYWOOD | Los Angeles | 14,588<br>- | (14,590)<br>- | S<br>- | x<br>- | -<br>- | See Los Angeles County S. D.<br>Joint Treatment Plant* | 10 |
| MECCA (S. D.) | Riverside | 300<br>- | 300<br>- | S<br>- | x<br>- | 0.030<br>0.800 | Shc(AeAs)Cm<br>- | 11 |
| MECCA* | Riverside | -<br>- | 200<br>- | S<br>- | 0.005<br>- | x<br>x | CsLo<br>- | 12 |
| MENDOCINO CITY | Mendocino | 900<br>- | 900<br>- | S<br>- | x<br>- | x<br>1.500 | Cl<br>- | 13 |
| MENDOTA (P.U.D.) | Fresno | 2,099<br>- | x<br>- | S<br>- | x<br>- | x<br>3.000 | CmIpDpBo<br>- | 14 |
| MENLO PARK | San Mateo | 26,957<br>- | (22,000)<br>- | S<br>- | x<br>- | -<br>- | See Menlo Park S. D.<br>- | 15 |
| ★ MENLO PARK S. D. | San Mateo | -<br>- | 33,000<br>- | S<br>- | 2.000E<br>- | 4.000<br>54.000 | SmGpApCmDfrhLsEg<br>- | 16 |
| MERCED | Merced | 20,068<br>- | 25,000<br>- | S<br>- | 4.500<br>- | 7.000<br>x | SmGmClLoA* IcBo<br>- | 17 |
| MIDWAY CITY<br>(S. D.) | Orange | 1,421<br>- | ( x )<br>- | S<br>- | x<br>- | -<br>- | See Orange County S. D.<br>Plants # 1 & 2* | 18 |
| ★ MILLBRAE | San Mateo | 15,873<br>- | 16,000<br>- | S<br>- | 1.000<br>- | x<br>x | ScShCmDchrEcgBo<br>- | 19 |
| MILLS<br>Cordova S. W. D. | Sacramento | -<br>- | 2,000<br>- | S<br>- | 0.600<br>- | x<br>x | S CmDmIpBo<br>- | 20 |
| ★ MILL VALLEY | Marin | 10,411<br>- | 12,000<br>- | S<br>- | 0.730<br>- | 1.620<br>27.000 | ShGm(A Cm)F EcgDfrtBo<br>- | 21 |
| MILPITAS<br>(S. D.) | Santa Clara | 6,572<br>- | 3,800<br>- | S<br>- | 0.700<br>- | 1.300<br>12.500 | SmGaCmFtrCmDrLs<br>- | 22 |
| MINERAL (S. D.) | Tehama | 150<br>- | 150<br>- | S<br>- | x<br>- | x<br>x | CsLs<br>- | 23 |
| MIRA LOMA | Riverside | 3,982<br>- | (3,980)<br>- | S<br>- | x<br>- | -<br>- | Thru Jurupa<br>Comm. Services D. | 24 |
| MIRIMAR | San Mateo | 150<br>- | (150)<br>- | S<br>- | x<br>- | -<br>- | See Granada S. D.<br>- | 25 |
| MISSION SAN JOSE | Alameda | -<br>- | (400)<br>- | S<br>- | x<br>- | -<br>- | See Union S. D.<br>Irvington Plant | 26 |
| MODESTO<br>Plant # 1 | Stanislaus | 36,585<br>- | 35,000°<br>- | S<br>- | 4.000<br>- | x<br>300.00 | S GhCmFthCmEgD Bo<br>- | 27 |
| MODESTO<br>Plant # 2 | Stanislaus | -<br>- | x<br>- | S*<br>- | 8.000<br>- | 13.500<br>x | ScCmF Lo<br>- | 28 |
| MOJAVE<br>(P. U. D.) | Kern | 1,845<br>- | 3,400<br>- | S<br>- | 0.210<br>- | x<br>x | LoIc<br>- | 29 |
| MOKELUMNE HILL<br>(S. D.) | Calaveras | 600<br>- | x<br>- | S<br>- | 0.080<br>- | 0.070<br>0.700 | S ClBo<br>- | 30 |

# INVENTORY OF MUNICIPAL WASTE FACILITIES

| STATE | YEAR | PAGE |
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| LINE NO | COMMUNITY, SEWER OR SANITARY DISTRICT INSTITUTION (9) | DRAINAGE BASIN Maj Min. (10) | DRAINAGE BASIN Sub (10a) | WATER-COURSE MILEAGE (11) | DISCHARGE TO (12) | P.E. (BOD) UN-TREATED WASTE<br>DIS-CHARGED WASTE (13) | Pollution Abatement Needs (14) | REMARKS (15) |
|---|---|---|---|---|---|---|---|---|
| 1 | ☆ MARIN COUNTY<br>S. D. # 3 | CL<br>3 | x<br>- | -<br>- | Bolinas Bay | x<br>x | 0<br>- | |
| 2 | ☆ MARIN COUNTY<br>SD # 6 - Ignacio Plt | CL<br>3 | x<br>- | N18.5L7.7<br>- | Novato Creek to San Francisco Bay | 7,005<br>180 | 7<br>- | |
| 3 | ☆ MARIN COUNTY<br>SD # 6 - Novato Plt | CL<br>3 | x<br>- | N18.5L96<br>- | Novato Creek to San Francisco Bay | 9,715<br>1,120 | 7<br>- | |
| 4 | MARIPOSA | CL<br>10 | -<br>- | -<br>- | Land | x<br>x | 7<br>- | |
| 5 | MARTINEZ | CL<br>3 | x<br>- | N35R-016<br>- | Carquines Straits | x<br>x | 7<br>- | |
| 6 | MARTINEZ<br>Home Acres SWD | CL<br>3 | x<br>- | -<br>- | Suisun Bay | -<br>- | -<br>- | |
| 7 | MARTINEZ<br>Mountain View S. D. | CL<br>3 | x<br>- | N36R2-0.2<br>- | Suisun Bay via slough | 7,000<br>1,315 | 7<br>- | |
| 8 | MARYSVILLE | CL<br>7 | -<br>- | -<br>- | Land | x<br>6,000 | 2<br>- | |
| 9 | MAXWELL (P. U. D.) | CL<br>9 | -<br>- | -<br>- | Drainage ditch of Reclamation District 204 | 900E<br>x | 7<br>- | |
| 10 | MAYWOOD | CL<br>6 | -<br>- | -<br>- | Pacific Ocean | -<br>- | -<br>- | *thru Los Angeles County S. D. # 1 |
| 11 | MECCA (S. D.) | CR<br>1 | -<br>- | x<br>- | Lincoln St. Storm Channel to White Water Channel | 300E<br>30E | 7<br>- | |
| 12 | MECCA* | GB<br>6 | -<br>- | -<br>- | Lincoln Drain | x<br>x | x<br>- | *Garden of Setting Sun |
| 13 | MENDOCINO CITY | CL<br>2 | x<br>- | -<br>- | Pacific Ocean | 900E<br>x | 4<br>- | |
| 14 | MENDOTA (P.U.D.) | CL<br>10 | -<br>- | -<br>- | Land | x<br>x | 7<br>- | |
| 15 | MENLO PARK | CL<br>3 | x<br>- | -<br>- | West Point Slough to San Francisco Bay | -<br>- | -<br>- | |
| 16 | ☆ MENLO PARK S. D. | CL<br>3 | x<br>- | S32R2.42<br>- | West Point Slough to San Francisco Bay | 41,700E<br>28,300E | 7<br>- | |
| 17 | MERCED | CL<br>10 | -<br>- | -<br>- | Land | x<br>x | 7<br>- | *New evacuator and deck aerator to provide for pond re-circulation. |
| 18 | MIDWAY CITY<br>(S. D.) | CL<br>7 | -<br>- | -<br>- | Pacific Ocean | -<br>- | -<br>- | *Via Orange County S. D. # 3 thru Orange County Joint Outfall Sewer |
| 19 | ☆ MILLBRAE | CL<br>3 | x<br>- | S20.3L4.1<br>- | Millbrae Canal to San Francisco Bay | x<br>180 | 2<br>- | |
| 20 | MILLS<br>Cordova S. M. D. | CL<br>9 | -<br>- | x<br>- | American River | 7,500<br>300 | 7<br>- | |
| 21 | ☆ MILL VALLEY | CL<br>3 | x<br>- | 2-L6.1<br>- | Richardson Bay | x<br>x | 7<br>- | |
| 22 | MILPITAS<br>(S. D.) | CL<br>3 | x<br>- | x<br>- | Coyote Creek to San Francisco Bay | 5,600<br>2,590 | x<br>- | |
| 23 | MINERAL (S. D.) | CL<br>9 | -<br>- | -<br>- | Land | x<br>0 | 1<br>- | |
| 24 | MIRA LOMA | CL<br>7 | -<br>- | -<br>- | Land | -<br>- | -<br>- | |
| 25 | MIRAMAR | CL<br>3 | x<br>- | -<br>- | Pacific Ocean | -<br>- | -<br>- | |
| 26 | MISSION SAN JOSE | CL<br>3 | x<br>- | -<br>- | Mud Slough to San Francisco Bay | -<br>- | -<br>- | |
| 27 | MODESTO<br>Plant # 1 | CL<br>10 | -<br>- | S37-13<br>- | Tuolumne River* | 35,000E<br>** | x<br>- | *Total for both Plants. *Via Industrial Sewer Sys Lagoons **See Plt. # 2 |
| 28 | MODESTO<br>Plant # 2 | CL<br>10 | -<br>- | x<br>- | Tuolumne River | 314,000<br>78,000 | x<br>- | *Combined industry and domestic wastes |
| 29 | MOJAVE<br>(P. U. D.) | GB<br>5 | -<br>- | -<br>- | Land | 3,400<br>0 | 7<br>- | |
| 30 | MOKELUMNE HILL<br>(S. D.) | CL<br>10 | -<br>- | -<br>- | Land | x<br>x | 7<br>- | |

## INVENTORY OF MUNICIPAL WASTE FACILITIES

| STATE | YEAR | PAGE |
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| CALIFORNIA | 1962 | 14 of 29 |

| COMMUNITY, SEWER OR SANITARY DISTRICT INSTITUTION | COUNTY | 1960 Population | Estimated Population Served | TYPE SEWER SYSTEM | AVERAGE DAILY FLOW MGD | Des'd For Average Daily Flow MGD<br>P.E. (1000's) | TREATMENT FACILITIES TREATMENT | LINE NO |
|---|---|---|---|---|---|---|---|---|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | |
| MONOLITH<br>Company Town | Kern | 300<br>- | 300<br>- | S<br>- | 0.030<br>- | x<br>x | CiIs<br>- | 1 |
| MONROVIA<br>(S. D.) | Los Angeles | 27,079<br>- | ( x )<br>- | S<br>- | x<br>- | -<br>- | See Los Angeles County S. D.<br>Joint Treatment Plant* | 2 |
| MONTAGUE | Siskiyou | 782<br>- | 600<br>- | S<br>- | x<br>- | x<br>x | CsLo<br>- | 3 |
| MONTALVO<br>(S. D.) | Ventura | 2,028<br>- | 2,500<br>- | S<br>- | 0.150<br>- | 0.150<br>2.000 | CsLop | 4 |
| MONTARA<br>(S. M. D.) | San Mateo | 500<br>- | 1,800<br>- | S<br>- | x<br>- | x<br>x | Cs<br>- | 5 |
| MONTEBELLO | Los Angeles | 32,097<br>- | (32,095)<br>- | S<br>- | x<br>- | -<br>- | See Los Angeles County S. D.<br>Joint Treatment Plant* | 6 |
| MONTECITO<br>Bliss Estates | Santa Barbara | 100<br>- | 100<br>- | S<br>- | x<br>- | x<br>x | Cs<br>- | 7 |
| MONTEREY | Monterey | 22,618<br>- | 24,000<br>- | S<br>- | 1.800<br>- | 4.000<br>40.000 | EgCmDft<br>Digested sludge discharge through* | 8 |
| MONTEREY<br>Ord Village | Monterey | -<br>- | 2,570<br>- | S<br>- | 0.180<br>- | 0.270<br>4.000 | ScCmFthCmDchBo*<br>- | 9 |
| MONTEREY<br>Sewage Reclamation | Monterey | -<br>- | 10,000<br>- | S<br>- | 0.100<br>- | 0.400<br>4.000 | CmFthCm(KcmFrEgc)*<br>Effluent form Monterey treatment plant | 10 |
| MONTEREY PARK | Los Angeles | 37,821<br>- | (37,820)<br>- | S<br>- | x<br>- | -<br>- | See Los Angeles County S. D.<br>Joint Treatment Plant* | 11 |
| MORGAN HILL | Santa Clara | 3,151<br>- | 2,400<br>- | S<br>- | 0.300*<br>- | 0.360<br>4.250 | ScCmFthCmDrLoBo<br>- | 12 |
| * MORRO BAY<br>(S. D.) | San Luis Obispo | 3,692<br>- | 10,000<br>- | S<br>- | 0.500<br>- | 1.000<br>10.000 | SiCmFthCmEcgDchBo<br>- | 13 |
| MOUNTAIN VIEW | Santa Clara | 30,889<br>- | 20,000<br>- | S<br>- | 1.800<br>- | 2.500<br>35.000 | ShSc(CmAm)DcghmEgLs<br>- | 14 |
| MOUNT SHASTA | Siskiyou | 1,936<br>- | 1,935<br>- | S<br>- | x<br>- | x<br>x | (Lop)*Ip<br>- | 15 |
| MOUNT VERNON S. D. | Kern | -<br>- | 30,400<br>- | S<br>- | 5.400<br>- | 3.000<br>30.000 | S CmFthCmIcDrBo<br>- | 16 |
| NAPA | Napa | 22,170<br>- | (22,170)<br>- | S<br>- | x<br>- | -<br>- | See Napa County S. D.<br>- | 17 |
| * NAPA COUNTY S. D. | Napa | -<br>- | 30,000<br>- | S<br>- | 3.100<br>- | 4.000<br>55.000 | Sc(GaO) CmFthCmLoEgDcrt<br>- | 18 |
| NATIONAL CITY | San Diego | 32,771<br>- | (32,000)<br>- | S<br>- | x<br>- | -<br>- | See San Diego Main Plant<br>- | 19 |
| NAVARRO | Mendocino | 185<br>- | 185<br>- | S<br>- | x<br>- | x<br>x | Cs<br>- | 20 |
| NEEDLES | San Bernardino | 4,540<br>- | 4,090<br>- | S<br>- | 0.865<br>- | 0.630<br>9.000 | ShCmLoDcpBo<br>- | 21 |
| NEVADA CITY | Nevada | 2,353<br>- | 2,400<br>- | S<br>- | 0.350<br>- | 0.750<br>5.000 | SmGmCmFtnCmEcDcBo<br>- | 22 |
| NEWARK | Alameda | 9,884<br>- | (9,885)<br>- | S<br>- | x<br>- | -<br>- | See Union S. D.<br>Newark Plant | 23 |
| NEWCASTLE (S.D.)<br>North Plant | Placer | 280<br>- | 30<br>- | S<br>- | x<br>- | x<br>x | Cs<br>- | 24 |
| NEWCASTLE (S.D.)<br>South Plant | Placer | -<br>- | 250<br>- | S<br>- | 0.043<br>- | x<br>x | Ci*<br>- | 25 |
| NEWCASTLE (S. D.)<br>West Plant | Placer | -<br>- | 250<br>- | S<br>- | 0.057<br>- | x<br>x | Ci*<br>- | 26 |
| NEW CUYAMA | Santa Barbara | 600<br>- | 1,100<br>- | S<br>- | x<br>- | 0.150<br>1.500 | SiApCmApCmEgDcBo<br>- | 27 |
| NEWMAN | Stanislaus | 2,148<br>- | 2,000<br>- | S<br>- | 1.060<br>- | 1.060<br>8.480 | CsLo<br>- | 28 |
| NEWPORT BEACH | Orange | 26,564<br>- | (26,565)<br>- | S<br>- | x<br>- | -<br>- | See Orange County<br>Plants # 1 and # 2* | 29 |
| NILAND (S. D.) | Imperial | 700<br>- | 950<br>- | S<br>- | 0.285<br>- | x<br>x | CiBo<br>- | 30 |

# INVENTORY OF MUNICIPAL WASTE FACILITIES

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| LINE NO | COMMUNITY, SEWER OR SANITARY DISTRICT INSTITUTION | DRAINAGE BASIN Maj Min | DRAINAGE BASIN Sub | WATER-COURSE MILEAGE | DISCHARGE TO | P.E. (BOD) UN-TREATED WASTE<br>DIS-CHARGED WASTE | Pollution Abatement Needs | REMARKS |
|---|---|---|---|---|---|---|---|---|
| | 9 | 10 | 10a | 11 | 12 | 13 | 14 | 15 |
| 1 | MONOLITH<br>Company Town | CL<br>11 | -<br>- | -<br>- | Land | 300<br>0 | 7<br>- | |
| 2 | MONROVIA<br>(S. D.) | CL<br>6 | -<br>- | -<br>- | Pacific Ocean | -<br>- | -<br>- | *thru Los Angeles S. D. # 15 & 22 |
| 3 | MONTAGUE | CL<br>1 | x<br>- | x<br>- | Oregon Slough to Little Shasta Creek | 600E<br>x | 7<br>- | |
| 4 | MONTALVO<br>(S. D.) | CL<br>6 | -<br>- | x<br>- | Santa Clara River | x<br>x | x<br>- | |
| 5 | MONTARA<br>(S. M. D.) | CL<br>3 | x<br>- | -<br>- | Land | 1,800<br>1,600 | 4<br>- | |
| 6 | MONTEBELLO . | CL<br>6 | -<br>- | -<br>- | Pacific Ocean | -<br>- | -<br>- | *thru Los Angeles County S. D. # 2 |
| 7 | MONTECITO<br>Bliss Estates | CL<br>4 | x<br>- | -<br>- | Pacific Ocean | x<br>x | x<br>- | |
| 8 | MONTEREY | CL<br>4 | x<br>- | -<br>- | Pacific Ocean (Monterey Bay) | 38,000<br>15,000 | 7<br>- | *outfall. Part of effluent to reclamation plant |
| 9 | MONTEREY<br>Ord Village | CL<br>4 | x<br>- | -<br>- | Pacific Ocean (Monterey Bay) | 2,570E<br>x | x<br>- | *89.2% removal of 5 day B.O.D. |
| 10 | MONTEREY<br>Sewage Reclamation | CL<br>4 | x<br>- | -<br>- | Land and Lake Estero | x<br>x | 7<br>- | *Water treatment plant with super and post chlorination |
| 11 | MONTEREY PARK | CL<br>6 | -<br>- | -<br>- | Pacific Ocean | -<br>- | -<br>- | *thru Los Angeles County S. D. # 2 & 15 |
| 12 | MORGAN HILL | CL<br>4 | -<br>- | -<br>- | Land | 1,800<br>600** | x<br>- | *Includes industrial wastes<br>**Effluent to pond |
| 13 | ☆ MORRO BAY<br>(S. D.) | CL<br>4 | x<br>- | -<br>- | Pacific Ocean (Estero Bay) | x<br>x | x<br>- | |
| 14 | MOUNTAIN VIEW | CL<br>3 | x<br>- | -<br>- | Mountain View Slough to San Francisco Bay | 6,000<br>x | 7<br>- | |
| 15 | MOUNT SHASTA | CL<br>9 | -<br>- | -<br>- | Land | x<br>0 | 7<br>- | *raw sewage lagoons |
| 16 | MOUNT VERNON S. D. | CL<br>11 | -<br>- | -<br>- | Land | 39,000<br>0 | 4<br>- | |
| 17 | NAPA | CL<br>3 | x<br>- | -<br>- | Napa River | -<br>- | -<br>- | |
| 18 | ☆ NAPA COUNTY S. D. | CL<br>3 | -<br>- | N29L-N14<br>- | Napa River | 33,970<br>3,395 | 7<br>- | |
| 19 | NATIONAL CITY | CL<br>8 | -<br>- | -<br>- | San Diego Bay | -<br>- | -<br>- | |
| 20 | NAVARRO | CL<br>2 | x<br>- | x<br>- | Navarro River | x<br>x | 7<br>- | |
| 21 | NEEDLES | GB<br>6 | -<br>- | x<br>- | Quater Mile ditch to Colorado River | x<br>x | 5<br>- | |
| 22 | NEVADA CITY | CL<br>9 | -<br>- | x<br>- | Deer Creek | x<br>65 | 5<br>- | |
| 23 | NEWARK | CL<br>3 | x<br>- | -<br>- | Slough to San Francisco Bay | -<br>- | -<br>- | |
| 24 | NEWCASTLE (S. D.)<br>North Plant | CL<br>9 | -<br>- | -<br>- | Dutch Ravine | x<br>x | 2<br>- | |
| 25 | NEWCASTLE (S. D.)<br>South Plant | CL<br>9 | -<br>- | -<br>- | Secret Ravine | x<br>x | 2<br>- | *Circular Imhoff Tank |
| 26 | NEWCASTLE (S. D.)<br>West Plant | CL<br>9 | -<br>- | -<br>- | Secret Ravine | x<br>x | 2<br>- | *Circular Imhoff Tank |
| 27 | NEW CUYAMA | CL<br>4 | x<br>- | C50-2<br>- | Unnamed dry wash to Cuyama River | 1,100<br>x | x<br>- | |
| 28 | NEWMAN | CL<br>10 | -<br>- | S132-1.5<br>- | San Joaquin River | 6,700<br>3,580 | 7<br>- | |
| 29 | NEWPORT BEACH | CL<br>7 | -<br>- | -<br>- | Pacific Ocean | -<br>- | -<br>- | *via Orange County S. D. # 5 |
| 30 | NILAND (S. D.) | GB<br>6 | -<br>- | -<br>- | Salton Sea via ditch | x<br>x | 2<br>- | |

# INVENTORY OF MUNICIPAL WASTE FACILITIES

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| COMMUNITY, SEWER OR SANITARY DISTRICT INSTITUTION | COUNTY | 1960 Population | Estimated Population Served | TYPE SEWER SYSTEM | AVERAGE DAILY FLOW MGD | Des'd For Average Daily Flow MGD<br>P E (1000's) | TREATMENT FACILITIES TREATMENT | LINE NO |
|---|---|---|---|---|---|---|---|---|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | |
| ★ NORTH FAIROAKS SMD | San Mateo | -<br>- | (8,525)<br>- | S<br>- | x<br>- | -<br>- | See Redwood City<br>- | 1 |
| NORTH PALO ALTO<br>S. D. | San Mateo | -<br>- | (2,500)<br>- | x<br>- | x<br>- | -<br>- | See Menlo Park S. D.<br>- | 2 |
| NORTH SACRAMENTO | Sacramento | 12,922<br>- | (9,500)<br>- | S<br>- | 0.900<br>- | -<br>- | See Sacramento<br>- | 3 |
| ★ NORTH SAN MATEO<br>COUNTY S. D. | San Mateo | -<br>- | 54,000<br>- | S<br>- | 1.235<br>- | 4.000<br>75.000 | ScEg*CmDgmrVvXp<br>- | 4 |
| NORTH SHAFTER<br>(Kern Co. Hous Auth) | Kern | 1,200<br>- | 1,200<br>- | S<br>- | x<br>- | x<br>x | CiIp<br>- | 5 |
| ★ NORTH TAHOE<br>(P. U. D.) | Placer | 1,000<br>- | 5,000<br>- | S<br>- | 0.500<br>- | 0.500<br>17.000 | ApCmLoIpDcrBoXp<br>- | 6 |
| NOVATO | Marin | 17,881<br>- | (10,000)<br>- | S<br>- | x<br>- | -<br>- | See Marin County S. D. # 6<br>Novato Plant | 7 |
| OAKDALE | Stanislaus | 4,980<br>- | 5,000<br>- | S<br>- | 0.650<br>- | 0.616<br>8.000 | ShA CmIpDptBo<br>- | 8 |
| OAKLAND | Alameda | 367,548<br>- | (367,500)<br>- | C<br>- | x<br>- | -<br>- | See East Bay M.U.D.<br>Special District # 1 | 9 |
| OAKLEY (S. D.) | Contra Costa | 1,200<br>- | 1,200<br>- | S<br>- | 0.048<br>- | 0.080<br>2.000 | CsLo<br>- | 10 |
| OCCIDENTAL<br>(County S. D.) | Sonoma | 200<br>- | 500<br>- | S<br>- | x<br>- | x<br>x | CiFthLo<br>- | 11 |
| OCEANSHORE<br>(S. D.) | San Mateo | 900<br>- | 1,700<br>- | S<br>- | x<br>- | 0.300<br>3.000 | See Pacifica<br>Sharp Park S. D. | 12 |
| OCEANSIDE | San Diego | 24,971<br>- | 20,000<br>- | S<br>- | 2.000<br>- | 1.900<br>x | ScEg[AaCm][AaCm]DeftrVvXdLoIc<br>- | 13 |
| OILDALE<br>(North of R. S.D.) | Kern | 19,969<br>- | 20,000<br>- | S<br>- | 2.000<br>- | 3.000<br>x | S CmFthCmLoIcDrBo<br>- | 14 |
| OJAI | Ventura | 4,495<br>- | 3,420<br>- | S<br>- | 0.700<br>- | 0.600<br>x | ScEgCmFtrCmFrEcgDm<br>- | 15 |
| OLIVE HURST<br>(P. U. D.) | Yuba | 4,835<br>- | 5,000<br>- | S<br>- | 0.350<br>- | 1.000<br>10.000 | S CmD LoIp<br>- | 16 |
| ONTARIO | San Bernardino | 46,617<br>- | 65,000<br>- | S<br>- | 6.500<br>- | 6.000<br>75.000 | CmAaFtrCmEgIcDerBo<br>- | 17 |
| ORANGE | Orange | 26,444<br>- | ( x )<br>- | S<br>- | x<br>- | -<br>- | See Orange County S. D.<br>Plants # 1 and # 2* | 18 |
| ★ ORANGE COUNTY S.D.<br>Plant # 1 | Orange | -<br>- | x<br>- | S<br>- | 25.600<br>- | 60.000<br>x | SrCmA EgDchIcBoXd | 19 |
| ★ ORANGE COUNTY S.D.<br>Plant # 2 | Orange | -<br>- | x<br>- | S<br>- | 35.300<br>- | 70.000<br>x | SrCmEgDchBoXd<br>- | 20 |
| ★ ORANGE COUNTY<br>S. D. # 1 | Orange | -<br>- | (x)<br>- | S<br>- | x<br>- | -<br>- | See Orange County S. D.<br>Plants #1 & #2* | 21 |
| ★ ORANGE COUNTY<br>S. D. # 2 | Orange | -<br>- | ( x )<br>- | S<br>- | x<br>- | -<br>- | See Orange County S. D.<br>Plants # 1 & # 2* | 22 |
| ★ ORANGE COUNTY<br>S. D. # 3 | Orange | -<br>- | ( x )<br>- | S<br>- | x<br>- | -<br>- | See Orange County S. D.<br>Plants # 1 & # 2* | 23 |
| ★ ORANGE COUNTY<br>S. D. # 5 | Orange | -<br>- | ( x )<br>- | S<br>- | x<br>- | -<br>- | See Orange County S. D.<br>Plants # 1 and # 2* | 24 |
| ★ ORANGE COUNTY<br>S. D. # 6 | Orange | -<br>- | ( x )<br>- | S<br>- | x<br>- | -<br>- | See Orange County S. D.<br>Plants # 1 and # 2* | 25 |
| ORANGE COUNTY<br>S. D. # 7 | Orange | -<br>- | ( x )<br>- | S<br>- | x<br>- | -<br>- | See Orange County S. D.<br>Plant # 1* | 26 |
| ★ ORANGE COUNTY<br>S. D. # 11 | Orange | -<br>- | ( x )<br>- | S<br>- | x<br>- | -<br>- | See Orange County S. D.<br>Plants # 1 and # 2* | 27 |
| ORANGE COVE | Fresno | 2,885<br>- | 3,000<br>- | S<br>- | x<br>- | x<br>x | Sh(CmDc)FtLoIpc<br>- | 28 |
| ORINDA | Contra Costa | 4,712<br>- | (4,710)<br>- | S<br>- | x<br>- | -<br>- | See Central Contra Costa<br>S. D. | 29 |
| ORLAND | Glenn | 2,534<br>- | 2,700<br>- | S<br>- | 0.700<br>- | 2.150<br>8.200 | CsLoIpBo<br>- | 30 |

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| LINE NO. | COMMUNITY, SEWER OR SANITARY DISTRICT INSTITUTION 9 | DRAINAGE BASIN Maj Min 10 | DRAINAGE BASIN Sub 10a | WATER-COURSE MILEAGE 11 | DISCHARGE TO 12 | P E (BOD) UN-TREATED WASTE / DIS-CHARGED WASTE 13 | Pollution Abatement Needs 14 | REMARKS 15 |
|---|---|---|---|---|---|---|---|---|
| 1 | * NORTH FAIROAKS SMD | CL<br>3 | x<br>- | -<br>- | Redwood River | -<br>- | -<br>- | |
| 2 | NORTH PALO ALTO<br>S. D. | CL<br>3 | x<br>- | -<br>- | West Point Slough to<br>San Francisco Bay | -<br>- | -<br>- | |
| 3 | NORTH SACRAMENTO | CL<br>9 | -<br>- | -<br>- | Sacramento River | -<br>- | -<br>- | |
| 4 | * NORTH SAN MATEO<br>COUNTY S. D. | CL<br>3 | x<br>- | -<br>- | Pacific Ocean | x<br>12,360 | x<br>- | *Oxidation potential reduction equipment |
| 5 | NORTH SHAFTER<br>(Kern Co. Hous Auth) | CL<br>11 | -<br>- | -<br>- | Land | 1,200E<br>0 | 7<br>- | |
| 6 | * NORTH TAHOE<br>(P. U. D.) | GB<br>1 | -<br>- | -<br>- | Land | 7,000E<br>0 | 7<br>- | |
| 7 | NOVATO | CL<br>3 | x<br>- | -<br>- | Novato Creek to<br>San Francisco Bay | -<br>- | -<br>- | |
| 8 | OAKDALE | CL<br>10 | -<br>- | -<br>- | Land | 7,000E<br>1,070 | 7<br>- | |
| 9 | OAKLAND | CL<br>3 | x<br>- | -<br>- | San Francisco Bay | -<br>- | -<br>- | |
| 10 | OAKLEY (S. D.) | CL<br>10 | -<br>- | -<br>- | Land | x<br>x | 7<br>- | |
| 11 | OCCIDENTAL<br>(County S. D.) | CL<br>1 | -<br>- | DB7<br>- | Dutch Bill Creek to<br>Russian River | x<br>x | x<br>- | |
| 12 | OCEANSHORE<br>(S. D.) | CL<br>3 | x<br>- | -<br>- | Pacific Ocean | x<br>x | 7<br>- | |
| 13 | OCEANSIDE | CL<br>8 | -<br>- | x<br>- | Overflow from reclamation<br>works to San Luis Rey R. | x<br>x | x<br>- | |
| 14 | OILDALE<br>(North of R. S.D.) | CL<br>11 | -<br>- | -<br>- | Land | 20,100<br>0 | 7<br>- | |
| 15 | OJAI | CL<br>5 | x<br>- | x<br>- | San Antonio Creek | x<br>200E | 1<br>- | |
| 16 | OLIVE HURST<br>(P. U. D.) | CL<br>9 | -<br>- | -<br>- | Land | x<br>0 | 7<br>- | |
| 17 | ONTARIO | CL<br>7 | -<br>- | -<br>- | Ontario Golf Course | x<br>0 | 4<br>- | |
| 18 | ORANGE | CL<br>7 | -<br>- | -<br>- | Pacific Ocean | -<br>- | -<br>- | *via Orange County S. D. # 2 |
| 19 | * ORANGE COUNTY S.D.<br>Plant # 1 | CL<br>7 | -<br>- | -<br>- | | 406,000<br>285,000 | x<br>- | |
| 20 | * ORANGE COUNTY S.D.<br>Plant # 2 | CL<br>7 | -<br>- | -<br>- | Pacific Ocean | 400,000<br>280,000 | x<br>- | |
| 21 | * ORANGE COUNTY<br>S. D. # 1 | CL<br>7 | -<br>- | -<br>- | Pacific Ocean | -<br>- | -<br>- | *thru Orange County Joint Outfall Sewer |
| 22 | * ORANGE COUNTY<br>S. D. # 2 | CL<br>7 | -<br>- | -<br>- | Pacific Ocean | -<br>- | -<br>- | *thru Orange County Joint Outfall Sewer |
| 23 | * ORANGE COUNTY<br>S. D. # 3 | CL<br>7 | -<br>- | -<br>- | Pacific Ocean | -<br>- | -<br>- | *thru Orange County Joint Outfall Sewer |
| 24 | * ORANGE COUNTY<br>S. D. # 5 | CL<br>7 | -<br>- | -<br>- | Pacific Ocean | -<br>- | -<br>- | *thru Orange County Joint Outfall Sewer |
| 25 | * ORANGE COUNTY<br>S. D. # 6 | CL<br>7 | -<br>- | -<br>- | Pacific Ocean | -<br>- | -<br>- | *thru Orange County Joint Outfall Sewer |
| 26 | ORANGE COUNTY<br>S. D. # 7 | CL<br>7 | -<br>- | -<br>- | Pacific Ocean | -<br>- | -<br>- | *thru Orange County Joint Outfall Sewer |
| 27 | * ORANGE COUNTY<br>S. D. # 11 | CL<br>7 | -<br>- | -<br>- | Pacific Ocean | -<br>- | -<br>- | *thru Orange County Joint Outfall Sewer |
| 28 | ORANGE COVE | CL<br>10 | -<br>- | -<br>- | Land | x<br>x | 7<br>- | |
| 29 | ORINDA | CL<br>3 | x<br>- | -<br>- | Suisun Bay | -<br>- | -<br>- | |
| 30 | ORLAND | CL<br>9 | -<br>- | -<br>- | Land | x<br>x | 1<br>- | |

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| COMMUNITY, SEWER OR SANITARY DISTRICT INSTITUTION | COUNTY | 1960 Population | Estimated Population Served | TYPE SEWER SYSTEM | AVERAGE DAILY FLOW MGD | Des'd For Average Daily Flow MGD<br>P.E. (1000's) | TREATMENT FACILITIES TREATMENT | LINE NO |
|---|---|---|---|---|---|---|---|---|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | |
| ORO GRANDE (Company Town) | San Bernardino | 500<br>- | 300<br>- | S<br>- | 0.024<br>- | x<br>x | CsIs<br>- | 1 |
| OROVILLE | Butte | 6,115<br>- | 6,300<br>- | S<br>- | x<br>- | 4.000<br>40.000 | ScAmCmFthIcDtrBo<br>- | 2 |
| OROVILLE (N. Burbank P.U.D.) | Butte | -<br>- | 5,000<br>- | S<br>- | 0.400<br>- | 1.150*<br>8.500 | S G CmLoDpcBo<br>- | 3 |
| OXNARD | Ventura | 40,265<br>- | 42,000<br>- | S<br>- | 4.200<br>- | x<br>x | ScCmApCmDtmEcgBo<br>- | 4 |
| PACIFICA Linda Mar Plant | San Mateo | 10,750<br>- | 4,705<br>- | x<br>- | 0.280<br>- | 1.010<br>25.000 | ScGpCmDrEcBo<br>- | 5 |
| ★ PACIFICA Sharp Park Plant | San Mateo | -<br>- | 6,045<br>- | S<br>- | 0.360<br>- | 1.200<br>25.000 | ScGpCmDrEcBoXd<br>- | 6 |
| ★ PACIFIC GROVE | Monterey | 12,121<br>- | 12,000<br>- | S<br>- | 1.200<br>- | 1.500<br>17.500 | ScCmEgDrBo<br>- | 7 |
| PAJARO (County S. D.) | Monterey | 1,273<br>- | (1,500)<br>- | S<br>- | x<br>- | -<br>- | See Watsonville<br>- | 8 |
| ★ PALM CITY (S. D.) | San Diego | 7,000<br>- | 6,500<br>- | S<br>- | 0.700<br>- | 0.650<br>13.000 | ScCmDmcLoBo<br>- | 9 |
| PALM CITY W. & S. COMPANY | San Diego | -<br>- | 1,000<br>- | S<br>- | x<br>- | x<br>x | (ScAaeCm)<br>- | 10 |
| PALMDALE | Los Angeles | 11,522<br>- | (2,500)<br>- | S<br>- | x<br>- | -<br>- | See Los Angeles County<br>S. D. # 20 | 11 |
| PALM SPRINGS | Riverside | 13,468<br>- | 13,470<br>- | S<br>- | x<br>- | 4.000<br>7.920 | ScCmFthCmEgLoDe<br>- | 12 |
| PALM SPRINGS Unified Sch. Dist. | Riverside | -<br>- | 250<br>- | S<br>- | 0.005<br>- | x<br>0.250 | CsIs<br>- | 13 |
| ★ PALO ALTO | Santa Clara | 52,287<br>- | 64,150<br>- | S<br>- | 7.200<br>- | 10.000<br>x | (SmSc) GmDaCmFthrDrtBo<br>- | 14 |
| PALO ALTO Las Encinas S. D. | Santa Clara | -<br>- | (4,335)<br>- | S<br>- | 7.200<br>- | -<br>- | See Palo Alto<br>- | 15 |
| PALOS VERDES ESTATES | Los Angeles | 9,564<br>- | (7,255)<br>- | S<br>- | x<br>- | -<br>- | See Los Angeles County S. D.<br>Joint Treatment Plant* | 16 |
| PANORAMA S.D. | Kern | -<br>- | (10,000)<br>- | x<br>- | x<br>- | -<br>- | See Mount Vernon Sewer District | 17 |
| PARLIER | Fresno | 1,366<br>- | x<br>- | S<br>- | x<br>- | x<br>x | ClLoBo<br>- | 18 |
| PASADENA | Los Angeles | 116,407<br>- | ( x )<br>- | S<br>- | x<br>- | -<br>- | See Los Angeles County S. D.<br>Joint Treatment Plant* | 19 |
| PASO ROBLES | San Luis Obispo | 400<br>- | x<br>- | S<br>- | x<br>- | 0.081<br>0.500 | ScCmFthCmDcLoBo<br>- | 20 |
| PATTERSON | Stanislaus | 2,246<br>- | x<br>- | S<br>- | 2.800<br>- | 3.400<br>x | CmD IpBo<br>- | 21 |
| PENNGROVE AREA COUNTY SD | Sonoma | -<br>- | 800<br>- | S<br>- | x<br>- | x<br>x | x<br>- | 22 |
| PERRIS | Riverside | 2,915<br>- | 2,700<br>- | S<br>- | 0.250<br>- | x<br>4.000 | ShClIpcBo<br>- | 23 |
| ★ PETALUMA | Sonoma | 14,035<br>- | 15,000<br>- | S<br>- | 1.000<br>- | 2.500<br>25.000 | SmCmFthCmEgDcmrhBoXc<br>- | 24 |
| PETALUMA N. Petaluma Co. S.D. | Sonoma | -<br>- | (100)<br>- | S<br>- | x<br>- | -<br>- | See Petaluma<br>- | 25 |
| PIEDMONT | Alameda | 11,117<br>- | (11,100)<br>- | S<br>- | x<br>- | -<br>- | See East Bay M.U.D.<br>Special District # 1 | 26 |
| PINDALE (P.U.D.) | Fresno | 200<br>- | 200<br>- | S<br>- | x<br>- | x<br>15.000 | ClIpBo<br>- | 27 |
| PINOLE | Contra Costa | 6,064<br>- | 3,200<br>- | S<br>- | 0.264<br>- | 1.150<br>10.000 | ScGmaCmDfrBoXd<br>- | 28 |
| PISMO BEACH | San Luis Obispo | 1,762<br>- | 2,000<br>- | S<br>- | 0.200<br>- | 0.400<br>8.000 | CmAmFthCmEgBo<br>- | 29 |
| PITTSBURG | Contra Costa | 19,062<br>- | 18,000<br>- | S<br>- | 1.200<br>- | 3.500<br>35.000 | ScShGm(CmAa)DcgBoXd<br>- | 30 |

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| LINE NO. | COMMUNITY, SEWER OR SANITARY DISTRICT INSTITUTION | DRAINAGE BASIN Maj. Min. | DRAINAGE BASIN Sub | WATER COURSE MILEAGE | DISCHARGE TO | P.E. (BOD) UN-TREATED WASTE / DIS-CHARGED WASTE | Pollution Abatement Needs | REMARKS |
|---|---|---|---|---|---|---|---|---|
|  | 9 | 10 | 10a | 11 | 12 | 13 | 14 | 15 |
| 1 | ORO GRANDE<br>(Company Town) | GB<br>5 | x<br>- | -<br>- | Land | 500<br>0 | 1<br>- |  |
| 2 | OROVILLE | CL<br>9 | -<br>- | -<br>- | Land | x<br>x | 7<br>- |  |
| 3 | OROVILLE<br>(N. Burbank P.U.D) | CL<br>9 | -<br>- | -<br>- | Land | x<br>1,260 | 7<br>- | *plus Industrial Reserve |
| 4 | OXNARD | CL<br>5 | -<br>- | -<br>- | Pacific Ocean | x<br>3,250 | 1<br>- |  |
| 5 | PACIFICA<br>Linda Mar Plant | CL<br>3 | x<br>- | -<br>- | Pacific Ocean | x<br>x | x<br>- |  |
| 6 | * PACIFICA<br>Sharp Park Plant | CL<br>3 | x<br>- | -<br>- | Pacific Ocean | x<br>x | x<br>- |  |
| 7 | * PACIFIC GROVE | CL<br>4 | x<br>- | -<br>- | Pacific Ocean<br>(Monterey Bay) | 11,400<br>6,600 | 7<br>- |  |
| 8 | PAJARO<br>(County S. D.) | CL<br>4 | x<br>- | -<br>- | Pacific Ocean<br>(Monterey Bay) | -<br>- | -<br>- |  |
| 9 | * PALM CITY (S. D.) | CL<br>8 | -<br>- | x<br>- | Otay River | x<br>x | 1<br>- |  |
| 10 | PALM CITY<br>W. & S. COMPANY | GB<br>6 | -<br>- | -<br>- | Land | x<br>0 | x<br>- |  |
| 11 | PALMDALE | GB<br>5 | -<br>- | -<br>- | Land | -<br>- | -<br>- |  |
| 12 | PALM SPRINGS | GB<br>6 | -<br>- | -<br>- | Land | x<br>0 | 7<br>- |  |
| 13 | PALM SPRINGS<br>Unified Sch. Dist. | GB<br>6 | -<br>- | -<br>- | Land | x<br>0 | x<br>- |  |
| 14 | * PALO ALTO | CL<br>3 | x<br>- | S36.5R2.6<br>- | Mayfield Slough Outfall<br>to San Francisco Bay | 65,000E<br>32,000E | x<br>- |  |
| 15 | PALO ALTO<br>LAS ENCINAS S. D. | CL<br>3 | x<br>- | -<br>- | San Francisco Bay | -<br>- | -<br>- |  |
| 16 | PALOS VERDES ESTATES | CL<br>6 | -<br>- | -<br>- | Pacific Ocean | -<br>- | -<br>- | *thru Los Angeles County S. D. # 5 and Los Angeles South Bay Cities S. D. |
| 17 | PANORAMA S.D. | CL<br>6 | -<br>- | -<br>- | Land | -<br>- | -<br>- |  |
| 18 | PARLIER | CL<br>11 | -<br>- | -<br>- | Land | x<br>x | 7<br>- |  |
| 19 | PASADENA | CL<br>6 | -<br>- | -<br>- | Pacific Ocean | -<br>- | -<br>- | *thru Los Angeles County S. D. 15, 16 & 17 |
| 20 | PASO ROBLES | CL<br>4 | x<br>- | -<br>- | Land | x<br>x | x<br>- |  |
| 21 | PATTERSON | CL<br>10 | -<br>- | -<br>- | Land | x<br>x | 7<br>- |  |
| 22 | PENNGROVE AREA<br>COUNTY SD | CL<br>3 | x<br>- | -<br>- | Land | 800E<br>800E | x<br>- |  |
| 23 | PERRIS | CL<br>7 | -<br>- | -<br>- | Land | x<br>0 | x<br>- |  |
| 24 | * PETALUMA | CL<br>3 | x<br>- | N20L9P11<br>- | Petaluma Creek | 29,900<br>12,500 | 7<br>- |  |
| 25 | PETALUMA<br>N. Petaluma Co. S.D. | CL<br>3 | x<br>- | -<br>- | Petaluma Creek | -<br>- | -<br>- |  |
| 26 | PIEDMONT | CL<br>3 | x<br>- | -<br>- | San Francisco Bay | -<br>- | -<br>- |  |
| 27 | PINDALE (P.U.D.) | CL<br>10 | -<br>- | -<br>- | Land | 200E<br>x | 7<br>- |  |
| 28 | PINOLE | CL<br>3 | x<br>- | N23.7R3<br>- | San Pablo Bay | 3,200<br>1,300E | 7<br>- |  |
| 29 | PISMO BEACH | CL<br>4 | x<br>- | -<br>- | Pacific Ocean | x<br>x | 7<br>- |  |
| 30 | PITTSBURG | CL<br>3 | x<br>- | N50R0.5<br>- | Mouth of<br>New York Slough | x<br>x | 7<br>- |  |

# INVENTORY OF MUNICIPAL WASTE FACILITIES

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| COMMUNITY, SEWER OR SANITARY DISTRICT INSTITUTION 1 | COUNTY 2 | 1960 Population 3 | Estimated Population Served 4 | TYPE SEWER SYSTEM 5 | AVERAGE DAILY FLOW MGD 6 | Des'd For Average Daily Flow MGD / P.E. (1000's) 7 | TREATMENT FACILITIES TREATMENT 8 | LINE NO |
|---|---|---|---|---|---|---|---|---|
| PITTSBURG WEST<br>(Bella Vista S. D.) | Contra Costa | 5,188<br>- | (3,000)<br>- | S<br>- | 0.250<br>- | -<br>- | See Contra Costa County S. D. # 7A | 1 |
| PIXLEY (P.U.D.) | Tulare | 1,327<br>- | x<br>- | S<br>- | x<br>- | x<br>x | Sc(CmDm)LoIpcBo | 2 |
| PLACENTIA (S. D.) | Orange | 5,861<br>- | ( x )<br>- | S<br>- | x<br>- | -<br>- | See Orange County S. D. Plants # 1 and # 2* | 3 |
| PLACER COUNTY<br>(S. A. D. # 1) | Placer | 1,800<br>- | 1,800<br>- | S<br>- | x<br>- | 0.600<br>7.000 | F K C E<br>- | 4 |
| PLACERVILLE | El Dorado | 4,439<br>- | 4,450<br>- | S<br>- | 0.500<br>- | 0.540<br>5.300 | ScCmFthCmEcIcDrBo<br>- | 5 |
| PLANADA (S.D.) | Merced | 1,704<br>- | 1,850<br>- | S<br>- | x<br>- | x<br>x | CiLo<br>- | 6 |
| PLEASANTON | Alameda | 4,203<br>- | 4,205<br>- | S<br>- | 0.220<br>- | x<br>17.000 | ScGaCmFthAaDcrTcZyIpLoBo<br>- | 7 |
| PLEASANTON VALLEY<br>COMM SERVICES DIST. | Alameda | -<br>- | 1,500<br>- | S<br>- | 0.150<br>- | -<br>- | *<br>None | 8 |
| POINT ARENA | Mendocino | 596<br>- | x<br>- | S<br>- | x<br>- | x<br>0.400 | CsLo<br>- | 9 |
| POMERADO<br>(County W. D.) | San Diego | x<br>- | 5,000<br>- | S<br>- | 0.350<br>- | 1.120<br>3.500 | SmCmFtC EgDpBo<br>- | 10 |
| * POMONA<br>Tri-City Trt Plant | Los Angeles | 67,157<br>- | 34,000<br>- | S<br>- | 4.000<br>- | 3.380<br>x | SmOaCmAaEcgX* Ic<br>- | 11 |
| POPLAR<br>Tulare Co. Hous Auth | Tulare | 1,478<br>- | 1,760<br>- | S<br>- | x<br>- | 0.038<br>1.760 | CiFtrCmIpBo<br>- | 12 |
| * PORT CHICAGO<br>(S. W. D.) | Contra Costa | 1,746<br>- | 5,000<br>- | S<br>- | 0.300<br>- | x<br>x | Cs<br>- | 13 |
| PORT CHICAGO<br>Clyde City | Contra Costa | 450<br>- | 2,185<br>- | S<br>- | x<br>- | x<br>x | CiI Bo<br>- | 14 |
| PORT COSTA | Contra Costa | 500<br>- | 500<br>- | S<br>- | 0.040<br>- | -<br>- | None<br>- | 15 |
| PORTERVILLE | Tulare | 7,991<br>- | 7,000<br>- | S<br>- | 0.800<br>- | 1.600<br>14.000 | Sm(CmDcm)IcLo<br>- | 16 |
| **PORT HUENEME**<br>(Port Hueneme S. D.) | Ventura | 11,067<br>- | 5,000<br>- | S<br>- | 1.200<br>- | 0.800<br>8.000 | ScCmDmEcgDoL<br>- | 17 |
| PORTOLA (S. D.) | Plumas | 1,874<br>- | 2,000<br>- | S<br>- | 0.400<br>- | 0.300<br>3.000 | ScCmLoD Bo<br>- | 18 |
| PORTOLA GARDENS | Marin | 350<br>- | 350<br>- | S<br>- | x<br>- | 0.021<br>0.350 | CsEg<br>- | 19 |
| QUINCY (S. D.) | Plumas | 2,723<br>- | 2,200<br>- | S<br>- | 0.300<br>- | 0.312<br>2.500 | CmFthCmLoDrBo<br>- | 20 |
| RAMONA (S.D.) | San Diego | 2,449<br>- | 1,340<br>- | S<br>- | 0.062<br>- | 0.300<br>x | EgCiFt CmLoBoXd | 21 |
| RANCHO DEL MAR | Napa | 2,100<br>- | 2,100<br>- | S<br>- | 0.185<br>- | x<br>x | ShcCiEgBoXd<br>- | 22 |
| RANCHO SANTA FE<br>(S. D.) | San Diego | 350<br>- | 500<br>- | S<br>- | 0.039<br>- | 0.015<br>0.900 | CiFtrCpFrBoXd<br>- | 23 |
| RED BLUFF | Tehama | 7,202<br>- | 7,200<br>- | S<br>- | 1.200<br>- | 0.900<br>6.000 | [SmAp][ScCm]DrBo<br>- | 24 |
| REDDING | Shasta | 12,773<br>- | 12,775<br>- | S<br>- | 1.800<br>- | 2.010<br>18.500 | [SmSc][GmA]CmDrBo<br>- | 25 |
| REDDING<br>Paso Land Company | Shasta | -<br>- | 400<br>- | S<br>- | x<br>- | x<br>2.300 | CiIpBo<br>- | 26 |
| REDLANDS | San Bernardino | 26,829<br>- | 27,500<br>- | S<br>- | 2.300<br>- | 1.000<br>12.000 | CiIpBo<br>- | 27 |
| REDONDO BEACH | Los Angeles | 46,986<br>- | (46,985)<br>- | S<br>- | x<br>- | -<br>- | See Los Angeles County S. D. Joint Treatment Plant* | 28 |
| * REDWOOD CITY | San Mateo | 46,290<br>- | 52,000<br>- | S<br>- | 6.000<br>- | 8.000<br>20.000 | ScApOa KaCmFtEcgDrBoLsXd<br>- | 29 |
| REDWOOD CITY<br>Scenic Hgts Co. SD | San Mateo | -<br>- | ( x )<br>- | S<br>- | x<br>- | -<br>- | See San Carlos<br>- | 30 |

# INVENTORY OF MUNICIPAL WASTE FACILITIES

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| LINE NO | COMMUNITY, SEWER OR SANITARY DISTRICT INSTITUTION | DRAINAGE BASIN | | WATER COURSE MILEAGE | DISCHARGE TO | P.E. (BOD) | Pollution Abatement Needs | REMARKS |
|---|---|---|---|---|---|---|---|---|
| | | Maj Min | Sub | | | UN TREATED WASTE<br>DIS CHARGED WASTE | | |
| | 9 | 10 | 10a | 11 | 12 | 13 | 14 | 15 |
| 1 | PITTSBURG WEST | CL | x | - | Suisun Bay | - | - | |
| | (Bella Vista S. D.) | 3 | - | - | | - | - | |
| 2 | PIXLEY (P.U.D.) | CL | - | - | Land | x | 7 | |
| | | 11 | - | - | | x | - | |
| 3 | PLACENTIA (S. D.) | CL | - | - | Pacific Ocean | - | - | *via Orange County S. D. # 2 |
| | | 7 | - | - | | - | - | |
| 4 | PLACER COUNTY | CL | - | x | Dry Creek | 1,800E | 7 | |
| | (S. A. D. # 1) | 9 | - | - | | x | - | |
| 5 | PLACERVILLE | CL | - | x | Irrigation ditch-Summer | 4,450E | 1 | |
| | | 9 | - | - | Hangtown Creek-Winter | x | - | |
| 6 | PLANADA (S.D.) | CL | - | x | Mill Creek | 1,850E | 7 | |
| | | 10 | - | - | | x | - | |
| 7 | PLEASANTON | CL | - | - | Land Irrigation | x | 7 | |
| | | 3 | - | - | | x | - | |
| 8 | PLEASANTON VALLEY | CL | x | x | Detention Lagoons to | x | x | *Began 1960 Activated Sludge plant |
| | COMM SERVICES DIST. | 3 | - | - | Alamo Creek . | x | - | under construction |
| 9 | POINT ARENA | CL | x | R 1 | Ross Creek to Arena Cove | x | x | |
| | | 2 | - | - | | x | - | |
| 10 | POMERADO | CL | - | x | Los Penasquitos Creek | x | x | |
| | (County W. D.) | 8 | - | - | | x | - | |
| 11 | * POMONA | CL | - | x | San Jose Creek | 34,200 | 7 | *Excess sludge to Los Angeles - |
| | Tri-City Trt Plant | 7 | - | - | | 2,140 | - | County S. D. Joint Treatment Plant |
| 12 | POPLAR | CL | - | - | Land | 1,760E | x | |
| | Tulare Co. Hous Auth | 11 | - | - | | 1,200E | - | |
| 13 | * PORT CHICAGO | CL | x | N42RO.5 | Suisun Bay | 5,000 | 4 | |
| | (S. M. D.) | 3 | - | - | | 5,000 | - | |
| 14 | PORT CHICAGO | CL | x | - | Suisun Bay and land | x | x | |
| | Clyde City | 3 | - | - | | x | - | |
| 15 | PORT COSTA | CL | x | N32.5RO.3 | Carquinez Strait | 500 | 0 | |
| | | 3 | - | - | | 500 | - | |
| 16 | PORTERVILLE | CL | - | - | Land | 7,000E | 7 | |
| | | 11 | - | - | | 0 | - | |
| 17 | PORT HUENEME | CL | - | - | Pacific Ocean | x | 7 | |
| | (Port Hueneme S. D.) | 5 | - | - | | 5,750 | - | |
| 18 | PORTOLA (S. D.) | CL | - | x | Ditch to Middle Fork | 2,000E | x | |
| | | 9 | - | - | Feathers River | x | - | |
| 19 | PORTOLA GARDENS | CL | x | x | Gallinas Creek | 350 | 4 | |
| | | 3 | - | - | | 300E | - | |
| 20 | QUINCY (S. D.) | CL | - | x | Ditch to Spanish Creek | 2,200E | 7 | |
| | | 9 | - | - | | 100 | - | |
| 21 | RAMONA (S D.) | CL | - | - | Land or Santa | x | x | |
| | | 8 | - | - | Maria Creek | x | - | |
| 22 | RANCHO DEL MAR | CL | x | x | Napa River | 3,055 | 7 | |
| | | 3 | - | - | | 1,600 | - | |
| 23 | RANCHO SANTA FE | CL | - | - | San Diego Bay | x | 1 | |
| | (S. D.) | 8 | - | - | | x | - | |
| 24 | RED BLUFF | CL | x | x | Sacramento River | x | 1 | |
| | | 9 | - | - | | 44,700 | - | |
| 25 | REDDING | CL | x | x | Sacramento River | x | x | |
| | | 9 | - | - | | 14,800 | - | |
| 26 | REDDING | CL | - | - | Land | 400E | 7 | |
| | Paso Land Company | 9 | - | - | | x | - | |
| 27 | REDLANDS | CL | - | x | Santa Ana River | x | 4 | |
| | | 7 | - | - | permanent dry bed | 0 | - | |
| 28 | REDONDO BEACH | CL | - | - | Pacific Ocean | - | - | *thru Los Angeles County S. D. # 5 and |
| | | 6 | - | - | | - | - | Los Angeles South Bay Cities S. D. |
| 29 | * REDWOOD CITY | CL | x | x | Redwood Creek | 79,000 | 1 | |
| | | 3 | - | - | | x | - | |
| 30 | REDWOOD CITY | CL | x | - | Phelps Slough to | - | - | |
| | Scenic Hats Co. SD | 3 | - | - | San Francisco Bay | - | - | |

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| COMMUNITY, SEWER OR SANITARY DISTRICT INSTITUTION 1 | COUNTY 2 | 1960 Population 3 | Estimated Population Served 4 | TYPE SEWER SYSTEM 5 | AVERAGE DAILY FLOW MGD 6 | Des'd For Average Daily Flow MGD / P.E. (1000's) 7 | TREATMENT FACILITIES TREATMENT 8 | LINE NO |
|---|---|---|---|---|---|---|---|---|
| REEDLEY | Fresno | 5,850<br>- | 5,280<br>- | S<br>- | x<br>- | 2.500<br>10.000 | ClFtrCmDtIpBo<br>- | 1 |
| RIALTO | San Bernardino | 18,567<br>- | 16,700<br>- | S<br>- | 1.600<br>- | 2.500<br>25.000 | S(CmAa)CmEgcDtIpBo<br>- | 2 |
| * RICHARDSON BAY SD<br>Trestle Glen Plant | Marin | -<br>- | 1,400<br>- | S<br>- | 0.070<br>- | 0.300<br>2.200 | ScCmV*FthV* CmDcgEg<br>- | 3 |
| RICHMOND | Contra Costa | 71,854<br>- | 95,000<br>- | S<br>- | 5.000<br>- | 11.000<br>100.00 | ScGmA CmEgDfrtZyVvX<br>- | 4 |
| RICHMOND<br>Parchester Village | Contra Costa | -<br>- | (700)<br>- | S<br>- | x<br>- | -<br>- | See San Pablo<br>(S. D.) | 5 |
| RICHVALE (S. D.) | Butte | 425<br>- | 350<br>- | S<br>- | x<br>- | 0.015<br>0.250 | CsIpBo<br>- | 6 |
| RIDGECREST (S. D.) | Kern | 5,099<br>- | 5,000<br>- | S<br>- | 0.460<br>- | 0.900<br>12.000 | ShScCmDfpEgLoBoXdIc<br>- | 7 |
| * RIO - DELL<br>Rio-Dell & Wildwood | Humboldt | 3,222<br>- | 1,750<br>- | S<br>- | 0.200<br>- | 0.400<br>x | AaCmEcLo<br>- | 8 |
| RIO DEL MAR<br>(S. M. D.) | Santa Cruz | 800<br>- | ( x )<br>- | S<br>- | x<br>- | -<br>- | See Santa Cruz<br>Aptos S. D. | 9 |
| RIO LINDA<br>(County W. D.) | Sacramento | 2,189<br>- | 2,190<br>- | S<br>- | x<br>- | x<br>5.000 | (AmCm)DmLo<br>- | 10 |
| RIO VISTA | Solano | 2,616<br>- | 2,610<br>- | S<br>- | 0.165<br>- | 0.700<br>4.000 | (ScSm)CmDmr<br>- | 11 |
| RIPON (S. D.) | San Joaquin | 1,894<br>- | 1,895<br>- | S<br>- | x<br>- | 0.160<br>2.000 | ClIpBo<br>- | 12 |
| RIVERBANK | Stanislaus | 2,786<br>- | 2,700<br>- | S<br>- | x<br>- | 0.300<br>3.000 | ClIpBo<br>- | 13 |
| RIVERDALE (P.U.D.) | Fresno | 1,200<br>- | 1,200<br>- | S<br>- | x<br>- | 0.350<br>3.500 | (CmDm)FtLo<br>- | 14 |
| RIVERSIDE | Riverside | 84,332<br>- | 84,000<br>- | S<br>- | 8.300<br>- | 12.000<br>80.000 | SmGmKaCmFtrCmEgcIcDcrgBo<br>- | 15 |
| ROCKLIN-LOOMIS<br>(M. U. D.)* | Placer | 2,500<br>- | 2,500<br>- | S<br>- | x<br>- | x<br>x | CsLo<br>- | 16 |
| * ROCKLIN-LOOMIS<br>(M. U. D)* | Placer | -<br>- | 1,400<br>- | S<br>- | x<br>- | x<br>x | Ls<br>- | 17 |
| ROCKLIN-LOOMIS<br>(M. U. D.)* | Placer | -<br>- | ( x )<br>- | S<br>- | x<br>- | -<br>- | See Rocklin-Loomis (M. U. D.)<br>Miners Ravine Plant | 18 |
| RODEO (S. D.) | Contra Costa | 5,400<br>- | 8,000<br>- | S<br>- | 0.350<br>- | 0.840<br>12.000 | ScGmaCmE DfrhLs<br>- | 19 |
| ROLANDO (S. D.) | San Diego | 2,800<br>- | (3,500)<br>- | S<br>- | 0.200<br>- | -<br>- | See San Diego Main Plant<br>- | 20 |
| ROSEVILLE | Placer | 13,421<br>- | 12,000<br>- | S<br>- | 1.430<br>- | 3.500<br>30.000 | ScApCmFthCmEcDrBo<br>- | 21 |
| ROSS | Marin | 2,551<br>- | (2,550)<br>- | S<br>- | x<br>- | -<br>- | See Marin County<br>S. D. # 1 | 22 |
| RUBIDOUX | Riverside | 8,000<br>- | 4,000<br>- | S<br>- | 0.350<br>- | 0.550<br>x | CmFtrCmEcgIcDcghmBo<br>- | 23 |
| * SACRAMENTO | Sacramento | 191,667<br>- | x<br>- | S<br>- | 55.800<br>- | 54.000<br>214.00 | SmScGmCmDfhmrEcVvXdn<br>- | 24 |
| SACRAMENTO | Sacramento | -<br>- | (1,250)<br>- | S<br>- | 0.140<br>- | -<br>- | See Sacramento Florin Road<br>Sewer Assessment District | 25 |
| SACRAMENTO<br>Arden Watt Maint D. | Sacramento | -<br>- | ( x )<br>- | S<br>- | x<br>- | -<br>- | See Sacramento County<br>S. D. # 3 | 26 |
| * SACRAMENTO<br>Florin Road* | Sacramento | -<br>- | x<br>- | S<br>- | 0.530<br>- | 4.000<br>12.500 | CmFtCmDmEg<br>- | 27 |
| SACRAMENTO<br>Highland Estates SAD | Sacramento | -<br>- | 450<br>- | S<br>- | 0.090<br>- | 1.000<br>5.500 | x<br>- | 28 |
| SACRAMENTO<br>Manlove S. A. D. | Sacramento | -<br>- | 825<br>- | S<br>- | 0.170<br>- | 1.250<br>12.500 | Eg(CmOmAs)Eg<br>- | 29 |
| SACRAMENTO<br>Manzanita S. A. D. | Sacramento | -<br>- | x<br>- | S<br>- | 0.300<br>- | 1.750<br>17.500 | CmFtCmFtDmKmEg<br>- | 30 |

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| LINE NO | COMMUNITY, SEWER OR SANITARY DISTRICT INSTITUTION | DRAINAGE BASIN Maj Min | DRAINAGE BASIN Sub | WATER COURSE MILEAGE | DISCHARGE TO | P.E. (BOD) UN-TREATED WASTE<br>DIS-CHARGED WASTE | Pollution Abatement Needs | REMARKS |
|---|---|---|---|---|---|---|---|---|
| | 9 | 10 | 10a | 11 | 12 | 13 | 14 | 15 |
| 1 | REEDLEY | CL<br>11 | -<br>- | -<br>- | Land | x<br>x | 7<br>- | |
| 2 | RIALTO | CL<br>7 | -<br>- | -<br>- | Land | x<br>0 | 5<br>- | |
| 3 | * RICHARDSON BAY SD<br>Trestle Glen Plant | CL<br>3 | x<br>- | -<br>- | Richardson Bay | x<br>x | 7<br>- | *Vs is a Spiro Vortex Tank |
| 4 | RICHMOND | CL<br>3 | x<br>- | N10R3<br>- | Ship Channel 200 feet off shore | x<br>x | 7<br>- | |
| 5 | RICHMOND<br>Parchester Village | CL<br>3 | x<br>- | -<br>- | Hermon Slough to San Pablo Bay | -<br>- | -<br>- | |
| 6 | RICHVALE (S. D.) | CL<br>9 | -<br>- | -<br>- | Land-overflow to drain ditch | x<br>x | 7<br>- | |
| 7 | RIDGECREST (S. D.) | GB<br>5 | -<br>- | -<br>- | Land | 7,000E<br>0 | 1<br>- | |
| 8 | * RIO - DELL<br>Rio-Dell & Wildwood | CL<br>2 | -<br>- | -<br>- | Land | 1,750E<br>60 | 7<br>- | |
| 9 | RIO DEL MAR<br>(S. M. D.) | CL<br>4 | x<br>- | -<br>- | Pacific Ocean | -<br>- | -<br>- | |
| 10 | RIO LINDA<br>(County W. D.) | CL<br>9 | -<br>- | x<br>- | Linda Creek | x<br>x | 5<br>- | |
| 11 | RIO VISTA | CL<br>9 | -<br>- | x<br>- | Sacramento River | 2,610E<br>x | 7<br>- | |
| 12 | RIPON (S. D.) | CL<br>10 | -<br>- | -<br>- | Land | x<br>x | x<br>- | |
| 13 | RIVERBANK | CL<br>10 | -<br>- | -<br>- | Land | x<br>x | x<br>- | |
| 14 | RIVERDALE (P.U.D.) | CL<br>10 | -<br>- | -<br>- | Land | 1,200E<br>0 | 7<br>- | |
| 15 | RIVERSIDE | CL<br>7 | -<br>- | x<br>- | Land or Santa Ana River | x<br>0 | 1<br>- | |
| 16 | ROCKLIN-LOOMIS<br>(M. U. D.)* | CL<br>9 | -<br>- | x<br>- | Antelope Creek | x<br>x | 4<br>- | *Antelope Creek Plant |
| 17 | * ROCKLIN-LOOMIS<br>M. U. D.* | CL<br>9 | -<br>- | x<br>- | Miners Ravine tributary to Antelope Creek | x<br>x | 4<br>- | *Miners Ravine Plant<br>**Temporary treatment. |
| 18 | ROCKLIN-LOOMIS<br>(M. U. D.)* | CL<br>9 | -<br>- | -<br>- | Miners Ravine Tributary to Antelope Creek | -<br>- | -<br>- | *Assessment District |
| 19 | RODEO (S. D.) | CL<br>3 | x<br>- | N27.5R1<br>- | San Pablo Bay | x<br>x | x<br>- | |
| 20 | ROLANDO (S. D.) | CL<br>8 | -<br>- | -<br>- | San Diego Bay | -<br>- | -<br>- | |
| 21 | ROSEVILLE | CL<br>9 | x<br>- | x<br>- | Dry Creek | x<br>x | 7<br>- | |
| 22 | ROSS | CL<br>3 | x<br>- | -<br>- | Corte Madera Creek | -<br>- | -<br>- | |
| 23 | RUBIDOUX | CL<br>7 | -<br>- | -<br>- | Land | x<br>0 | 5<br>- | |
| 24 | SACRAMENTO | CL<br>9 | -<br>- | -<br>- | Morrison Creek | -<br>- | -<br>- | |
| 25 | * SACRAMENTO | CL<br>9 | x<br>- | x<br>- | Sacramento River | x<br>318,000 | x<br>- | |
| 26 | SACRAMENTO<br>Arden Watt Maint. D. | CL<br>9 | -<br>- | -<br>- | American River | -<br>- | -<br>- | |
| 27 | SACRAMENTO<br>Florin Road* | CL<br>9 | -<br>- | x<br>- | Morrison Creek | x<br>x | 7<br>- | *Sewer Assessment District |
| 28 | SACRAMENTO<br>Highland Estates SAD | CL<br>9 | -<br>- | -<br>- | Linda Creek | x<br>0 | 7<br>- | |
| 29 | SACRAMENTO<br>Manlove S. A. D. | CL<br>9 | -<br>- | x<br>- | Morrison Creek | 825E<br>80E | 7<br>- | |
| 30 | SACRAMENTO<br>Manzanita S. A. D. | CL<br>9 | -<br>- | x<br>- | Arcade Creek | x<br>720 | 7<br>- | |

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|---|---|---|---|---|---|---|---|---|
| SACRAMENTO<br>Meadowview S. A. D. | Sacramento | -<br>- | 1,000<br>- | S<br>- | 0.100<br>- | 2.750<br>30.000 | EgCmD Bo<br>- | 1 |
| SACRAMENTO COUNTY<br>S. D. # 1 | Sacramento | -<br>- | ( x )<br>- | S<br>- | x<br>- | -<br>- | See Sacramento<br>- | 2 |
| SACRAMENTO COUNTY<br>S. D. # 2 | Sacramento | -<br>- | ( x )<br>- | S<br>- | x<br>- | -<br>- | See Sacramento<br>- | 3 |
| * SACRAMENTO COUNTY<br>S. D. # 3 | Sacramento | -<br>- | 20,000<br>- | S<br>- | 1.500<br>- | 4.300<br>43.000 | ScCmFthCmEcDt<br>- | 4 |
| SACRAMENTO COUNTY<br>S. D. # 6 | Sacramento | -<br>- | 20,000<br>- | S<br>- | 1.500<br>- | x<br>40.000 | S CmFthCmEcDcBo<br>- | 5 |
| SACRAMENTO COUNTY<br>S. D. # 7 | Sacramento | -<br>- | x<br>- | S<br>- | 0.300<br>- | 1.000<br>12.000 | S CmDmBoLo<br>- | 6 |
| SAINT HELENA | Napa | 2,722<br>- | 2,500<br>- | S<br>- | 0.200E<br>- | 0.150E<br>1.500E | CsLoBo<br>- | 7 |
| SALADA BEACH P.U.D. | San Mateo | -<br>- | (600)<br>- | S<br>- | x<br>- | -<br>- | See Pacifica<br>Sharp Park Plant | 8 |
| SALIDA (S. D.) | Stanislaus | 1,109<br>- | x<br>- | S<br>- | 0.200<br>- | x<br>2.500 | ClIpLoBo<br>- | 9 |
| SALINAS | Monterey | 28,957<br>- | 26,000<br>- | S<br>- | 4.140<br>- | x<br>50.000 | ShCmFthCmEgDtrBo<br>- | 10 |
| SALTON CITY<br>COMMUNITY S. D. | Riverside | -<br>- | 400<br>- | S<br>- | x<br>- | x<br>x | Lo<br>- | 11 |
| SAN ANDREAS (S.D.) | Calaveras | 1,416<br>- | x<br>- | S<br>- | 0.250<br>- | 0.292<br>2.170 | A ScCmFtrDfBo | 12 |
| SAN ANSELMO | Marin | 11,584<br>- | (11,565)<br>- | S<br>- | x<br>- | -<br>- | See Marin County<br>S. D. # 1 | 13 |
| SAN BERNARDINO<br>Plant # 1 | San Bernardino | 91,922<br>- | 45,000<br>- | S<br>- | 6.800<br>- | 8.500<br>85.000 | (ApCm)FtnCmEgDrBoXd<br>- | 14 |
| SAN BERNARDINO<br>Plant # 2 | San Bernardino | -<br>- | 46,920<br>- | S<br>- | 5.600<br>- | 13.000<br>x | CmAmaCmEgDchrmBoXd<br>- | 15 |
| SAN BRUNO | San Mateo | 29,063<br>- | (6,520)<br>- | S<br>- | x<br>- | -<br>- | See South San Francisco°<br>- | 16 |
| SAN BRUNO<br>Cape Esperance* | San Mateo | 619<br>- | (620)<br>- | S<br>- | 0.030<br>- | -<br>- | See South San Francisco<br>- | 17 |
| * SAN CARLOS | San Mateo | 21,370<br>- | 35,000<br>- | S<br>- | 2.500<br>- | 4.500<br>75.000 | ScShCmFtCmDcrBo<br>(Joint plant with Belmont) | 18 |
| SAN CLEMENTE | Orange | 8,527<br>- | 8,500<br>- | S<br>- | 0.850<br>- | 1.900<br>18.000 | GaCmAmCmFtnCpBoXdI<br>- | 19 |
| * SAN DIEGO<br>Main Plant | San Diego | 588,400<br>- | 692,500<br>- | S<br>- | 47.000<br>- | 40.000<br>500.00 | Sm[Cm]Sw[Dmr(cg)][DmFrt]<br>Z Vvxd | 20 |
| SAN DIEGO<br>Cardiff (S. D.) | San Diego | 3,149<br>- | 2,500<br>- | S<br>- | 0.180<br>- | 1.050<br>5.000 | ScCmDcmLoBoXd<br>- | 21 |
| SAN FERNANDO | Los Angeles | 16,093<br>- | (16,095)<br>- | S<br>- | 1.100<br>- | -<br>- | See Los Angeles<br>Hyperion Plant | 22 |
| SAN FRANCISCO<br>Golden Gate Pk. Plt. | San Francisco | 740,316<br>- | 215,000<br>- | C<br>- | 0.750*<br>- | 1.000<br>10.000 | SmOaCmAaCmEcgIc*<br>- | 23 |
| SAN FRANCISCO<br>North Point Plant | San Francisco | -<br>- | 520,000<br>- | C<br>- | 43.500<br>- | 65.00<br>835.00 | Eg*SmGmApCm<br>- | 24 |
| SAN FRANCISCO<br>Richmond-Sunset Plt. | San Francisco | -<br>- | 215,000<br>- | C<br>- | 15.000<br>- | 15.000<br>300.00 | EgSm(OaGm)KxxCmtDrgZiyVv*<br>- | 25 |
| * SAN FRANCISCO<br>South East Plant | San Francisco | -<br>- | 100,000<br>- | C<br>- | 17.400<br>- | 30.00<br>400.00 | SmCm(CmAp)DcghemZiyVvXndEg*<br>- | 26 |
| SAN GABRIEL | Los Angeles | 22,561<br>- | (22,000)<br>- | S<br>- | x<br>- | -<br>- | See Los Angeles County S. D.<br>Joint Treatment Plant* | 27 |
| SANGER | Fresno | 8,072<br>- | 6,000<br>- | S<br>- | 0.600<br>- | 1.150<br>9.000 | SmScCmIpDpBo<br>- | 28 |
| SAN JACINTO | Riverside | 2,553<br>- | 2,200<br>- | S<br>- | 0.150<br>- | x<br>1.330 | (CmDmr)IpBoLo<br>- | 29 |
| SAN JOAQUIN (S.D.) | Fresno | 879<br>- | 1,000<br>- | S<br>- | x<br>- | x<br>x | Cs<br>- | 30 |

# INVENTORY OF MUNICIPAL WASTE FACILITIES

| STATE | YEAR | PAGE |
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| CALIFORNIA | 1962 | 19 of 29 |

| LINE NO | COMMUNITY, SEWER OR SANITARY DISTRICT INSTITUTION | DRAINAGE BASIN Maj Min | DRAINAGE BASIN Sub | WATER COURSE MILEAGE | DISCHARGE TO | P.E. (BOD) UN-TREATED WASTE / DIS-CHARGED WASTE | Pollution Abatement Needs | REMARKS |
|---|---|---|---|---|---|---|---|---|
| | 9 | 10 | 10a | 11 | 12 | 13 | 14 | 15 |
| 1 | SACRAMENTO | CL | - | x | Sacramento River | 1,000E | 7 | |
| | Meadowview S. A. D. | 9 | - | - | | x | - | |
| 2 | SACRAMENTO COUNTY | CL | - | x | Sacramento River | - | - | |
| | S. D. # 1 | 9 | - | - | | - | - | |
| 3 | SACRAMENTO COUNTY | CL | - | x | Sacramento River | - | - | |
| | S. D. # 2 | 9 | - | - | | - | - | |
| 4 | ☆ SACRAMENTO COUNTY | CL | - | x | American River | 20,000E | 7 | |
| | S. D. # 3 | 9 | - | - | | x | - | |
| 5 | SACRAMENTO COUNTY | CL | - | x | Magpie Creek | 20,000 | 7 | |
| | S. D. # 6 | 9 | - | - | | 2,000 | - | |
| 6 | SACRAMENTO COUNTY | CL | - | x | East Natomas Main | x | 7 | |
| | S. D. # 7 | 9 | - | - | Drainage Canal | 575 | - | |
| 7 | SAINT HELENA | CL | x | N29L-N34 | Napa River | 2,100 | 2* | *Disinfection of effluent required |
| | | 3 | - | - | | 210 | - | |
| 8 | SALADA BEACH P.U.D. | CL | x | - | Pacific Ocean | - | - | |
| | | 3 | - | - | | - | - | |
| 9 | SALIDA (S. D.) | CL | - | - | Land | x | 5 | |
| | | 10 | - | - | | x | - | |
| 10 | SALINAS | CL | x | S-9 | Salinas River | 47,000 | 1 | |
| | | 4 | - | - | | 4,000 | - | |
| 11 | SALTON CITY | GB | - | - | Land | x | x | |
| | COMMUNITY S. D. | 6 | - | - | | 0 | - | |
| 12 | SAN ANDREAS (S.D.) | CL | - | - | San Andreas Creek | x | 7 | |
| | | 10 | - | - | | x | - | |
| 13 | SAN ANSELMO | CL | x | - | Corte Madera Creek | - | - | |
| | | 3 | - | - | | - | - | |
| 14 | SAN BERNARDINO | CL | - | - | Land | x | 2 | |
| | Plant # 1 | 7 | - | - | | 0 | - | |
| 15 | SAN BERNARDINO | CL | - | x | Santa Ana River | x | 2 | |
| | Plant # 2 | 7 | - | - | | 2,200 | - | |
| 16 | SAN BRUNO | CL | x | - | San Francisco Bay | - | - | °Joint treatment plant with |
| | | 3 | - | - | | - | - | South San Francisco |
| 17 | SAN BRUNO | CL | x | - | San Francisco Bay | - | - | *Housing Project |
| | Cape Esperance* | 3 | - | - | | - | - | |
| 18 | ☆ SAN CARLOS | CL | x | x | Steinburger Slough to | x | x | |
| | | 3 | - | - | San Francisco Bay | x | - | |
| 19 | SAN CLEMENTE | CL | - | - | Land* | 1.000 | x | *Effluent used for golf course |
| | | 8 | - | - | | 100 | - | irrigation |
| 20 | ☆ SAN DIEGO | CL | - | - | San Diego Bay | x | 1 | |
| | Main Plant | 8 | - | - | | x | - | |
| 21 | SAN DIEGO | CL | - | - | San Elijo Lagoon | x | 7 | |
| | Cardiff (S. D.) | 8 | - | - | | x | - | |
| 22 | SAN FERNANDO | CL | - | - | Santa Monica Bay | - | - | |
| | | 6 | - | - | | - | - | |
| 23 | SAN FRANCISCO | CL | x | - | Land | 7,130 | 7 | *Untreated sludge & approx 0.75 MGD |
| | Golden Gate Pk. Plt. | 3 | - | - | | 3,665 | - | effluent to Richmond-Sunset Plant. |
| 24 | SAN FRANCISCO | CL | x | - | San Francisco Bay | 585,020 | 7 | *Sludge pumped to S.E. Plant for |
| | North Point Plant | 3 | - | - | | 390,010 | - | treatment |
| 25 | SAN FRANCISCO | CL | x | x | Pacific Ocean | 174,140 | 7 | °Receives sludge from Golden Gate |
| | Richmond-Sunset Plt. | 3 | - | - | | 77,310 | - | Park Plant |
| 26 | ☆ SAN FRANCISCO | CL | x | - | San Francisco Bay | 338,845 | 7 | *Receives sludge from |
| | South East Plant | 3 | - | - | | 164,480 | - | North Point plant. |
| 27 | SAN GABRIEL | CL | - | - | Pacific Ocean | - | - | *thru Los Angeles County |
| | | 6 | - | - | | - | - | S. D. 2 & 15 |
| 28 | SANGER | CL | - | - | Land | x | 7 | |
| | | 11 | - | - | | x | - | |
| 29 | SAN JACINTO | CL | - | - | Land | x | 7 | |
| | | 7 | - | - | | x | - | |
| 30 | SAN JOAQUIN (S.D.) | CL | - | - | James Irrigation Ditch | x | 4 | |
| | | 10 | - | - | | x | - | |

# INVENTORY OF MUNICIPAL WASTE FACILITIES

| STATE | YEAR | PAGE |
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| CALIFORNIA | 1962 | 20 of 29 |

| COMMUNITY, SEWER OR SANITARY DISTRICT INSTITUTION | COUNTY | 1960 Population | Estimated Population Served | TYPE SEWER SYSTEM | AVERAGE DAILY FLOW MGD | Des'd For Average Daily Flow MGD<br>P.E. (1000's) | TREATMENT FACILITIES: TREATMENT | LINE NO. |
|---|---|---|---|---|---|---|---|---|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | |
| ☆ SAN JOSE | Santa Clara | 204,196<br>- | 275,000<br>- | S<br>- | 21.200<br>- | 12.000<br>18.000 | SmGmApCmEgcCmDfcgseTcmLs<br>- | 1 |
| SAN JOSE<br>Sunol (S. D.) | Santa Clara | 900<br>- | (3,745)<br>- | S<br>- | 0.309<br>- | -<br>- | See San Jose<br>- | 2 |
| SAN JUAN BAUTISTA | San Benito | 1,046<br>- | 1,025<br>- | S<br>- | 0.086<br>- | x<br>0.400 | ClFthIcBoLo<br>- | 3 |
| SAN LEANDRO | Alameda | 65,962<br>- | 65,960<br>- | C<br>- | 6.000<br>- | x<br>50.000 | ShGmCmFtrDrfEcgBo<br>- | 4 |
| SAN LORENZO | Alameda | 70,000<br>- | (1,000)<br>- | S<br>- | x<br>- | -<br>- | See San Lorenzo<br>Oro-Loma S. D. | 5 |
| ☆ SAN LORENZO<br>Oro-Loma S. D. | Alameda | -<br>- | 160,000<br>- | S<br>- | 9.000<br>- | 10.000<br>275.00 | SmGmSf(KaCm)DcgBo<br>- | 6 |
| SAN LUIS OBISPO | San Luis Obispo | 20,437<br>- | 22,000<br>- | S<br>- | 2.000<br>- | 2.000<br>22.000 | ScCmFthCmEgIcDrBo<br>- | 7 |
| SAN MARCOS<br>(County W. D.) | San Diego | 900<br>- | 600<br>- | S<br>- | 0.040<br>- | x<br>x | Package Plant<br>- | 8 |
| SAN MARINO | Los Angeles | 13,658<br>- | (13,280)<br>- | S<br>- | x<br>- | -<br>- | See Los Angeles County S. D.<br>Joint Treatment Plant* | 9 |
| ☆ SAN MATEO | San Mateo | 69,870<br>- | 76,000<br>- | S<br>- | 7.100<br>- | 10.000<br>100.00 | SmCmDrpEgcBo<br>- | 10 |
| SAN MIGUEL S. D. | San Luis Obispo | -<br>- | 850<br>- | S<br>- | 0.050<br>- | 0.250<br>2.500 | CmDcIpBo<br>- | 11 |
| SAN PABLO | Contra Costa | 19,687<br>- | (19,685)<br>- | S<br>- | x<br>- | -<br>- | See San Pablo<br>(S. D.) | 12 |
| ☆ SAN PABLO<br>(S. D.) | Contra Costa | -<br>- | 50,000<br>- | S<br>- | 3.000<br>- | 5.000<br>50.000 | ScGmCmEg*DfrhBoXd<br>- | 13 |
| SAN RAFAEL | Marin | 20,460<br>- | (800)<br>- | x<br>- | 0.060<br>- | -<br>- | See San Rafael-<br>San Rafael Meadows (S.M.D.) | 14 |
| SAN RAFAEL | Marin | -<br>- | (17,000)<br>- | S<br>- | x<br>- | -<br>- | See San Rafael S. D.<br>- | 15 |
| SAN RAFAEL<br>Marin M. W. D. | Marin | -<br>- | x<br>- | x<br>- | x<br>- | -<br>- | None<br>- | 16 |
| ☆ SAN RAFAEL S. D. | Marin | -<br>- | 800<br>- | S<br>- | 0.080<br>- | 0.160<br>2.000 | CsF C Eg<br>- | 17 |
| ☆ SAN RAFAEL<br>San Rafael Meadows* | Marin | -<br>- | 800<br>- | S<br>- | 0.060<br>- | 0.055<br>0.750 | ScCmFthEcDcp<br>- | 18 |
| SANTA ANA | Orange | 100,350<br>- | ( x )<br>- | S<br>- | x<br>- | -<br>- | See Orange County S. D.<br>Plants # 1 and # 2* | 19 |
| SANTA ANA<br>Talbert Drain D. | Orange | -<br>- | x<br>- | x<br>- | 1.300<br>- | -<br>- | None*<br>- | 20 |
| SANTA BARBARA | Santa Barbara | 58,768<br>- | 57,500<br>- | S<br>- | 5.000<br>- | 8.000<br>80.000 | ScEgCmEcDchtXd<br>- | 21 |
| SANTA CLARA | Santa Clara | 58,880<br>- | (58,880)<br>- | S<br>- | 2.900<br>- | -<br>- | See San Jose<br>- | 22 |
| SANTA CLARA<br>County S. D. # 2 | Santa Clara | -<br>- | (12,000)<br>- | S<br>- | 1.550<br>- | -<br>- | See San Jose<br>- | 23 |
| SANTA CLARA<br>COUNTY S. D. # 3 | Santa Clara | -<br>- | (5,000)<br>- | S<br>- | 0.460<br>- | -<br>- | See San Jose<br>- | 24 |
| SANTA CLARA<br>COUNTY S. D. # 4 | Santa Clara | -<br>- | (68,000)<br>- | S<br>- | 2.300<br>- | -<br>- | See San Jose<br>- | 25 |
| SANTA CLARA<br>S. D. # 11 | Santa Clara | -<br>- | (1,000)<br>- | S<br>- | x<br>- | -<br>- | See San Jose<br>- | 26 |
| SANTA CRUZ | Santa Cruz | 25,596<br>- | 25,000<br>- | S<br>- | 3.600<br>- | 5.000<br>x | ScOmCmEgDht<br>- | 27 |
| ☆ SANTA CRUZ<br>Aptos S. D. | Santa Cruz | -<br>- | 3,500<br>- | S<br>- | x<br>- | 0.828<br>x | G ScCmD Ec<br>- | 28 |
| SANTA MARIA | Santa Barbara | 20,027<br>- | 20,000<br>- | S<br>- | 4.000E<br>- | 6.500<br>100.00 | ScGmAmO CmDcrFtrEgXd<br>- | 29 |
| SANTA MARIA<br>Tanglewood Subd. | Santa Barbara | -<br>- | 3,000<br>- | S<br>- | 0.300E<br>- | 0.300<br>3.000 | Lo<br>- | 30 |

# INVENTORY OF MUNICIPAL WASTE FACILITIES

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| LINE NO | COMMUNITY, SEWER OR SANITARY DISTRICT INSTITUTION | DRAINAGE BASIN |  | WATERCOURSE MILEAGE | DISCHARGE TO | P.E. (BOD) UN-TREATED WASTE<br>DIS-CHARGED WASTE | Pollution Abatement Needs | REMARKS |
|---|---|---|---|---|---|---|---|---|
|  |  | Maj. Min | Sub |  |  |  |  |  |
|  | 9 | 10 | 10a | 11 | 12 | 13 | 14 | 15 |
| 1 | * SAN JOSE | CL<br>3 | x<br>- | -<br>- | Grey Goose Slough or Coyote Slough | 524,700<br>320,120 | 4<br>- |  |
| 2 | SAN JOSE<br>Sunol (S. D.) | CL<br>3 | x<br>- | -<br>- | Coyote Slough | -<br>- | -<br>- |  |
| 3 | SAN JUAN BAUTISTA | CL<br>4 | -<br>- | -<br>- | Land | 1,025E<br>x | x<br>- |  |
| 4 | SAN LEANDRO | CL<br>3 | x<br>- | -<br>- | San Francisco Bay | 143,615<br>53,855 | 7<br>- |  |
| 5 | SAN LORENZO | CL<br>3 | x<br>- | -<br>- | San Francisco Bay | -<br>- | -<br>- |  |
| 6 | * SAN LORENZO<br>Oro-Loma S. D. | CL<br>3 | x<br>- | x<br>- | San Francisco Bay | x<br>x | 2<br>- |  |
| 7 | SAN LUIS OBISPO | CL<br>4 | x<br>- | SLO-8<br>- | Land* | 22,000E<br>x | 1&<br>2 | *Discharge to San Luis Obispo Creek during high flow periods |
| 8 | SAN MARCOS<br>(County W. D.) | CL<br>8 | -<br>- | x<br>- | San Marcos Creek | x<br>x | x<br>- |  |
| 9 | SAN MARINO | CL<br>6 | -<br>- | -<br>- | Pacific Ocean | -<br>- | -<br>- | *thru Los Angeles County S. D. 15 & 16 |
| 10 | * SAN MATEO | CL<br>3 | x<br>- | x<br>- | San Francisco Bay | x<br>x | x<br>- |  |
| 11 | SAN MIGUEL S. D. | CL<br>4 | x<br>- | -<br>- | Land | 850E<br>x | 7<br>- |  |
| 12 | SAN PABLO | CL<br>3 | x<br>- | -<br>- | San Pablo Bay | -<br>- | -<br>- |  |
| 13 | * SAN PABLO<br>(S. D.) | CL<br>3 | x<br>- | N18R2<br>- | San Pablo Bay | x<br>x | 7<br>- | *not used |
| 14 | SAN RAFAEL | CL<br>3 | x<br>- | -<br>- | Open ditch to South Fork of Gallinas Creek | -<br>- | -<br>- |  |
| 15 | SAN RAFAEL | CL<br>3 | x<br>- | -<br>- | San Pablo Bay | -<br>- | -<br>- |  |
| 16 | SAN RAFAEL<br>Marin M. W. D. | CL<br>3 | x<br>- | x<br>- | Lagunitas Creek | x<br>x | x<br>- |  |
| 17 | * SAN RAFAEL S. D. | CL<br>3 | x<br>- | N15-13.6<br>- | San Pablo Bay | x<br>x | 5<br>- |  |
| 18 | * SAN RAFAEL<br>San Rafael Meadows* | CL<br>3 | x<br>- | x<br>- | Open ditch to South Fork of Gallinas Creek | 700E<br>70E | 7<br>- | * S. M. D. |
| 19 | SANTA ANA | CL<br>7 | -<br>- | -<br>- | Pacific Ocean | -<br>- | -<br>- | *via Orange County S. D. # 1 |
| 20 | SANTA ANA<br>Talbert Drain. D. | CL<br>7 | -<br>- | -<br>- | Pacific Ocean | -<br>- | -<br>- | *Uses Orange County Joint Outfall |
| 21 | SANTA BARBARA | CL<br>4 | x<br>- | -<br>- | Pacific Ocean | 57,500E<br>x | x<br>- |  |
| 22 | SANTA CLARA | CL<br>3 | x<br>- | -<br>- | Coyote Slough | -<br>- | -<br>- |  |
| 23 | SANTA CLARA<br>County S. D. # 2 | CL<br>3 | x<br>- | -<br>- | Coyote Slough | -<br>- | -<br>- |  |
| 24 | SANTA CLARA<br>COUNTY S. D. # 3 | CL<br>3 | x<br>- | -<br>- | Coyote Slough | -<br>- | -<br>- |  |
| 25 | SANTA CLARA<br>COUNTY S. D. # 4 | CL<br>3 | x<br>- | -<br>- | Coyote Slough | -<br>- | -<br>- |  |
| 26 | SANTA CLARA<br>S. D. # 11 | CL<br>3 | x<br>- | -<br>- | Coyote Slough | -<br>- | -<br>- |  |
| 27 | SANTA CRUZ | CL<br>4 | x<br>- | -<br>- | Pacific Ocean | 38,000<br>x | 7<br>- |  |
| 28 | * SANTA CRUZ<br>Aptos S. D. | CL<br>4 | x<br>- | -<br>- | Pacific Ocean | x<br>x | 7<br>- |  |
| 29 | SANTA MARIA | CL<br>4 | x<br>- | -<br>- | Land | 30,000<br>x | 7<br>- |  |
| 30 | SANTA MARIA<br>Tanglewood Subd. | CL<br>4 | x<br>- | -<br>- | Land | 3,000E<br>x | 6<br>- |  |

# INVENTORY OF MUNICIPAL WASTE FACILITIES

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| CALIFORNIA | 1962 | PAGE 21 of 29 |

| COMMUNITY, SEWER OR SANITARY DISTRICT INSTITUTION | COUNTY | 1960 Population | Estimated Population Served | TYPE SEWER SYSTEM | AVERAGE DAILY FLOW MGD | Des'd For Average Daily Flow MGD<br>P.E. (1000's) | TREATMENT FACILITIES TREATMENT | LINE NO |
|---|---|---|---|---|---|---|---|---|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | |
| SANTA MONICA | Los Angeles | 83,249<br>- | (83,250)<br>- | S<br>- | 7.100<br>- | -<br>- | See Los Angeles<br>Hyperion Plant | 1 |
| SANTA PAULA | Ventura | 13,279<br>- | 13,280<br>- | S<br>- | 0.720<br>- | 1.000<br>15.000 | CmFtrCmEcgDmrIpBo<br>- | 2 |
| * SANTA ROSA | Sonoma | 31,027<br>- | x<br>- | S<br>- | x<br>- | 5.000<br>54.500 | SmA GmCmFthCmApLoDefhtIcBo<br>- | 3 |
| SANTA ROSA - Piner-Olivet School Dist | Sonoma | -<br>- | 225<br>- | S<br>- | 0.002<br>- | 0.004<br>0.450 | CsIs<br>- | 4 |
| SANTA ROSA Rohnert Park C.S.D. | Sonoma | -<br>- | 1,280<br>- | S<br>- | 0.147<br>- | 0.360<br>6.000 | ScCmD Lo<br>- | 5 |
| SANTEE (County W. D.) | San Diego | 2,000<br>- | 6,000<br>- | S<br>- | 0.700<br>- | 0.500<br>7.000 | ScCmDchLoIp<br>- | 6 |
| SAN YSIDRO (S. D. # 1) | San Diego | 2,381<br>- | 4,000<br>- | S<br>- | 0.200<br>- | 0.200<br>20.000 | ScEg<br>- | 7 |
| SARATOGA (S. D.) | Santa Clara | 14,861<br>- | 14,860<br>- | S<br>- | x<br>- | x<br>x | CsIc<br>- | 8 |
| SATICOY (S. D.) | Ventura | 2,283<br>- | 2,215<br>- | S<br>- | x<br>- | x<br>x | C Lo<br>- | 9 |
| SAUGUS | Los Angeles | 200<br>- | 1.000<br>- | S<br>- | 0.100E<br>- | 0.250<br>25.000 | CmLoEgIc<br>- | 10 |
| SAUSALITO | Marin | 5,331<br>- | (3,700)<br>- | S<br>- | x<br>- | -<br>- | See Sausalito<br>Marin City S. D. | 11 |
| * SAUSALITO Marin City S. D. | Marin | -<br>- | 15,000<br>- | S<br>- | 1.000<br>- | 2.000<br>18.000 | CmDc<br>- | 12 |
| SAUSALITO Strawberry* | Marin | 700<br>- | (700)<br>- | S<br>- | x<br>- | -<br>- | See Sausalito<br>Marin City S. D. | 13 |
| SCOTIO | Humboldt | 1,122<br>- | 1,600<br>- | S<br>- | 0.320<br>- | 0.400<br>2.000 | ShcCmFthCmEcgDchBo<br>- | 14 |
| SEAFIRTH ESTATES Subdivision | Marin | 100<br>- | 100<br>- | x<br>- | x<br>- | 0.075<br>0.100 | C FthC DcpEg<br>- | 15 |
| SEAL BEACH | Orange | 6,994<br>- | 6,800<br>- | S<br>- | 1.100<br>- | 1.000<br>x | S ApCmFtrCmEgDeBo<br>- | 16 |
| SEASIDE (County S. D.) | Monterey | 19,353<br>- | 23,000<br>- | S<br>- | 1.800<br>- | 2.000<br>20.000 | ScCmEgDrBo<br>- | 17 |
| SEBASTOPOL | Sonoma | 2,694<br>- | x<br>- | S<br>- | x<br>- | x<br>x | CmFthCm*LoDcghBo<br>- | 18 |
| SELMA | Fresno | 6,934<br>- | 6,500<br>- | S<br>- | 0.650*<br>- | x<br>20.000 | S CmFthIcDpBo<br>- | 19 |
| SHAFTER (P.U.D.) | Kern | 4,576<br>- | 2,500<br>- | S<br>- | 0.685<br>- | 3.000<br>15.000 | ShGhCmFtIcDerBo<br>- | 20 |
| SHAFTER Kern Co. Hous. Auth. | Kern | -<br>- | 600<br>- | S<br>- | x<br>- | 0.064<br>1.285 | CiIpBo<br>- | 21 |
| SHASTA SPRINGS | Siskiyou | 125<br>- | 125<br>- | x<br>- | x<br>- | x<br>x | Cs<br>- | 22 |
| SHELL BEACH (S. D.) | San Luis Obispo | 1,820<br>- | 1,820<br>- | S<br>- | 0.150<br>- | 0.200<br>2.000 | ShCmFthCmDcpEgBo<br>- | 23 |
| SHORE ACRES (S. M. D.) | Contra Costa | 5,000<br>- | (5,000)<br>- | S<br>- | x<br>- | -<br>- | See Contra Costa County<br>S. D. # 7A | 24 |
| SIERRA MADRE | Los Angeles | 9,732<br>- | (9,730)<br>- | S<br>- | x<br>- | -<br>- | See Los Angeles County S. D.<br>Joint Treatment Plant* | 25 |
| SIGNAL HILL | Los Angeles | 4,627<br>- | (4,665)<br>- | S<br>- | 0.500<br>- | -<br>- | See Los Angeles County S. D.<br>Joint Treatment Plant | 26 |
| SOLANA BEACH (S. D.) | San Diego | 3,000<br>- | 2,400<br>- | S<br>- | 0.145<br>- | 0.180<br>x | EgCiFtrC LoI BoXd<br>- | 27 |
| SOLEDAD | Monterey | 2,837<br>- | 2,840<br>- | S<br>- | 0.237<br>- | 0.500<br>6.000 | ScCmIpDpBo<br>- | 28 |
| SOLVANG (M. I. D.) | Santa Barbara | 1,325<br>- | 2,000<br>- | S<br>- | 0.150<br>- | 0.200<br>2.000 | SICiLs* IcBo<br>- | 29 |
| SONOMA | Sonoma | 3,023<br>- | (3,000)<br>- | S<br>- | 0.262<br>- | -<br>- | See Sonoma<br>County S. D. | 30 |

# INVENTORY OF MUNICIPAL WASTE FACILITIES

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| LINE NO | COMMUNITY, SEWER OR SANITARY DISTRICT INSTITUTION 9 | DRAINAGE BASIN Maj Min 10 | DRAINAGE BASIN Sub 10a | WATER COURSE MILEAGE 11 | DISCHARGE TO 12 * | P.E. (BOD) UNTREATED WASTE / DISCHARGED WASTE 13 | Pollution Abatement Needs 14 | REMARKS 15 |
|---|---|---|---|---|---|---|---|---|
| 1 | SANTA MONICA | CL<br>6 | -<br>- | -<br>- | Santa Monica Bay | -<br>- | -<br>- | |
| 2 | SANTA PAULA | CL<br>5 | x<br>- | x<br>- | Santa Clara River | x<br>1,850 | 7<br>- | |
| 3 | * SANTA ROSA | CL<br>2 | -<br>- | x<br>- | Land-Summer; Laguna de Santa Rosa-Winter | x<br>x | 7<br>- | |
| 4 | SANTA ROSA - Piner-Olivet School Dist | CL<br>2 | x<br>- | -<br>- | Land | 225E<br>x | 2<br>- | |
| 5 | SANTA ROSA<br>Rohnert Park C.S.D. | CL<br>2 | x<br>- | x<br>- | Laguna de Santa Rosa to Russian River | 1,280E<br>x | 7<br>- | |
| 6 | SANTEE<br>(County W. D.) | CL<br>8 | -<br>- | -<br>- | Land | x<br>0 | x<br>- | |
| 7 | SAN YSIDRO<br>(S. D. # 1) | CL<br>8 | -<br>- | -<br>- | Pacific Ocean | x<br>x | 1<br>- | |
| 8 | SARATOGA<br>(S. D.) | CL<br>3 | x<br>- | x<br>- | Coyote Slough (Salt) (thru San Jose Outfall) | x<br>x | x<br>- | |
| 9 | SATICOY<br>(S. D.) | CL<br>5 | -<br>- | -<br>- | Land | x<br>2,800E | x<br>- | |
| 10 | SAUGUS | CL<br>5 | -<br>- | x<br>- | Santa Clara River | x<br>x | x<br>- | |
| 11 | SAUSALITO | CL<br>3 | x<br>- | -<br>- | San Francisco Bay | -<br>- | -<br>- | |
| 12 | * SAUSALITO<br>Marin City S. D. | CL<br>3 | x<br>- | 3.4-L1.36<br>- | San Francisco Bay | 15,000E<br>10,250 | 2<br>- | |
| 13 | SAUSALITO<br>Strawberry* | CL<br>3 | x<br>- | -<br>- | San Francisco Bay | -<br>- | -<br>- | *Manor Subdivision |
| 14 | SCOTIO | CL<br>2 | x<br>- | x<br>- | Eel River | 1,600E<br>x | 7<br>- | |
| 15 | SEAFIRTH ESTATES<br>Subdivision | CL<br>3 | x<br>- | -<br>- | San Francisco Bay | x<br>x | x<br>- | |
| 16 | SEAL BEACH | CL<br>7 | -<br>- | x<br>- | San Gabriel River | x<br>x | x<br>- | |
| 17 | SEASIDE<br>(County S. D.) | CL<br>4 | x<br>- | -<br>- | Pacific Ocean (Monterey Bay) | 23,000E<br>x | 1<br>- | |
| 18 | SEBASTOPOL | CL<br>2 | -<br>- | LSR5<br>- | Laguna de Santa Rosa | x<br>x | 7<br>- | *Cannery wastes receive screening before reaching oxidation ponds. |
| 19 | SELMA | CL<br>11 | -<br>- | -<br>- | Land | x<br>0 | x<br>- | *Flow is greater during cannery season. |
| 20 | SHAFTER (P.U.D.) | CL<br>11 | -<br>- | -<br>- | Land | 2,500E<br>0 | 7<br>- | |
| 21 | SHAFTER<br>Kern Co. Hous. Auth. | CL<br>11 | -<br>- | -<br>- | Land | 600E<br>0 | x<br>- | |
| 22 | SHASTA SPRINGS | CL<br>9 | x<br>- | x<br>- | Sacramento River | x<br>x | x<br>- | |
| 23 | SHELL BEACH<br>(S. D.) | CL<br>4 | x<br>- | -<br>- | Pacific Ocean | 1,705<br>225 | 5<br>- | |
| 24 | SHORE ACRES<br>(S. W. D.) | CL<br>3 | x<br>- | -<br>- | Suisun Bay | -<br>- | -<br>- | |
| 25 | SIERRA MADRE | CL<br>6 | -<br>- | -<br>- | Pacific Ocean | -<br>- | -<br>- | *thru Los Angeles County S. D. # 5 |
| 26 | SIGNAL HILL | CL<br>6 | -<br>- | -<br>- | Pacific Ocean | -<br>- | -<br>- | |
| 27 | SOLANA BEACH (S. D.) | CL<br>8 | -<br>- | -<br>- | San Elijo Lagoon | 2,400<br>100 | x<br>- | |
| 28 | SOLEDAD | CL<br>4 | x<br>- | -<br>- | Land | 2,840E<br>x | 7<br>- | |
| 29 | SOLVANG<br>(W. I. D.) | CL<br>4 | x<br>- | -<br>- | Land | 2,000E<br>- | 4<br>- | *Holding pond of 330,000 gal capacity |
| 30 | SONOMA | CL<br>3 | x<br>- | -<br>- | Schell Slough to Napa Slough | -<br>- | -<br>- | |

# INVENTORY OF MUNICIPAL WASTE FACILITIES

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| COMMUNITY, SEWER OR SANITARY DISTRICT INSTITUTION | COUNTY | 1960 Population | Estimated Population Served | TYPE SEWER SYSTEM | AVERAGE DAILY FLOW MGD | Des'd For Average Daily Flow MGD<br>P.E. (1000's) | TREATMENT FACILITIES<br>TREATMENT | LINE NO. |
|---|---|---|---|---|---|---|---|---|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | |
| * SONOMA COUNTY S. D. | Sonoma | -<br>- | 14,000<br>- | S<br>- | 1.000<br>- | 2.000<br>25.000 | (ShSc)GmA CmFtrCmEcgDfhrtBoXd<br>- | 1 |
| SONORA | Tuolumne | 2,725<br>- | x<br>- | S<br>- | 0.650<br>- | x<br>5.000 | GhS CmFtrDpLoBo<br>- | 2 |
| SOQUEL (County S. D.) | Santa Cruz | 950<br>- | (1,500)<br>- | S<br>- | x<br>- | -<br>- | See Capitola (S. D.)<br>- | 3 |
| SOUTH GATE | Los Angeles | 53,831<br>- | (50,000)<br>- | S<br>- | x<br>- | -<br>- | See Los Angeles County S. D. Joint Treatment Plant* | 4 |
| SOUTH LAGUNA (S. D.) | Orange | 2,000<br>- | 4,000<br>- | S<br>- | 0.200<br>- | 0.560<br>6.600 | ShClEgBo<br>- | 5 |
| SOUTH PARK (County S. D.) | Sonoma | 3,261<br>- | (3,260)<br>- | S<br>- | x<br>- | -<br>- | See Santa Rosa<br>- | 6 |
| SOUTH PASADENA | Los Angeles | 19,706<br>- | ( x )<br>- | S<br>- | x<br>- | -<br>- | See Los Angeles County S. D. Joint Treatment Plant * | 7 |
| * SOUTH SAN FRANCISCO | San Mateo | 39,418<br>- | 61,000<br>- | S<br>- | 4.900<br>- | 8.000<br>135.00 | *SmGamA CmDcghfrtBoZxXd*<br>- | 8 |
| SPRECKLES | Monterey | 800<br>- | x<br>- | S<br>- | x<br>- | x<br>x | CsIp<br>- | 9 |
| SPRING VALLEY (S. D.) | San Diego | 7,000<br>- | 17,000<br>- | S<br>- | 1.480<br>- | 1.500<br>15.000 | ScCmFthCmEcgDcrBo<br>- | 10 |
| STANDARD | Tuolumne | 350<br>- | 350<br>- | x<br>- | x<br>- | x<br>x | CsIs<br>- | 11 |
| STANTON | Orange | 1,762<br>- | ( x )<br>- | S<br>- | x<br>- | -<br>- | See Orange County S. D. Plant # 1 and # 2* | 12 |
| STATELINE | El Dorado | 900<br>- | (900)<br>- | x<br>- | x<br>- | -<br>- | See Bijou-South Tahoe P. U. D. | 13 |
| * STEGE S. D. | Contra Costa | -<br>- | 37,000<br>- | S<br>- | 2.300<br>- | 4.500<br>70.000 | SmGmCmDfrhLsXd<br>- | 14 |
| STINSON BEACH | Marin | x<br>- | ( x )<br>- | S<br>- | x<br>- | -<br>- | See Marin County S. D. # 3 | 15 |
| STOCKTON | San Joaquin | 86,321<br>- | 86,320<br>- | S<br>- | 28.000<br>- | 30.000<br>x | ShScO CmFthCmLoBo | 16 |
| STRATFORD (P.U.D.) | Kings | 500<br>- | 740<br>- | S<br>- | x<br>- | 0.150<br>2.000 | A CmDpcLoIcBo<br>- | 17 |
| STRATHMORE (P.U.D.) | Tulare | 1,095<br>- | x<br>- | S<br>- | x<br>- | 0.200<br>2.000 | Sc(CmDm)IcpLoBo<br>- | 18 |
| SUISUN CITY | Solano | 2,470<br>- | (2,000)<br>- | C<br>- | x<br>- | -<br>- | See Fairfield-Suisun S. D.*<br>- | 19 |
| SUMMERLAND S. D. | Santa Barbara | -<br>- | 650<br>- | S<br>- | 0.012<br>- | 0.150<br>x | Sh(CmAa)FrDpEc<br>- | 20 |
| SUNNYVALE | Santa Clara | 52,898<br>- | 63,000<br>- | S<br>- | 7.500<br>- | x<br>90.000 | SmGaCmDcgrtE Lo<br>(Holding ponds as oxidation lagoons* | 21 |
| SUNSET BEACH (S. D.) | Orange | 2,750<br>- | 3,000<br>- | S<br>- | 0.150<br>- | x<br>2.000 | CmDpE BoLo<br>- | 22 |
| SUSANVILLE (Consolidated S. D.) | Lassen | 5,598<br>- | 6,000<br>- | S<br>- | 0.438<br>- | 0.500<br>7.500 | ShScG CmAcEgDfhrLoBo<br>- | 23 |
| SUTTER CREEK | Amador | 1,161<br>- | 1,200<br>- | S<br>- | 0.288<br>- | 0.272<br>2.500 | Sh(CmDm)BoIc<br>- | 24 |
| * TAFT | Kern | 3,822<br>- | 10,200<br>- | S<br>- | 0.500<br>- | 1.200<br>12.000 | S CmFthE DcIc | 25 |
| TAFT HEIGHTS (S.D.) | Kern | 2,661<br>- | (2,500)<br>- | x<br>- | x<br>- | -<br>- | See Taft<br>- | 26 |
| TAHOE CITY (P. U. D.) | Placer | 500<br>- | 1,400<br>- | S<br>- | 0.200<br>- | x<br>0.900 | ShCmFtrCmDcr[Ip] [Ic]LeBoIp<br>- | 27 |
| TAHOE VALLEY | El Dorado | 500<br>- | (500)<br>- | x<br>- | x<br>- | -<br>- | See Bijou-South Tahoe P. U. D. | 28 |
| TAMALPAIS VALLEY S. D. | Marin | -<br>- | (12,000)<br>- | S<br>- | 0.120<br>- | -<br>- | See Sausalito Marin City S. D. | 29 |
| * TARA HILLS Subdivision | Contra Costa | 5,000<br>- | 5,000<br>- | S<br>- | 0.150<br>- | x<br>5.000 | ShCmDo<br>- | 30 |

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| LINE NO | COMMUNITY, SEWER OR SANITARY DISTRICT INSTITUTION 9 | DRAINAGE BASIN Maj Min 10 | DRAINAGE BASIN Sub 10a | WATER COURSE MILEAGE 11 | DISCHARGE TO 12 | P.E. (BOD) UN-TREATED WASTE / DIS-CHARGED WASTE 13 | Pollution Abatement Needs 14 | REMARKS 15 |
|---|---|---|---|---|---|---|---|---|
| 1 | * SONOMA COUNTY<br>S. D. | CL<br>3 | x<br>- | N24L7S11-1<br>- | Schell Slough to<br>Napa Slough | x<br>x | 7<br>- | |
| 2 | SONORA | CL<br>10 | -<br>- | S87-71-14<br>- | Woods Creek | x<br>x | 7<br>- | |
| 3 | SOQUEL<br>(County S. D.) | CL<br>4 | x<br>- | -<br>- | Pacific Ocean<br>(Monterey Bay) | -<br>- | -<br>- | |
| 4 | SOUTH GATE | CL<br>6 | -<br>- | -<br>- | Pacific Ocean | -<br>- | -<br>- | *thru Los Angeles County<br>S. D. 1 & 2 |
| 5 | SOUTH LAGUNA (S. D.) | CL<br>8 | -<br>- | -<br>- | Pacific Ocean | x<br>550 | x<br>- | |
| 6 | SOUTH PARK<br>(County S. D.) | CL<br>2 | x<br>- | -<br>- | Land-Summer<br>Santa Rosa Creek-Winter | -<br>- | -<br>- | |
| 7 | SOUTH PASADENA | CL<br>6 | -<br>- | -<br>- | Pacific Ocean | -<br>- | -<br>- | *thru Los Angeles County<br>S. D. # 16 |
| 8 | * SOUTH SAN<br>FRANCISCO | CL<br>3 | x<br>- | x<br>- | San Francisco Bay | 124,000<br>62,525 | 7<br>- | *Joint plant with San Bruno<br>*Sludge mulched |
| 9 | SPRECKLES | CL<br>4 | x<br>- | -<br>- | Land | x<br>x | x<br>- | |
| 10 | SPRING VALLEY<br>(S. D.) | CL<br>8 | -<br>- | x<br>- | Spring Valley Creek to<br>Sweetwater River | 17,000<br>150 | x<br>- | |
| 11 | STANDARD | CL<br>10 | -<br>- | -<br>- | Land | 350E<br>0 | x<br>- | |
| 12 | STANTON | CL<br>7 | -<br>- | -<br>- | Pacific Ocean | -<br>- | -<br>- | *via Orange County S. D. # 3 |
| 13 | STATELINE | GB<br>1 | x<br>- | -<br>- | Land | -<br>- | -<br>- | |
| 14 | * STEGE S. D. | CL<br>3 | x<br>- | x<br>- | San Francisco Bay | 36,620<br>22,000E | 7<br>- | |
| 15 | STINSON BEACH | CL<br>3 | x<br>- | -<br>- | Bolinas Bay | x<br>x | -<br>- | |
| 16 | STOCKTON | CL<br>10 | -<br>- | x<br>- | San Joaquin River | 740,000<br>36,000 | 7<br>- | |
| 17 | STRATFORD (P.U.D.) | CL<br>11 | -<br>- | -<br>- | Land | x<br>x | 7<br>- | |
| 18 | STRATHMORE (P.U.D.) | CL<br>11 | -<br>- | -<br>- | Land | x<br>x | 7<br>- | |
| 19 | SUISUN CITY | CL<br>3 | x<br>- | -<br>- | Suisun Channel | -<br>- | -<br>- | *A joint plant with Fairfield |
| 20 | SUMMERLAND S. D. | CL<br>4 | x<br>- | -<br>- | Pacific Ocean | 650E<br>x | 7<br>- | |
| 21 | SUNNYVALE | CL<br>3 | x<br>- | x<br>- | Gaudalupe Slough to<br>San Francisco Bay | x<br>x | 2<br>- | *for domestic sewage after<br>canning season) |
| 22 | SUNSET BEACH (S. D.) | CL<br>7 | -<br>- | -<br>- | Pacific Ocean | x<br>x | 5<br>- | |
| 23 | SUSANVILLE<br>(Consolidated S. D.) | GB<br>1 | -<br>- | x<br>- | Land or Susan River | 3,000<br>0 | 2<br>- | |
| 24 | SUTTER CREEK | CL<br>10 | -<br>- | S22-27-33<br>-14 | Sutter Creek and/or land | x<br>0 | 7<br>- | |
| 25 | * TAFT | CL<br>11 | -<br>- | x<br>- | Sandy Creek and/or land* | x<br>x | 7<br>- | *Seasonal use of effluent for<br>irrigation. |
| 26 | TAFT HEIGHTS (S.D.) | CL<br>11 | -<br>- | -<br>- | Sand Creek and/or land* | -<br>- | -<br>- | *Seasonal use of effluent for<br>irrigation. |
| 27 | TAHOE CITY<br>(P. U. D.) | GB<br>1 | -<br>- | -<br>- | Land | 900<br>0 | 5<br>- | |
| 28 | TAHOE VALLEY | GB<br>1 | -<br>- | -<br>- | Land | -<br>- | -<br>- | |
| 29 | TAMALPAIS VALLEY<br>S. D. | CL<br>3 | x<br>- | -<br>- | San Francisco Bay | -<br>- | -<br>- | |
| 30 | * TARA HILLS<br>Subdivision | CL<br>3 | x<br>- | -<br>- | San Pablo Bay | 5,000E<br>2,450 | x<br>- | |

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| COMMUNITY, SEWER OR SANITARY DISTRICT INSTITUTION | COUNTY | 1960 Population | Estimated Population Served | TYPE SEWER SYSTEM | AVERAGE DAILY FLOW MGD | Des'd For Average Daily Flow MGD<br>P.E. (1000's) | TREATMENT FACILITIES TREATMENT | LINE NO |
|---|---|---|---|---|---|---|---|---|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | |
| TEHACHAPI | Kern | 3,161<br>- | 3,035<br>- | S<br>- | x<br>- | x<br>x | CiFtrLoIcBo<br>- | 1 |
| TERRA BELLA | Tulare | 900<br>- | 280<br>- | S<br>- | x<br>- | x<br>x | Cs<br>- | 2 |
| THERMAL | Riverside | 500<br>- | 1,000<br>- | S<br>- | 0.130<br>- | x<br>x | ShCtEgFtrCmBo<br>- | 3 |
| TIBURON | Marin | 1,500<br>- | (2,500)<br>- | S<br>- | x<br>- | -<br>- | See Tiburon<br>County S. D. # 5 | 4 |
| * TIBURON<br>County S. D. # 5 | Marin | -<br>- | 1,325<br>- | S<br>- | 0.180<br>- | 0.143<br>1.850 | ScCmDfr<br>- | 5 |
| TIBURON - Hawthorne<br>Terr. C. S. M. D. | Marin | 1,500<br>- | -<br>- | S<br>- | x<br>- | 0.070<br>0.132 | CsEch<br>- | 6 |
| TORRANCE | Los Angeles | 100,991<br>- | (100,990)<br>- | S<br>- | x<br>- | -<br>- | See Los Angeles County S. D.<br>Joint Treatment plant* | 7 |
| TOYON | Shasta | 200<br>- | 200<br>- | S<br>- | x<br>- | x<br>x | x<br>- | 8 |
| TRACY | San Joaquin | 11,289<br>- | 10,600<br>- | S<br>- | 5.500<br>- | x<br>x | S ScCmFtnCmDprBo<br>- | 9 |
| TRANQUILLITY<br>(P.U.D.) | Fresno | 750<br>- | 750<br>- | S<br>- | 0.020<br>- | x<br>1.500 | (CmDm)LoIpBo<br>- | 10 |
| TRONA | San Bernardino | 1,138<br>- | 2,450<br>- | S<br>- | 0.300<br>- | -<br>- | None<br>- | 11 |
| TRONA<br>Point of Rocks S.D. | San Bernardino | -<br>- | 425<br>- | S<br>- | 0.040<br>- | 0.070<br>0.750 | Cs<br>- | 12 |
| TRONA* | San Bernardino | -<br>- | 450<br>- | S<br>- | 0.045<br>- | x<br>x | Cs<br>- | 13 |
| TRUCKEE (S. D.) | Nevada | 950<br>- | 2,000<br>- | S<br>- | 0.110<br>- | x<br>x | CiLoBo<br>- | 14 |
| TRUCKEE* | Nevada | 350<br>- | 350<br>- | S<br>- | 0.018<br>- | x<br>x | CsIs<br>- | 15 |
| TULARE | Tulare | 13,824<br>- | 12,400<br>- | S<br>- | 0.850<br>- | 1.500<br>15.000 | S CmFthLoIcDrBo<br>- | 16 |
| TULELAKE | Siskiyou | 950<br>- | 1,000<br>- | S<br>- | 0.100E<br>- | 0.188<br>1.500 | ShEgCmDpBo<br>- | 17 |
| TUOLUMNE CITY (S.D.) | Tuolumne | 1,403<br>- | x<br>- | S<br>- | 0.250<br>- | 0.200<br>2.000 | CiFtrCiFrBo<br>- | 18 |
| TURLOCK | Stanislaus | 9,116<br>- | x<br>- | S<br>- | 1.500<br>- | x<br>x | S CmFthCmEgDrBo<br>- | 19 |
| TWIN LAKES<br>(County S. D.) | Santa Cruz | 1,849<br>- | (1,850)<br>- | S<br>- | x<br>- | -<br>- | See East Cliff<br>(County S. D.) | 20 |
| * UKIAH | Mendocino | 9,900<br>- | x<br>- | S<br>- | 1.200<br>- | 2.500<br>27.000 | Sc(AsCm)FtrCmDemEcLoBo<br>- | 21 |
| UKIAH<br>Ukiah Valley S. D. | Mendocino | -<br>- | (3,100)<br>- | S<br>- | x<br>- | -<br>- | See Ukiah<br>- | 22 |
| UKIAH VILLAGE<br>(S. M. D.) | Mendocino | -<br>- | (400)<br>- | S<br>- | x<br>- | -<br>- | See Ukiah<br>- | 23 |
| UNION AVENUE S.D. | Kern | -<br>- | (12,200)<br>- | S<br>- | x<br>- | -<br>- | See Bakersfield<br>- | 24 |
| UNION CITY | Alameda | 6,618<br>- | 700*<br>- | S<br>- | x<br>- | x<br>1.200 | Cs (3)<br>- | 25 |
| * UNION S. D.<br>Irvington Plant | Alameda | -<br>- | 25,000<br>- | S<br>- | 2.500E<br>- | 4.500<br>63.000 | SmCmFtE DtX<br>- | 26 |
| * UNION S. D.<br>Newark Plant | Alemeda | -<br>- | 30,000<br>- | S<br>- | 2.280<br>- | 3.200<br>50.000 | S (AsCm)D Ls<br>- | 27 |
| UPLAND | San Bernardino | 15,918<br>- | (2,500)<br>- | S<br>- | x<br>- | -<br>- | See Ontario<br>- | 28 |
| VACAVILLE<br>Brown St.(Old Plt.) | Solano | 10,898<br>- | 10,850<br>- | S<br>- | 0.300<br>- | 1.300<br>13.000 | S G ApCmLoDrI<br>- | 29 |
| VACAVILLE<br>Easterly (New Plt.) | Solano | -<br>- | 10,850<br>- | S<br>- | 1.250<br>- | 1.250<br>x | ScG AesCmLo<br>- | 30 |

## INVENTORY OF MUNICIPAL WASTE FACILITIES

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| LINE NO | COMMUNITY, SEWER OR SANITARY DISTRICT INSTITUTION 9 | DRAINAGE BASIN Maj Min 10 | DRAINAGE BASIN Sub 10a | WATER-COURSE MILEAGE 11 | DISCHARGE TO 12 | P.E. (BOD) UN-TREATED WASTE / DIS-CHARGED WASTE 13 | Pollution Abatement Needs 14 | REMARKS 15 |
|---|---|---|---|---|---|---|---|---|
| 1 | TEHACHAPI | CL<br>11 | -<br>- | -<br>- | Land | x<br>x | 7<br>- | |
| 2 | TERRA BELLA | CL<br>11 | -<br>- | -<br>- | Land | 280E<br>0 | 7<br>- | |
| 3 | THERMAL | GB<br>6 | -<br>- | x<br>- | Whitewater River | x<br>x | 7<br>- | |
| 4 | TIBURON | CL<br>3 | x<br>- | -<br>- | Raccoon Strait | -<br>- | -<br>- | |
| 5 | * TIBURON<br>County S. D. # 5 | CL<br>3 | x<br>- | 5-L2.95<br>- | Raccoon Strait to<br>San Francisco Bay | x<br>x | 2<br>- | |
| 6 | TIBURON - Hawthorne<br>Terr. C. S. M. D. | CL<br>3 | x<br>- | -<br>- | Richardson Bay | x<br>x | x<br>- | |
| 7 | TORRANCE | CL<br>6 | -<br>- | -<br>- | Pacific Ocean | -<br>- | -<br>- | *Thru Los Angeles County S.D. # 5<br>South Bay Cities S. D. |
| 8 | TOYON | CL<br>9 | x<br>- | -<br>- | Dry Ravine | 200E<br>0 | x<br>- | |
| 9 | TRACY | CL<br>10 | -<br>- | SR46.5<br>- | Sugar Cut Canal | 244,000E<br>32,000E | 7<br>- | |
| 10 | TRANQUILLITY<br>(P.U.D.) | CL<br>10 | -<br>- | -<br>- | Land | x<br>x | 7<br>- | |
| 11 | TRONA | GB<br>5 | -<br>- | -<br>- | Searles Lake | 2,450E<br>2,450E | x<br>- | |
| 12 | TRONA<br>Point of Rocks S.D. | GB<br>5 | -<br>- | -<br>- | Searles Lake | 425<br>0 | 7<br>- | |
| 13 | TRONA* | GB<br>5 | x<br>- | -<br>- | Searles Lake | 450<br>360E | 7<br>- | *Searles Homes Housing Project. |
| 14 | TRUCKEE (S. D.) | GB<br>1 | -<br>- | -<br>- | Land | 1,250<br>810 | 7<br>- | |
| 15 | TRUCKEE* | GB<br>1 | x<br>- | -<br>- | Land | 550<br>0 | 7<br>- | *Tahoe-Truckee Unified<br>School District. |
| 16 | TULARE | CL<br>11 | -<br>- | -<br>- | Land | x<br>x | 7<br>- | |
| 17 | TULELAKE | CL<br>1 | x<br>- | x<br>- | Drains to Tule Lake | 1,000<br>700E | 7<br>- | |
| 18 | TUOLUMNE CITY (S.D.) | CL<br>10 | -<br>- | S87-84-8<br>- | Turnback Creek | x<br>x | x<br>- | |
| 19 | TURLOCK | CL<br>10 | -<br>- | S117-6<br>- | # 5 drain-Turlock<br>Irrigation District | x<br>x | 1<br>- | |
| 20 | TWIN LAKES<br>(County S. D.) | CL<br>4 | x<br>- | -<br>- | Pacific Ocean | -<br>- | -<br>- | |
| 21 | * UKIAH | CL<br>2 | -<br>- | x<br>- | Russian River | x<br>x | 7<br>- | |
| 22 | UKIAH<br>Ukiah Valley S. D. | CL<br>2 | x<br>- | -<br>- | Russian River | -<br>- | -<br>- | |
| 23 | UKIAH VILLAGE<br>(S. M. D.) | CL<br>2 | x<br>- | -<br>- | Russian River | -<br>- | -<br>- | |
| 24 | UNION AVENUE S.D. | CL<br>11 | -<br>- | -<br>- | Land | -<br>- | -<br>- | |
| 25 | UNION CITY | CL<br>3 | x<br>- | S30-L5.6<br>- | Alameda Creek to<br>San Francisco Bay | x<br>x | 4<br>- | *Serves 5 industries (near capacity)<br>in addition |
| 26 | * UNION S. D.<br>Irvington Plant | CL<br>3 | x<br>- | x<br>- | Mud Slough to<br>San Francisco Bay | x<br>x | x<br>- | |
| 27 | * UNION S. D.<br>Newark Plant | CL<br>3 | x<br>- | 535.5-L1.6<br>- | Newark Slough to<br>San Francisco Bay | 53,000<br>x | 2<br>- | |
| 28 | UPLAND | CL<br>7 | -<br>- | -<br>- | Land | -<br>- | -<br>- | |
| 29 | VACAVILLE<br>Brown St.(Old Plt.) | CL<br>9 | -<br>- | x<br>- | Pinetree Creek | x<br>x | x<br>- | |
| 30 | VACAVILLE<br>Easterly (New Plt.) | CL<br>9 | -<br>- | x<br>- | Alamo Creek | x<br>x | 1<br>- | |

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| COMMUNITY, SEWER OR SANITARY DISTRICT INSTITUTION | COUNTY | 1960 Population | Estimated Population Served | TYPE SEWER SYSTEM | AVERAGE DAILY FLOW MGD | Des'd For Average Daily Flow MGD<br>PE (1000's) | TREATMENT FACILITIES<br>TREATMENT | LINE NO |
|---|---|---|---|---|---|---|---|---|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | |
| VALLEJO | Solano | 60,877<br>- | (60,875)<br>- | S<br>- | x<br>- | -<br>- | See Vallejo Sanitation and Flood<br>Control District | 1 |
| * VALLEJO<br>Vallejo Sanitation* | Solano | -<br>- | 75,000<br>- | S<br>- | 6.500<br>- | 10.000<br>125.00 | SaGaCmDhcBo<br>- | 2 |
| VALLEY CENTER | San Diego | 100<br>- | 500<br>- | S<br>- | 0.040<br>- | 0.040<br>x | Icp<br>- | 3 |
| VALLEY SPRING S. D. | Calaveras | -<br>- | 455<br>- | S<br>- | x<br>- | 0.050<br>x | Sc(AeaC) Lo<br>- | 4 |
| VENETIA HARBOR<br>S. M. D. | Marin | -<br>- | 500<br>- | S<br>- | x<br>- | x<br>0.350 | CsEg<br>- | 5 |
| VENTURA | Ventura | 30,000<br>- | 16,000<br>- | S<br>- | 1.600<br>- | 2.330<br>28.000 | ScCmDtfrmEcgBoXd<br>- | 6 |
| VENTURA<br>East Side Plant | Ventura | -<br>- | 15,000<br>- | S<br>- | 1.500<br>- | 3.500<br>x | ScCmD XdpIp<br>- | 7 |
| VERNON | Los Angeles | 229<br>- | (230)<br>- | S<br>- | 4.000*<br>- | -<br>- | See Los Angeles County S. D.<br>Joint Treatment Plant** | 8 |
| VICTORVILLE (S. D.) | San Bernardino | 500<br>- | 4,500<br>- | S<br>- | 0.514<br>- | x<br>x | Ip<br>- | 9 |
| VISALIA | Tulare | 15,791<br>- | x<br>- | S<br>- | 2.800<br>- | 6.000<br>18.000 | ApCmFtnDrIcpBo<br>- | 10 |
| VISTA<br>(S. D. # 1) Old Plt. | San Diego | 14,795<br>- | 6,000<br>- | S<br>- | 0.550<br>- | 0.200<br>2.500 | ScmCiFtrCmBo<br>- | 11 |
| VISTA<br>(S. D. # 2) New Plt. | San Diego | -<br>- | 6,000<br>- | S<br>- | 1.029<br>- | 0.700<br>7.000 | ScmCmD(cg)mpLoBo<br>- | 12 |
| WALNUT CREEK | Contra Costa | 9,903<br>- | (9,905)<br>- | S<br>- | x<br>- | -<br>- | See Central Contra Costa<br>S. D. | 13 |
| WALNUT GROVE | Sacramento | 700<br>- | 700<br>- | S<br>- | x<br>- | x<br>x | Cs<br>- | 14 |
| WASCO (P.U.D.) | Kern | 6,841<br>- | 6,500<br>- | S<br>- | x<br>- | 1.230<br>8.900 | CmLoIcDrtBo<br>- | 15 |
| WASCO<br>Kern Co. Hous. Auth. | Kern | -<br>- | 400<br>- | S<br>- | x<br>- | x<br>x | CiIpBo<br>- | 16 |
| WATERFORD<br>(Community S.D.) | Stanislaus | 1,780<br>- | 1,400<br>- | S<br>- | 0.250<br>- | 0.600<br>6.000 | ShCiFthLoIpBo<br>- | 17 |
| * WATSONVILLE | Santa Cruz | 13,293<br>- | 25,000<br>- | S<br>- | x<br>- | x<br>x | ScEgGaCmDmrBo<br>- | 18 |
| WEAVERVILLE<br>(S. D.) | Trinity | 1,736<br>- | 3,260<br>- | S<br>- | x<br>- | 0.500<br>4.500 | ShScGhCmDcBo<br>- | 19 |
| WEED<br>(Shastina S. D.) | Siskiyou | 3,223<br>- | 3,220<br>- | S<br>- | x<br>- | 0.440<br>3.400 | S CiFtLoBo<br>- | 20 |
| WEST COVINA | Las Angels | 50,645<br>- | ( x )<br>- | S<br>- | x<br>- | -<br>- | See Los Angeles County S. D.<br>Joint Treatment Plant* | 21 |
| WESTMINSTER | Orange | 25,750<br>- | (25,700)<br>- | S<br>- | x<br>- | -<br>- | See Orange County S. D.<br>Plants # 1 and # 2* | 22 |
| WESTMORELAND | Imperial | 1,404<br>- | 540<br>- | S<br>- | 0.155<br>- | 0.400<br>1.600 | CiBo<br>- | 23 |
| * WEST SACRAMENTO<br>(S. D.) | Yolo | 14,000<br>- | 22,800<br>- | S<br>- | 2.000<br>- | x<br>x | SaGaApCmEgcDrBo<br>- | 24 |
| WESTWOOD* | Lassen | 1,209<br>- | 2,500<br>- | S<br>- | 0.320<br>- | x<br>x | Cs<br>- | 25 |
| WHEATLAND | Yuba | 813<br>- | 500<br>- | S<br>- | x<br>- | x<br>x | CiLoIpBo<br>- | 26 |
| WHITTIER | Los Angeles | 33,663<br>- | ( x )<br>- | S<br>- | x<br>- | -<br>- | See Los Angeles County S. D.<br>Joint Treatment Plant* | 27 |
| WILDWOOD<br>(S. D.) | Humboldt | 548<br>- | (1,000)<br>- | S<br>- | x<br>- | -<br>- | See Rio Dell<br>Rio-Dell & Wildwood | 28 |
| WILLITS | Mendocino | 3,410<br>- | x<br>- | S<br>- | x<br>- | 0.550<br>6.000 | ShcKmCmDpLoBo<br>- | 29 |
| WILLIAMS | Colusa | 1,370<br>- | 1,135<br>- | S<br>- | x<br>- | 0.115<br>1.200 | CiBo<br>- | 30 |

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| LINE NO | COMMUNITY, SEWER OR SANITARY DISTRICT INSTITUTION | DRAINAGE BASIN Maj Min | DRAINAGE BASIN Sub | WATER COURSE MILEAGE | DISCHARGE TO | P.E. (BOD) UNTREATED WASTE<br>DISCHARGED WASTE | Pollution Abatement Needs | REMARKS |
|---|---|---|---|---|---|---|---|---|
| | 9 | 10 | 10a | 11 | 12 | 13 | 14 | 15 |
| 1 | VALLEJO | CL<br>3 | x<br>- | -<br>- | Carquinez Strait | -<br>- | -<br>- | |
| 2 | ☆ VALLEJO<br>Vallejo Sanitation* | CL<br>3 | x<br>- | N29.5L0.5<br>- | Carquinez Strait | x<br>x | 7<br>- | *& Flood Control District |
| 3 | VALLEY CENTER | CL<br>8 | -<br>- | -<br>- | Land | x<br>0 | x<br>- | |
| 4 | VALLEY SPRING S. D. | CL<br>10 | -<br>- | x<br>- | Cosgrove Creek | 455E<br>x | 7<br>- | |
| 5 | VENETIA HARBOR<br>S. W. D. | CL<br>3 | x<br>- | x<br>- | Gallinas Creek | 500E<br>400E | 4<br>- | |
| 6 | VENTURA | CL<br>5 | -<br>- | -<br>- | Pacific Ocean | x<br>x | 2<br>- | |
| 7 | VENTURA<br>East Side Plant | CL<br>5 | -<br>- | x<br>- | Lagoon at Mouth of<br>Santa Clara River | x<br>x | x<br>- | |
| 8 | VERNON | CL<br>6 | -<br>- | -<br>- | Pacific Ocean | -<br>- | -<br>- | *Domestic flow<br>**thru Los Angeles Co. S.D. # 1 & 2 |
| 9 | VICTORVILLE (S. D.) | GB<br>5 | x<br>- | -<br>- | Land | 4,500<br>0 | 7<br>- | |
| 10 | VISALIA | CL<br>11 | -<br>- | -<br>- | Land | x<br>0 | 7<br>- | |
| 11 | VISTA<br>(S. D. # 1) Old Plt. | CL<br>8 | -<br>- | x<br>- | Buena Vista Creek | 2,250<br>1,680 | x<br>- | |
| 12 | VISTA<br>(S. D. # 2) New Plt. | CL<br>8 | -<br>- | x<br>- | Buena Vista Creek | x<br>400E | x<br>- | |
| 13 | WALNUT CREEK | CL<br>3 | x<br>- | -<br>- | Suisun Bay | -<br>- | -<br>- | |
| 14 | WALNUT GROVE | CL<br>9 | -<br>- | -<br>- | Drainage ditch | x<br>x | x<br>- | |
| 15 | WASCO (P.U.D.) | CL<br>11 | -<br>- | -<br>- | Land | x<br>x | 7<br>- | |
| 16 | WASCO<br>Kern Co. Hous. Auth. | CL<br>11 | -<br>- | -<br>- | Land | 400E<br>0 | x<br>- | |
| 17 | WATERFORD<br>(Community S.D.) | CL<br>10 | -<br>- | -<br>- | Land | x<br>x | 7<br>- | |
| 18 | ☆ WATSONVILLE | CL<br>4 | x<br>- | -<br>- | Pacific Ocean<br>(Monterey Bay) | 25,000E<br>x | 7<br>- | |
| 19 | WEAVERVILLE<br>(S. D.) | CL<br>2 | x<br>- | x<br>- | Land adjacent to<br>Weaver Creek | x<br>x | 7<br>- | |
| 20 | WEED<br>(Shastina S. D.) | CL<br>1 | -<br>- | x<br>- | Shasta River via<br>Beaughan Creek | x<br>x | 7<br>- | |
| 21 | WEST COVINA | CL<br>6 | -<br>- | -<br>- | Pacific Ocean | -<br>- | -<br>- | *thru Los Angeles County<br>S. D. # 15 & 22 |
| 22 | WESTMINSTER | CL<br>7 | -<br>- | -<br>- | Pacific Ocean | -<br>- | -<br>- | *via Orange County S. D. # 3 |
| 23 | WESTMORELAND | GB<br>6 | -<br>- | N6.2-4<br>- | Trifolium Irrigation<br>Drain # 6 - New River | x<br>x | 5<br>- | |
| 24 | ☆ WEST SACRAMENTO<br>(S. D.) | CL<br>9 | -<br>- | x<br>- | Sacramento River | x<br>10,700 | 7<br>- | |
| 25 | WESTWOOD* | CL<br>9 | -<br>- | -<br>- | Drainage ditch tributary<br>to Walker Lake | x<br>x | 7<br>- | *Northern Counties Utilities Company |
| 26 | WHEATLAND | CL<br>9 | -<br>- | -<br>- | Land | x<br>0 | 7<br>- | |
| 27 | WHITTIER | CL<br>6 | -<br>- | -<br>- | Pacific Ocean | -<br>- | -<br>- | *thru Los Angeles County<br>S. D. # 18 |
| 28 | WILDWOOD<br>(S. D.) | CL<br>2 | x<br>- | -<br>- | Land | -<br>- | -<br>- | |
| 29 | WILLITS | CL<br>2 | x<br>- | x<br>- | Broadus Creek | x<br>x | 7<br>- | |
| 30 | WILLIAMS | CL<br>9 | -<br>- | x<br>- | Salt Creek | x<br>x | 7<br>- | |

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| COMMUNITY, SEWER OR SANITARY DISTRICT INSTITUTION | COUNTY | 1960 Population | Estimated Population Served | TYPE SEWER SYSTEM | AVERAGE DAILY FLOW MGD | Des'd For Average Daily Flow MGD<br>P.E. (1000's) | TREATMENT FACILITIES<br>TREATMENT | LINE NO |
|---|---|---|---|---|---|---|---|---|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | |
| WILLOWS | Glenn | 4,139<br>- | 4,000<br>- | S<br>- | 0.800<br>- | 0.950<br>5.600 | ScG OaCmLoD Bo<br>- | 1 |
| WILSEYVILLE | Calaveras | 100<br>- | 100<br>- | S<br>- | x<br>- | x<br>x | x<br>- | 2 |
| WINTERHAVEN | Imperial | 65<br>- | 120<br>- | S<br>- | 0.010<br>- | x<br>x | Cs<br>- | 3 |
| WINTERS | Yolo | 1,700<br>- | 1,700<br>- | S<br>- | 0.220<br>- | x<br>x | S CmLoIp<br>- | 4 |
| WINTERS<br>County Housing Auth. | Yolo | 370<br>- | 370<br>- | S<br>- | x<br>- | 0.058<br>1.150 | CiLoBo<br>- | 5 |
| WINTON (S.D.) | Merced | 950<br>- | x<br>- | S<br>- | x<br>- | 0.180<br>2.400 | SmCiIpBo<br>- | 6 |
| WOODBRIDGE (S. D.) | San Joaquin | 1,700<br>- | 1,700<br>- | S<br>- | x<br>- | x<br>2.000 | CiIpBo<br>- | 7 |
| WOODLAKE (P.U.D.) | Tulare | 2,623<br>- | 2,600<br>- | S<br>- | x<br>- | x<br>3.500 | CiIc<br>- | 8 |
| WOODLAND | Yolo | 13,524<br>- | x<br>- | S<br>- | 2.380<br>- | 2.100<br>14.400 | SmScG ApCmIcD LoBo<br>- | 9 |
| WOODVILLE<br>Tulare Co. H. Auth. | Tulare | 1,045<br>- | 1,800<br>- | S<br>- | x<br>- | 0.090<br>1.800 | CiIpBo<br>- | 10 |
| YOUNTVILLE | Napa | 600<br>- | (600)<br>- | S<br>- | x<br>- | -<br>- | See Yountville<br>Yountville S. D. | 11 |
| * YOUNTVILLE<br>Yountville S. D. | Napa | -<br>- | 1,000<br>- | S<br>- | 0.100E<br>- | 0.125<br>1.250 | ShCmFthCmEgcDcgBo<br>- | 12 |
| YREKA | Siskiyou | 4,759<br>- | 3,500<br>- | S<br>- | 0.350<br>- | x<br>5.000 | ScGhApCmLpDcBo<br>- | 13 |
| YUBA | Sutter | 11,507<br>- | 11,000<br>- | S<br>- | 4.000<br>- | 0.650<br>6.000 | ScOaCmEgIpDtBo<br>- | 14 |
| YUBA<br>County Housing Auth. | Sutter | 1,300<br>- | 1,300<br>- | S<br>- | x<br>- | 0.065<br>1.300 | CiE IpBo<br>- | 15 |
| ALAMEDA<br>Alameda Yacht Harbor | Alameda | -<br>- | 100<br>- | S<br>- | x<br>- | -<br>- | None<br>- | 16 |
| ALMA COLLEGE | Santa Clara | -<br>- | 100<br>- | S<br>- | x<br>- | -<br>- | CiFtI Bo<br>- | 17 |
| ALEXANDER'S CAMP | Colusa | -<br>- | 200<br>- | S<br>- | 0.020<br>- | x<br>x | ScCsI<br>- | 18 |
| ANGEL ISLAND<br>Calif St. Pk Dept. | Marin | -<br>- | x<br>- | S<br>- | x<br>- | x<br>x | CsEh<br>- | 19 |
| ANGWIN<br>Pacific Union College | Napa | 1,170<br>- | 1,170<br>- | S<br>- | 0.071<br>- | 0.120<br>x | ShCmFthCmLoIcsDcBo<br>- | 20 |
| ARGUS<br>Lakeview Trailer Pk. | San Bernardino | 100<br>- | 100<br>- | S<br>- | x<br>- | x<br>x | Cs<br>- | 21 |
| ARROWHEAD SPRINGS* | San Berbardino | x<br>- | 200<br>- | S<br>- | x<br>- | x<br>x | CiFtrC FrEgBo<br>- | 22 |
| ATASCADERO<br>State Hospital | San Luis Obispo | 2,000<br>- | 2,000<br>- | S<br>- | 0.300<br>- | 0.500<br>2.500 | SiCmFthCmDcLoBo<br>- | 23 |
| AUBURN<br>De Witt St. Hosp. | Placer | 3,259<br>- | 3,260<br>- | S<br>- | 0.454<br>- | 0.690<br>3.400 | ScCm(FtCm)D LoEg<br>- | 24 |
| BAKERSFIELD<br>Kern River St. Park | Kern | -<br>- | x<br>- | S<br>- | 0.035<br>- | 0.035<br>x | CsIs<br>- | 25 |
| BIG BASIN<br>Redwood State Park | Santa Cruz | -<br>- | 5,000*<br>- | S<br>- | 0.070<br>- | x<br>x | ScCmFtrCmFr EgDpBo | 26 |
| BIG SUR<br>Big Sur State Park | Monterey | 300<br>- | 300<br>- | S<br>- | x<br>- | x<br>x | CsIs<br>- | 27 |
| BIG TREES<br>State Park | Calaveras | -<br>- | 1,000<br>- | S<br>- | x<br>- | x<br>x | CsI<br>- | 28 |
| BISHOP<br>Cardinal Vill. Lodge | Inyo | 50<br>- | 50<br>- | S<br>- | x<br>- | x<br>x | CsIs<br>- | 29 |
| BISHOP* | Inyo | 35<br>- | 35<br>- | S<br>- | x<br>- | x<br>x | CsIs<br>- | 30 |

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| LINE NO | COMMUNITY, SEWER OR SANITARY DISTRICT INSTITUTION 9 | DRAINAGE BASIN Maj Min 10 | Sub 10a | WATER COURSE MILEAGE 11 | DISCHARGE TO 12 | P.E. (BOD) UNTREATED WASTE / DISCHARGED WASTE 13 | Pollution Abatement Needs 14 | REMARKS 15 |
|---|---|---|---|---|---|---|---|---|
| 1 | WILLOWS | CL<br>9 | -<br>- | -<br>- | Drain ditch | x<br>550 | 7<br>- | |
| 2 | WILSEYVILLE | CL<br>10 | -<br>- | -<br>- | Land | 100<br>0 | 7<br>- | |
| 3 | WINTERHAVEN | GB<br>1 | -<br>- | x<br>- | Colorado River | x<br>x | x<br>- | |
| 4 | WINTERS | CL<br>9 | -<br>- | -<br>- | Land | x<br>0 | 7<br>- | |
| 5 | WINTERS<br>County Housing Auth. | CL<br>9 | -<br>- | x<br>- | Putah Creek | 370E<br>x | 7<br>- | |
| 6 | WINTON (S.D.) | CL<br>10 | -<br>- | -<br>- | Land | x<br>x | 5<br>- | |
| 7 | WOODBRIDGE (S. D.) | CL<br>10 | -<br>- | -<br>- | Land | 1,700<br>x | 7<br>- | |
| 8 | WOODLAKE (P.U.D.) | CL<br>11 | -<br>- | -<br>- | Land | 2,600E<br>x | 7<br>- | |
| 9 | WOODLAND | CL<br>9 | -<br>- | -<br>- | Yolo by-pass | x<br>x | 4<br>- | |
| 10 | WOODVILLE<br>Tulare Co. H. Auth. | CL<br>11 | -<br>- | -<br>- | Land | 1,800E<br>0 | x<br>- | |
| 11 | YOUNTVILLE | CL<br>3 | x<br>- | -<br>- | Napa River | -<br>- | -<br>- | |
| 12 | * YOUNTVILLE<br>Yountville S. D. | CL<br>3 | x<br>- | N29L-N24<br>- | Napa River | 1,000<br>150E | x<br>- | |
| 13 | YREKA | CL<br>1 | x<br>- | Y 1<br>- | Yreka Creek to<br>Humboldt Bay | x<br>x | 7<br>- | |
| 14 | YUBA | CL<br>9 | -<br>- | x<br>- | Land-Summer<br>Feather River-Winter | 11,000E<br>x | 4<br>- | |
| 15 | YUBA<br>County Housing Auth. | CL<br>9 | -<br>- | -<br>- | Land | x<br>0 | x<br>- | |
| 16 | ALAMEDA<br>Alameda Yacht Harbor | CL<br>3 | x<br>- | -<br>- | Oakland Inner Harbor<br>and San Francisco Bay | 100E<br>100E | x<br>- | |
| 17 | ALMA COLLEGE | CL<br>3 | x<br>- | -<br>- | Land | 100E<br>100E | x<br>- | |
| 18 | ALEXANDER'S CAMP | CL<br>9 | -<br>- | x<br>- | Salt Creek Watershed | x<br>x | 2<br>- | |
| 19 | ANGEL ISLAND<br>Calif St. Pk Dept. | CL<br>3 | x<br>- | -<br>- | San Francisco Bay | x<br>x | 7<br>- | |
| 20 | ANGWIN<br>Pacific Union Col. | CL<br>3 | x<br>- | N29L-N25-15<br>- | Land and Conn Creek | 611<br>35 | 7<br>- | |
| 21 | ARGUS<br>Lakeview Trailer Pk. | GB<br>5 | -<br>- | -<br>- | Searles Lake | x<br>x | 7<br>- | |
| 22 | ARROWHEAD SPRINGS* | CL<br>7 | x<br>- | -<br>- | East Twin Creek<br>Land Reservoir | 200<br>20 | x<br>- | *Arrowhead Springs Hotel. |
| 23 | ATASCADERO<br>State Hospital | CL<br>4 | -<br>- | -<br>- | Land | x<br>x | 7<br>- | |
| 24 | AUBURN<br>De Witt St. Hosp. | CL<br>9 | -<br>- | -<br>- | North Ravine | x<br>x | 7<br>- | |
| 25 | BAKERSFIELD<br>Kern River St. Park | CL<br>11 | -<br>- | -<br>- | Land | x<br>x | x<br>- | |
| 26 | BIG BASIN<br>Redwood State Park | CL<br>4 | -<br>- | x<br>- | Waddell Creek | x<br>x | x<br>- | *May through September. |
| 27 | BIG SUR<br>Big Sur State Park | CL<br>4 | x<br>- | -<br>- | Land | 300E<br>0 | 7<br>- | |
| 28 | BIG TREES<br>State Park | CL<br>10 | -<br>- | -<br>- | Land | x<br>x | x<br>- | |
| 29 | BISHOP<br>Cardinal Vill, Lodge | GB<br>4 | x<br>- | -<br>- | Land | 50<br>0 | 7<br>- | |
| 30 | BISHOP* | GB<br>4 | x<br>- | -<br>- | Land | x<br>x | 7<br>- | *Hilton Creek Sports & Travel Service Motel. |

# INVENTORY OF MUNICIPAL WASTE FACILITIES

| STATE | YEAR | PAGE |
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| CALIFORNIA | 1962 | 26 of 29 |

| COMMUNITY, SEWER OR SANITARY DISTRICT INSTITUTION | COUNTY | 1960 Population | Estimated Population Served | TYPE SEWER SYSTEM | AVERAGE DAILY FLOW MGD | Des'd For: Average Daily Flow MGD<br>PE (1000's) | TREATMENT FACILITIES: TREATMENT | LINE NO |
|---|---|---|---|---|---|---|---|---|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | |
| BURNEY<br>Mc Arthur State Pk. | Shasta | -<br>- | x<br>- | S<br>- | 0.007<br>- | 0.007<br>x | CsIs<br>- | 1 |
| CALABASAS* | Los Angeles | x<br>- | 250<br>- | S<br>- | 0.030<br>- | 0.030<br>0.250 | Cs<br>- | 2 |
| CAMARILLO<br>Camarillo St. Hosp. | Ventura | x<br>- | 7,000<br>- | S<br>- | 0.950<br>- | 1.000<br>7.000 | ScCmFtrEcgIcLoBo<br>- | 3 |
| CARTAGO<br>Turlock St. Park | Inyo | 1,000<br>- | 1,000*<br>- | S<br>- | x<br>- | x<br>x | CsIs<br>- | 4 |
| CASTAIC* | Los Angeles | x<br>- | 900<br>- | S<br>- | 0.120<br>- | 0.150<br>1.200 | CmAaEgLoIp<br>- | 5 |
| CASTAIC<br>Wayside Honor Farm | Los Angeles | x<br>- | 2,500<br>- | S<br>- | 0.350<br>- | 0.010<br>0.100 | ScCmFtCmD IpBo<br>- | 6 |
| CHICO<br>Airport | Butte | 300<br>- | 300<br>- | S<br>- | x<br>- | 0.400<br>4.000 | CmFthCmEcLoD Bo<br>- | 7 |
| CHINO<br>Calif. Inst for Men | San Bernardino | 2,000<br>- | 2,000<br>- | S<br>- | 0.550<br>- | 0.650<br>4.500 | ScCmAmCmEcgIcDpBo<br>- | 8 |
| CHOWCHILLA VALLEY<br>Junior College | Riverside | -<br>- | 1,300<br>- | S<br>- | x<br>- | x<br>x | CsIsLo<br>- | 9 |
| CLEAR LAKE OAKS Vic.<br>Elementary School | Lake | -<br>- | 140<br>- | S<br>- | 0.001<br>- | 0.003<br>0.280 | CsIs<br>- | 10 |
| COLOMA* | El Dorado | -<br>- | x<br>- | S<br>- | 0.003<br>- | 0.003<br>x | CsIs<br>- | 11 |
| COLUMBIA<br>Columbia St. Park | Tuolumne | -<br>- | 500<br>- | S<br>- | x<br>- | 0.100<br>1.000 | CmFtCmE D BoLo<br>- | 12 |
| COLUSA<br>Sacramento R. St. Pk | Colusa | -<br>- | x<br>- | S<br>- | 0.002<br>- | 0.002<br>x | CsIs<br>- | 13 |
| CORONA<br>Calif.Inst.for Women | Riverside | x<br>- | x<br>- | S<br>- | 0.140<br>- | 0.100<br>0.730 | ScShCmAmCpEgDeoLo<br>- | 14 |
| CURRY-BIDWELL-BAR<br>State Park | Butte | -<br>- | 2,000<br>- | S<br>- | x<br>- | 0.001<br>x | CsIs<br>- | 15 |
| DAVIS<br>Univ of Cal.* | Yolo | 3,750<br>- | 3,750<br>- | S<br>- | 0.500<br>- | 1.000<br>10.000 | ScGmKaCmFthCmIcDrtVv<br>- | 16 |
| DELHI<br>McConnell St. Pk. | Merced | -<br>- | x<br>- | S<br>- | 0.008*<br>- | 0.008<br>x | CsIs<br>- | 17 |
| DEL MAR<br>Utilities Inc. | San Diego | -<br>- | 2,000<br>- | S<br>- | 0.160<br>- | 0.240<br>3.000 | S(AmCm)DmEcgBoLo<br>- | 18 |
| DUNSMUIR<br>Castle Crags St. Pk. | Shasta | -<br>- | x<br>- | S<br>- | 0.008<br>- | 0.008<br>x | CsIs<br>- | 19 |
| EAST BAY M. U. D.<br>Recreational Area* | Amador | -<br>- | 1,000<br>- | S<br>- | 0.015<br>- | 0.030<br>2.500 | LeoE<br>- | 20 |
| FARMS LABOR CAMPS | Imperial | -<br>- | 1,200<br>- | S<br>- | x<br>- | x<br>x | CsIs<br>- | 21 |
| FONTANA<br>Kaiser Found. Hosp. | San Bernardino | x<br>- | x<br>- | S<br>- | x<br>- | x<br>x | CsIs<br>- | 22 |
| FRESNO (Vicinity)<br>Fresno County* | Fresno | -<br>- | 185<br>- | S<br>- | x<br>- | 0.122<br>0.500 | CiLoIcBo<br>- | 23 |
| GLEN ELLEN<br>J. London State* | Sonoma | -<br>- | x*<br>- | S<br>- | x<br>- | 0.001<br>0.180 | (Secondary-mechanical)<br>- | 24 |
| GOLETA<br>Devereaux Ranch Sch. | Santa Barbara | 250<br>- | 250<br>- | S<br>- | x<br>- | x<br>x | CsLo<br>- | 25 |
| GOLETA* | Santa Barbara | 100<br>- | 100<br>- | S<br>- | x<br>- | x<br>x | CsLoIo<br>- | 26 |
| GRIDLEY<br>Farm Labor Camp | Butte | 100<br>- | 100<br>- | S<br>- | x<br>- | x<br>1.500 | CsEg<br>- | 27 |
| GROVELAND<br>Berkley Mun. Camp | Tuolumne | 225<br>- | 225<br>- | S<br>- | x<br>- | x<br>x | CsLs<br>- | 28 |
| GROVELAND<br>Mather Camp | Tuolumne | 1,500<br>- | 1,500<br>- | S<br>- | x<br>- | x<br>x | CiLs<br>- | 29 |
| GROVELAND<br>Oakland Mun. Camp | Tuolumne | 275<br>- | 275<br>- | S<br>- | x<br>- | x<br>x | CsLs<br>- | 30 |

# INVENTORY OF MUNICIPAL WASTE FACILITIES

| STATE | YEAR | PAGE |
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| LINE NO | COMMUNITY, SEWER OR SANITARY DISTRICT INSTITUTION 9 | DRAINAGE BASIN Maj Min 10 | DRAINAGE BASIN Sub 10a | WATER-COURSE MILEAGE 11 | DISCHARGE TO 12 | P.E. (BOD) UN-TREATED WASTE / DIS-CHARGED WASTE 13 | Pollution Abatement Needs 14 | REMARKS 15 |
|---|---|---|---|---|---|---|---|---|
| 1 | BURNET<br>Mc Arthur State Pk. | CL<br>9 | -<br>- | -<br>- | Land | x<br>x | 7<br>- | |
| 2 | CALABASAS* | CL<br>6 | -<br>- | -<br>- | Land | 250E<br>0 | 7<br>- | *Motion Picture Relief Fund Inc |
| 3 | CAMARILLO<br>Cmarillo St. Hosp. | CL<br>6 | -<br>- | x<br>- | Land and Collequas Creek | x<br>x | 7<br>- | |
| 4 | CARTAGO<br>Turlock St. Park | GB<br>1 | -<br>- | -<br>- | Land | x<br>x | 7<br>- | *Seasonal |
| 5 | CASTAIC* | CL<br>5 | -<br>- | -<br>- | Land | x<br>x** | 7<br>- | *Los Angeles Police Misdemeanant Farm<br>**Lagoon Effluent |
| 6 | CASTAIC<br>Wayside Honor Farm | CL<br>5 | -<br>- | -<br>- | Land | 2,500E<br>0 | 7<br>- | |
| 7 | CHICO<br>Airport | CL<br>9 | -<br>- | x<br>- | Sycamore Creek | x<br>x | x<br>- | |
| 8 | CHINO<br>Calif. Inst for Men | CL<br>7 | -<br>- | -<br>- | Land | 2,000<br>0 | 7<br>- | |
| 9 | CHCWCHILLA VALLEY<br>Junior College | GB<br>6 | -<br>- | -<br>- | Land | x<br>0 | x<br>- | |
| 10 | CLEAR LAKE OAKS Vic.<br>Elementary School | CL<br>9 | -<br>- | -<br>- | Land | x<br>x | 7<br>- | |
| 11 | COLOMA* | CL<br>9 | -<br>- | -<br>- | Land | x<br>x | 7<br>- | *Marshall Gold Discovery State Park |
| 12 | COLUMBIA<br>Columbia St. Park | CL<br>10 | -<br>- | -<br>- | Land | x<br>0 | 7<br>- | |
| 13 | COLUSA<br>Sacramento R. St. Pk | CL<br>9 | -<br>- | -<br>- | Land | x<br>0 | 7<br>- | |
| 14 | CORONA<br>Calif.Inst.for Women | CL<br>7 | -<br>- | x<br>- | Land & Chino Creek | x<br>x | 7<br>- | |
| 15 | CURRY-BIDWELL-BAR<br>State Park | CL<br>9 | -<br>- | -<br>- | Land | x<br>x | x<br>- | |
| 16 | DAVIS<br>Univ of Cal.* | CL<br>9 | -<br>- | x<br>- | Putah Creek | x<br>x | 7<br>- | *(Davis Campus) |
| 17 | DELHI<br>McConnell St. Pk. | CL<br>10 | -<br>- | -<br>- | Land | x<br>x | 7<br>- | *May flow during peak periods. |
| 18 | DEL MAR<br>Utilities Inc. | CL<br>8 | -<br>- | -<br>- | San Die Guito River | 2,000<br>400 | x<br>- | |
| 19 | DUNSMUIR<br>Castle Crags St. Pk. | CL<br>9 | -<br>- | -<br>- | Land | x<br>x | 1<br>- | |
| 20 | EAST BAY M. U. D.<br>Recreational Area* | CL<br>9 | -<br>- | x<br>- | Jackson Creek | x<br>x | 7<br>- | *(Pardee Reservoir) |
| 21 | FARMS LABOR CAMP | GB<br>6 | -<br>- | -<br>- | Land and irrigation ditches | x<br>x | 7<br>- | |
| 22 | FONTANA<br>Kaiser Found. Hosp. | CL<br>7 | -<br>- | -<br>- | Land | x<br>x | 7<br>- | |
| 23 | FRESNO (Vicinity)<br>Fresno County* | CL<br>10 | -<br>- | -<br>- | Land | x<br>x | 7<br>- | *Honor Farm |
| 24 | GLEN ELLEN<br>J. London State* | CL<br>3 | x<br>- | -<br>- | Land disposal | x<br>x | 7<br>- | *Park Comfort Station<br>*720 people per day reached on weekend |
| 25 | GOLETA<br>Devereaux Ranch Sch. | CL<br>4 | x<br>- | -<br>- | Land | 250E<br>x | 7<br>- | |
| 26 | GOLETA* | CL<br>4 | x<br>- | -<br>- | Land | 100<br>x | x<br>- | *Saint Vincents Orphanage |
| 27 | GRIDLEY<br>Farm Labor Camp | CL<br>9 | -<br>- | x<br>- | Feather River | 100E<br>x | x<br>- | |
| 28 | GROVELAND<br>Berkley Mun. Camp | CL<br>10 | -<br>- | -<br>- | Land | x<br>x | x<br>- | |
| 29 | GROVELAND<br>Mather Camp | CL<br>10 | -<br>- | -<br>- | Land | x<br>0 | x<br>- | |
| 30 | GROVELAND<br>Oakland Mun. Camp | CL<br>10 | -<br>- | -<br>- | Land | x<br>0 | x<br>- | |

# INVENTORY OF MUNICIPAL WASTE FACILITIES

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| COMMUNITY, SEWER OR SANITARY DISTRICT<br>INSTITUTION | COUNTY | 1960 Population | Estimated Population Served | TYPE SEWER SYSTEM | AVERAGE DAILY FLOW MGD | Des'd For: Average Daily Flow MGD<br>P.E. (1000's) | TREATMENT FACILITIES: TREATMENT | LINE NO |
|---|---|---|---|---|---|---|---|---|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | |
| HEBER<br>Heber School | Imperial | 179<br>- | 90<br>- | S<br>- | x<br>- | x<br>x | CsFthEg<br>- | 1 |
| IONE<br>Preston School | Amador | -<br>- | 1,200<br>- | S<br>- | 0.100<br>- | 0.145<br>x | CmFthIcBo<br>- | 2 |
| JUNE LAKE* | Mono | 25<br>- | 25<br>- | S<br>- | 0.002<br>- | x<br>x | CsIs<br>- | 3 |
| JUNE LAKE<br>Loop Motel* | Mono | 50<br>- | 50<br>- | S<br>- | x<br>- | x<br>x | CsIs<br>- | 4 |
| JUNE LAKE<br>Silver Lake Resort | Mono | x<br>- | 160<br>- | S<br>- | 0.007<br>- | x<br>x | CsIs<br>- | 5 |
| JUNE LAKE<br>Wards Trailer Camp | Mono | x<br>- | x<br>- | S<br>- | x<br>- | x<br>x | CsIs<br>- | 6 |
| KEDDIE<br>Resort | Plumas | 160<br>- | 160<br>- | S<br>- | x<br>- | x<br>x | Cs<br>- | 7 |
| KEENE<br>Stony Brook Retreat* | Kern | 180<br>- | 180<br>- | S<br>- | 0.019<br>- | 0.063<br>0.500 | ClLoIp<br>- | 8 |
| KELSEYVILLE Vicinity<br>Clear Lake St. Pk. | Lake | -<br>- | 750<br>- | S<br>- | 0.007<br>- | 0.007<br>x | CsIs<br>- | 9 |
| KINWOOD<br>Los Guilucos* | Sonoma | 360<br>- | 360<br>- | S<br>- | x<br>- | x<br>x | CmFtLoDp<br>- | 10 |
| KERNVILLE<br>Camp Owens* | Kern | 150<br>- | 200<br>- | S<br>- | x<br>- | x<br>x | ClL Bo<br>- | 11 |
| KING CITY<br>Airport | Monterey | -<br>- | 1,500<br>- | S<br>- | x<br>- | 0.230<br>2.300 | ShCmFtnCmDcpBo<br>- | 12 |
| KYBURZ<br>Camp Sacramento | El Dorado | 500<br>- | 500<br>- | S<br>- | x<br>- | x<br>x | ScIp<br>- | 13 |
| LAKE CROWLEY* | Mono | 100<br>- | 100<br>- | S<br>- | 0.001<br>- | x<br>x | CsIs<br>- | 14 |
| LAKE HENSHAW<br>Lake Henshaw* | San Diego | x<br>- | 500<br>- | S<br>- | 0.005<br>- | 0.006<br>x | CsLoI**<br>- | 15 |
| LA SIERRA<br>La Sierra College | Riverside | 600<br>- | 950<br>- | S<br>- | 0.095<br>- | 0.180<br>1.800 | ScSlCmAmDfgLoIcBo<br>- | 16 |
| LEBEC (Vicinity)<br>Fort Teton St. Pk. | Kern | -<br>- | x<br>- | S<br>- | 0.001<br>- | 0.001<br>x | CsIs<br>- | 17 |
| LINNELL<br>Farm Labor Center | Tulare | 250<br>- | 250<br>- | S<br>- | x<br>- | 0.088<br>1.760 | ClFtrCmIpLoBo<br>- | 18 |
| LIVERMORE<br>Arroyo San. and Farm | Alameda | -<br>- | 250<br>- | S<br>- | x<br>- | x<br>x | x<br>(Intermediate) | 19 |
| LONGBARN<br>Longbarn School | Tuolumne | x<br>- | x<br>- | S<br>- | x<br>- | x<br>x | CsIs<br>- | 20 |
| LOS GATOS<br>Alma College | Santa Clara | 100<br>- | 100<br>- | S<br>- | x<br>- | x<br>x | ClFtrI* Bo<br>- | 21 |
| MARTINEZ<br>Diablo Valley Coll. | Contra Costa | -<br>- | 1,860<br>- | S<br>- | 0.024<br>- | 0.018<br>1.500 | SmCsAmEhL IcDpBo<br>- | 22 |
| MIRAMONTE<br>County Honor Farm | Ventura | 100<br>- | 100<br>- | S<br>- | 0.010<br>- | 0.010<br>0.100 | CsI | 23 |
| MODESTO<br>Modesto St. Hospital | Stanislaus | 3,750<br>- | 3,750<br>- | S<br>- | 0.300<br>- | 0.400<br>5.000 | CmFthCmEgIpD Bo<br>- | 24 |
| MODESTO<br>Turlock Lake St. Pk. | Stanislaus | -<br>- | 5,000<br>- | x<br>- | 0.008<br>- | 0.008<br>x | CsIs<br>- | 25 |
| MONTECITO<br>Westmont College | Santa Barbara | -<br>- | 500<br>- | S<br>- | x<br>- | x<br>x | Lo<br>- | 26 |
| MURPHYS<br>Bret Harte San. | Calaveras | 185<br>- | 200<br>- | S<br>- | 0.008<br>- | 0.030<br>0.300 | CsIs<br>- | 27 |
| NAPA<br>Grapevine Inn | Napa | -<br>- | 150<br>- | S<br>- | 0.002<br>- | 0.003<br>0.030 | CsEgLo<br>- | 28 |
| NAPA<br>Normans Fish. Resort | Napa | 100<br>- | 100<br>- | S<br>- | x<br>- | -<br>- | None<br>- | 29 |
| NAPA<br>Vinchy Springs* | Napa | -<br>- | 2,000<br>- | S<br>- | 0.160<br>- | 0.200<br>2.000 | CsEg<br>- | 30 |

# INVENTORY OF MUNICIPAL WASTE FACILITIES

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| LINE NO | COMMUNITY, SEWER OR SANITARY DISTRICT INSTITUTION | DRAINAGE BASIN Maj Min | DRAINAGE BASIN Sub | WATER-COURSE MILEAGE | DISCHARGE TO | P.E. (BOD) UN-TREATED WASTE<br>DIS-CHARGED WASTE | Pollution Abatement Needs | REMARKS |
|---|---|---|---|---|---|---|---|---|
| | 9 | 10 | 10a | 11 | 12 | 13 | 14 | 15 |
| 1 | HEBER<br>Heber School | GB<br>6 | -<br>- | -<br>- | Date Drain # 3 of Imperial I. D. | x<br>x | 7<br>- | |
| 2 | IONE<br>Preston School | CL<br>10 | -<br>- | -22-27-33-4<br>- | Mule Creek | 1,200E<br>x | x<br>- | |
| 3 | JUNE LAKE* | GB<br>4 | -<br>- | -<br>- | Land | 25<br>0 | 7<br>- | *Green Leaf Spring Resort. |
| 4 | JUNE LAKE<br>Loop Motel* | GB<br>4 | -<br>- | -<br>- | Land | 50<br>0 | 7<br>- | *and Trading Post |
| 5 | JUNE LAKE<br>Silver Lake Resort | GB<br>4 | -<br>- | -<br>- | Land | 100<br>0 | 7<br>- | |
| 6 | JUNE LAKE<br>Wards Trailer Camp | GB<br>4 | -<br>- | -<br>- | Land | x<br>0 | 7<br>- | |
| 7 | KEDDIE<br>Resort | CL<br>9 | -<br>- | x<br>- | Land-overflow to Spanish Creek | x<br>x | x<br>- | |
| 8 | KEENE<br>Stony Brook Retreat* | CL<br>11 | -<br>- | -<br>- | Land | x<br>x | 7<br>- | *Kern County General Hospital. |
| 9 | KELSEYVILLE Vicinity<br>Clear Lake St. Pk. | CL<br>9 | -<br>- | -<br>- | Land | x<br>x | 7<br>- | |
| 10 | KENWOOD<br>Los Guilucos* | CL<br>3 | x<br>- | N24L7S18<br>- | Land-surface to Sonoma Creek | 500<br>x | 7<br>- | *School For Girls |
| 11 | KERNVILLE<br>Camp Owens* | CL<br>11 | -<br>- | -<br>- | Land | 200E<br>0 | x<br>- | *Kern County Boys Detention Camp. |
| 12 | KING CITY<br>Airport | CL<br>4 | x<br>- | S56-2<br>- | Lan Lorenzo Creek to Salinas River | x<br>x | x<br>- | |
| 13 | KYBURZ<br>Camp Sacramento | CL<br>9 | -<br>- | -<br>- | Land | x<br>0 | x<br>- | |
| 14 | LAKE CROWLEY* | GB<br>5 | -<br>- | -<br>- | Land | 100<br>0 | 7<br>- | *Lyle C. Stripp Trailer Court |
| 15 | LAKE HENSHAW<br>Lake Henshaw* | CL<br>8 | -<br>- | -<br>- | Land | x<br>0 | x<br>- | *Camp Ground<br>**Spray nozzles |
| 16 | LA SIERRA<br>La Sierra College | CL<br>7 | -<br>- | -<br>- | Land-surface | x<br>0 | 5<br>- | |
| 17 | LEBEC (Vicinity)<br>Fort Teton St. Pk. | CL<br>11 | -<br>- | -<br>- | Land | x<br>x | x<br>- | |
| 18 | LINNELL<br>Farm Labor Center | CL<br>11 | -<br>- | -<br>- | Land | x<br>x | 7<br>- | |
| 19 | LIVERMORE<br>Arroyo San. and Farm | CL<br>3 | x<br>- | -<br>- | Land | x<br>0 | x<br>- | |
| 20 | LONGBARN<br>Longbarn School | CL<br>10 | -<br>- | -<br>- | Land | x<br>x | 7<br>- | |
| 21 | LOS GATOS<br>Alma College | CL<br>3 | x<br>- | -<br>- | Land | 100E<br>0 | x<br>- | *Effluent sprayed on hillside |
| 22 | MARTINEZ<br>Diablo Valley Col. | CL<br>3 | x<br>- | -<br>- | Land-irrigation | 1,860E<br>0 | x<br>- | |
| 23 | MIRAMONTE<br>County Honor Farm | CL<br>5 | -<br>- | -<br>- | Land | x<br>0 | 7<br>- | |
| 24 | MODESTO<br>Modesto St. Hospital | CL<br>10 | -<br>- | -<br>- | Land | 3,750E<br>750E | 7<br>- | |
| 25 | MODESTO<br>Turlock Lake St. Pk. | CL<br>10 | -<br>- | -<br>- | Land | x<br>x | x<br>- | |
| 26 | MONTECITO<br>Westmont College | CL<br>4 | x<br>- | -<br>- | Land | 500E<br>x | 5<br>- | |
| 27 | MURPHYS<br>Bret Harte San. | CL<br>10 | -<br>- | -<br>- | Land | x<br>0 | 7<br>- | |
| 28 | NAPA<br>Grapevine Inn | CL<br>3 | x<br>- | -<br>- | Land | x<br>0 | x<br>- | |
| 29 | NAPA<br>Normans Fish. Resort | CL<br>3 | x<br>- | N29LN9<br>- | Napa River | 100E<br>100E | x<br>- | |
| 30 | NAPA<br>Vinchy Springs* | CL<br>3 | x<br>- | N29L-N16-1<br>- | Overflow to ditch to Miliken Creek | 2,000<br>1,500E | x<br>- | *Amusement Park. |

# INVENTORY OF MUNICIPAL WASTE FACILITIES

| STATE | YEAR | PAGE |
|---|---|---|
| CALIFORNIA | 1962 | 28 of 29 |

| COMMUNITY, SEWER OR SANITARY DISTRICT INSTITUTION 1 | COUNTY 2 | 1960 Population 3 | Estimated Population Served 4 | TYPE SEWER SYSTEM 5 | AVERAGE DAILY FLOW MGD 6 | Des'd For Average Daily Flow MGD<br>P.E. (1000's) 7 | TREATMENT FACILITIES TREATMENT 8 | LINE NO. |
|---|---|---|---|---|---|---|---|---|
| NEWMAN (Vicinity)<br>Geo. Hatfield St. Pk | Merced | -<br>- | x<br>- | S<br>- | 0.004<br>- | 0.004<br>x | CsIs<br>- | 1 |
| N. L. PRIEST<br>Drive-in Restaurant* | Marin | 30<br>- | 30<br>- | x<br>- | x<br>- | 0.005<br>0.030 | CsIp<br>- | 2 |
| NOVATO<br>Indian Valley* | Marin | 100<br>- | 100<br>- | S<br>- | 0.001<br>- | 0.003<br>0.300 | CsIs<br>- | 3 |
| QUINCY<br>Oakland Camp | Plumas | 300<br>- | 300<br>- | S<br>- | x<br>- | x<br>x | CsIs<br>- | 4 |
| PALMDALE* | Los Angeles | 500<br>- | 500<br>- | x<br>- | x<br>- | x<br>x | ShScCmDfhLoBoIp<br>- | 5 |
| PASO ROBLES<br>School for Boys | San Luis Obispo | 6,677<br>- | x<br>- | S<br>- | 0.800<br>- | 1.000<br>12.650 | ApCpFthCpIpBo<br>- | 6 |
| PETALUMA<br>Capri Trailer Park | Sonoma | 150<br>- | 150<br>- | S<br>- | 0.007<br>- | 0.015<br>0.300 | CsLo<br>- | 7 |
| PINE GROVE* | Amador | 100<br>- | x<br>- | S<br>- | x<br>- | x<br>x | CsEgIs<br>- | 8 |
| PISMO BEACH* | San Luis Obispo | 300<br>- | 300<br>- | S<br>- | x<br>- | x<br>x | CsIs<br>- | 9 |
| PLEASANTON<br>Castlewood Ctry Clb. | Alameda | 1,000<br>- | 1,000<br>- | S<br>- | 0.040<br>- | 0.055<br>0.500 | ScCpAmD IpBo<br>- | 10 |
| PORTERVILLE<br>Porterville St. Hosp | Tulare | 2,900<br>- | 2,900<br>- | S<br>- | 0.300<br>- | 0.300<br>3.700 | ScC D E BoIp<br>- | 11 |
| REDDING* | Shasta | 485<br>- | 485<br>- | S<br>- | x<br>- | x<br>x | CsIs<br>- | 12 |
| REDDING<br>Shasta County Hosp. | Shasta | 415<br>- | 415<br>- | S<br>- | 0.072<br>- | x<br>x | CiLo<br>- | 13 |
| REPRESA* | Sacramento | -<br>- | x<br>- | S<br>- | 0.920<br>- | x<br>x | ScG CmAmCmEgc<br>- | 14 |
| RICHMOND<br>San Rafael* | Contra Costa | x<br>- | x<br>- | S<br>- | x<br>- | x<br>x | Cs<br>- | 15 |
| RIVERSIDE<br>Glen Avon School | Riverside | x<br>- | 500<br>- | S<br>- | x<br>- | x<br>x | CsIs<br>- | 16 |
| SACRAMENTO<br>Vinicity* | Sacramento | -<br>- | 210<br>- | S<br>- | x<br>- | 0.014<br>x | CsLo<br>- | 17 |
| SAINT HELENA<br>San. and Hospital | Napa | 500<br>- | 500<br>- | S<br>- | 0.050<br>- | x<br>x | CsLoBo<br>- | 18 |
| SAN ANDREAS<br>Fricot Ranch School | Calaveras | 580<br>- | 480<br>- | S<br>- | x<br>- | x<br>x | CiBo<br>- | 19 |
| SAN BERNARDINO<br>Airport | San Bernardino | -<br>- | x<br>- | S<br>- | x<br>- | x<br>x | CiIpBo<br>- | 20 |
| SAN FRANCISCO<br>County Jail | San Mateo | -<br>- | 600<br>- | S<br>- | 0.120<br>- | 0.000<br>0.450 | Ci(AmCp)EgIcBo<br>- | 21 |
| SAN FRANCISCO<br>Internat'l Airport | San Mateo | -<br>- | 6,700<br>- | S<br>- | 0.175<br>- | 0.400<br>5.000 | OmSc(AmCm)DchBo<br>- | 22 |
| SAN FRANCISCO<br>Port of SF | San Francisco | -<br>- | x<br>- | x<br>- | 9.300<br>- | -<br>- | None<br>- | 23 |
| SAN LUIS OBISPO<br>Camp San Luis Obispo | San Luis Obispo | -<br>- | 1,700<br>- | S<br>- | x<br>- | x<br>x | SiCmFtrCmEgDcBo<br>- | 24 |
| SAN RAFAEL<br>C.O.Cox Hotel | Marin | x<br>- | x<br>- | S<br>- | x<br>- | x<br>0.022 | CsFs<br>- | 25 |
| SAN RAFAEL<br>Portola St. Park | San Mateo | -<br>- | 1,000<br>- | S<br>- | x<br>- | x<br>1.500 | CmFtrEgDcBoI<br>- | 26 |
| SANTA CLARA<br>Evergreen Elem Sch | Santa Clara | -<br>- | 300<br>- | S<br>- | x<br>- | 0.015<br>0.600 | CsI°<br>- | 27 |
| SANTA CRUZ<br>Big Basin State Park | Santa Cruz | -<br>- | x<br>- | S<br>- | x<br>- | x<br>x | CmFthCmFrD<br>- | 28 |
| SANTA MARIA<br>Airport | Santa Barbara | -<br>- | 1,500<br>- | S<br>- | 0.200<br>- | 0.900<br>10.000 | ShCmFthCmDc<br>- | 29 |
| SISTERS OF THE<br>PRESENTATION COLLEGE | Santa Clara | 100<br>- | 100<br>- | x<br>- | x<br>- | x<br>x | CiA C FrEhI Bo<br>- | 30 |

# INVENTORY OF MUNICIPAL WASTE FACILITIES

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| LINE NO | COMMUNITY, SEWER OR SANITARY DISTRICT INSTITUTION | DRAINAGE BASIN Maj Min | DRAINAGE BASIN Sub | WATER COURSE MILEAGE | DISCHARGE TO | P.E. (BOD) UNTREATED WASTE / DISCHARGED WASTE | Pollution Abatement Needs | REMARKS |
|---|---|---|---|---|---|---|---|---|
|  | 9 | 10 | 10a | 11 | 12 | 13 | 14 | 15 |
| 1 | NEWMAN (Vicinity)<br>Geo. Hatfield St. Pk | CL<br>10 | -<br>- | -<br>- | Land | x<br>x | 7<br>- |  |
| 2 | N. L. PRIEST<br>Drive-in Restaurant* | CL<br>3 | x<br>- | -<br>- | Land | x<br>x | x<br>- | *and Motel |
| 3 | NOVATO<br>Indian Valley* | CL<br>3 | x<br>- | -<br>- | Land disposal | x<br>x | 7<br>- | *Golf Club, Inc. |
| 4 | QUINCY<br>Oakland Camp | CL<br>9 | -<br>- | -<br>- | Land | x<br>0 | 7<br>- |  |
| 5 | PALMDALE* | CS<br>5 | -<br>- | -<br>- | Land | x<br>x | x<br>- | *Lockheed Air Terminal Treatment Plant. |
| 6 | PASO ROBLES<br>School for Boys | CL<br>4 | x<br>- | x<br>- | Salinas River-Winter<br>Land-Summer | x<br>x | x<br>- |  |
| 7 | PETALUMA<br>Capri Trailer Park | CL<br>3 | x<br>- | N20L9P14<br>- | Petaluma Creek | 150<br>x | 6<br>- |  |
| 8 | PINE GROVE* | CL<br>10 | -<br>- | -<br>- | Land | x<br>x | 7<br>- | *California Youth Forestry Camp |
| 9 | PISMO BEACH* | CL<br>4 | x<br>- | -<br>- | Land | 500<br>x | 7<br>- | *Pismo Beach State Park |
| 10 | PLEASANTON<br>Castlewood Ctry Clb. | CL<br>3 | x<br>- | x<br>- | Arroyo de La Guna | x<br>x | x<br>- |  |
| 11 | PORTERVILLE<br>Porterville St. Hosp | CL<br>11 | -<br>- | -<br>- | Land | 2,900E<br>x | 5<br>- |  |
| 12 | REDDING* | CL<br>9 | -<br>- | -<br>- | Land | x<br>0 | 7<br>- | *Redding Elementary School District (Bonnyview School) |
| 13 | REDDING<br>Shasta County Hosp. | CL<br>9 | -<br>- | x<br>- | Sacramento River | x<br>x | 7<br>- |  |
| 14 | REPRESA* | CL<br>9 | -<br>- | x<br>- | American River | 12,000<br>1,150 | 7<br>- | *California State Prison at Folsom |
| 15 | RICHMOND<br>San Rafael* | CL<br>3 | x<br>- | -<br>- | San Francisco Bay | x<br>x | -<br>- | *Toll Bridge |
| 16 | RIVERSIDE<br>Glen Avon School | CL<br>7 | -<br>- | -<br>- | Land | x<br>0 | 7<br>- | Used for 8-10 hours per day |
| 17 | SACRAMENTO<br>Vinicity* | CL<br>9 | -<br>- | -<br>- | Land | x<br>x | 7<br>- | *Calif. State Highway Patrol Academy & Civil Defense Headquarters Building. |
| 18 | SAINT HELENA<br>San. and Hospital | CL<br>3 | x<br>- | N29-N33<br>- | Howell Creek | 600<br>520 | 7<br>- |  |
| 19 | SAN ANDREAS<br>Fricot Ranch School | CL<br>10 | -<br>- | x<br>- | San Antonio Creek | x<br>x | 2<br>- |  |
| 20 | SAN BERNARDINO<br>Airport | CL<br>7 | -<br>- | -<br>- | Land | x<br>0 | 7<br>- |  |
| 21 | SAN FRANCISCO<br>County Jail | CL<br>3 | x<br>- | x<br>- | Land or San Bruno Creek | 600<br>x | x<br>- | Imhoff tank is overloaded 30-50% |
| 22 | SAN FRANCISCO<br>Internat'l Airport | CL<br>3 | x<br>- | -<br>- | San Francisco Bay | 4,000<br>1,920 | x<br>- |  |
| 23 | SAN FRANCISCO<br>Port of SF | CL<br>3 | x<br>- | x<br>- | San Francisco Bay and<br>Islais Creek | x<br>x | 6<br>- |  |
| 24 | SAN LUIS OBISPO<br>Camp San Luis Obispo | CL<br>4 | x<br>- | C7<br>- | Chorro Creek | 1,700E<br>170E | x<br>- |  |
| 25 | SAN RAFAEL<br>C.O.Cox Hotel | CL<br>3 | x<br>- | x<br>- | Land and North Fork of<br>Gallinas Creek | x<br>x | x<br>- |  |
| 26 | SAN RAFAEL<br>Portola St. Park | CL<br>3 | x<br>- | x<br>- | Land-possible overflow to<br>Pescadero Creek Trib. | x<br>x | x<br>- | About 150,000 visitors per year - week ends 1,000 - 1,800 peak weekdays |
| 27 | SANTA CLARA<br>Evergreen Elem Sch | CL<br>3 | x<br>- | -<br>- | Land-subsurface | 300E<br>0 | 7<br>- | *Sewage wells. |
| 28 | SANTA CRUZ<br>Big Basin State Park | CL<br>4 | x<br>- | <br>- | Waddell Creek | x<br>x | 7<br>- |  |
| 29 | SANTA MARIA<br>Airport | CL<br>4 | x<br>- | -<br>- | Gulley drainage to<br>Guadalupe Lake | x<br>x | x<br>- |  |
| 30 | SISTERS OF THE<br>PRESENTATION COLLEGE | CL<br>3 | x<br>- | -<br>- | Land | x<br>- | x<br>- |  |

# INVENTORY OF MUNICIPAL WASTE FACILITIES

| STATE | YEAR | PAGE |
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| COMMUNITY, SEWER OR SANITARY DISTRICT INSTITUTION<br>1 | COUNTY<br>2 | 1960 Population<br>3 | Estimated Population Served<br>4 | TYPE SEWER SYSTEM<br>5 | AVERAGE DAILY FLOW MGD<br>6 | Des'd For Average Daily Flow MGD<br>P.E. (1000's)<br>7 | TREATMENT FACILITIES<br>TREATMENT<br>8 | LINE NO. |
|---|---|---|---|---|---|---|---|---|
| SOLEDAD<br>State Prison | Monterey | 3,750<br>- | 3,750<br>- | S<br>- | 0.550<br>- | 0.750<br>4.500 | S CmFthCmEgDrBo<br>- | 1 |
| SPRINGVILLE<br>T.B. Hospital | Tulare | -<br>- | x<br>- | S<br>- | 0.070<br>- | x<br>x | ClFthCmEgIp<br>- | 2 |
| STOCKTON<br>San Joaquin Hosp. | San Joaquin | 3,000<br>- | 3,000<br>- | S<br>- | 0.500<br>- | 0.750<br>x | ScShCmFthCmDmIcLoBo<br>- | 3 |
| STOCKTON<br>St. Hospital Farm | San Joaquin | x<br>- | x<br>- | S<br>- | x<br>- | x<br>x | S CmFthCmEgLoDpBo<br>- | 4 |
| TEHACHAPI<br>Calif. Inst. for Men | Kern | 475<br>- | 475<br>- | S<br>- | x<br>- | x<br>1.200 | ScCmLoIcDcBo<br>- | 5 |
| THERMALITO* | Butte | 600<br>- | 600<br>- | S<br>- | x<br>- | x<br>x | CsIs<br>- | 6 |
| THORNTON* | San Joaquin | -<br>- | 200<br>- | S<br>- | 0.122<br>- | 0.285<br>0.670 | ClLoIp<br>- | 7 |
| TORMEY VILLAGE* | Contra Costa | -<br>- | 225<br>- | S<br>- | 0.020<br>- | -<br>- | None<br>- | 8 |
| TRACY<br>Dev. Voc. Inst. | San Joaquin | -<br>- | 1,550<br>- | S<br>- | 0.070<br>- | x<br>• x | CmLoD Bo<br>- | 9 |
| TWAIN HARTE<br>Twain Harte School | Tuolumne | x<br>- | x<br>- | S<br>- | x<br>- | 0.003<br>0.300 | CsIs<br>- | 10 |
| UPPER LAKE<br>Upper Lake Elem. Sch | Lake | 120<br>- | 120<br>- | S<br>- | 0.001<br>- | 0.025<br>0.225 | CsIs<br>- | 11 |
| VACAVILLE<br>Vacaville Med. Cen. | Solano | 2,500<br>- | 2,400<br>- | x<br>- | 0.350<br>- | 0.440<br>2.500 | ScCmFthCmEcLoIcDpBo<br>- | 12 |
| VENTURA COUNTY<br>Honor Farm | Ventura | -<br>- | 100<br>- | S<br>- | x<br>- | x<br>x | CsIs<br>- | 13 |
| VIEJAS<br>Honor Camp | San Diego | -<br>- | 200<br>- | S<br>- | x<br>- | 0.020<br>x | Package Plant<br>- | 14 |
| WATSONVILLE<br>Gonzo Labor Camp | Santa Cruz | -<br>- | 150<br>- | S<br>- | x<br>- | x<br>x | CsIs | 15 |
| WATSONVILLE<br>St. Francis Boys Sch | Santa Cruz | 300<br>- | 300<br>- | S<br>- | x<br>- | x<br>x | CsIs | 16 |
| WEIMAR<br>Sanatorium | Placer | 630<br>- | 700<br>- | S<br>- | x<br>- | x<br>x | ClFtnLoBo<br>- | 17 |
| WHITE SULPHUR SPRING<br>Methodist Campground | Napa | 100<br>- | 100<br>- | S<br>- | 0.004<br>- | 0.004<br>0.100 | CsI<br>- | 18 |
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| LINE NO. | COMMUNITY, SEWER OR SANITARY DISTRICT INSTITUTION 9 | DRAINAGE BASIN Maj Min 10 | DRAINAGE BASIN Sub 10a | WATER COURSE MILEAGE 11 | DISCHARGE TO 12 | P.E. (BOD) UNTREATED WASTE / DISCHARGED WASTE 13 | Pollution Abatement Needs 14 | REMARKS 15 |
|---|---|---|---|---|---|---|---|---|
| 1 | SOLEDAD<br>State Prison | CL<br>4 | x<br>- | S32<br>- | Dry wash to<br>Salinas River | 3,750E<br>x | x<br>- | |
| 2 | SPRINGVILLE<br>T.B. Hospital | CL<br>11 | -<br>- | -<br>- | Land | x<br>x | 7<br>- | |
| 3 | STOCKTON<br>San Joaquin Hosp. | CL<br>10 | -<br>- | -<br>- | Land | 3,000<br>0 | 7<br>- | |
| 4 | STOCKTON<br>St. Hospital Farm | CL<br>10 | -<br>- | S34<br>- | 14 Mile Slough | x<br>x | x<br>- | |
| 5 | TEHACHAPI<br>Calif. Inst. for Men | CL<br>11 | -<br>- | -<br>- | Land | x<br>x | 7<br>- | |
| 6 | THERMALITO* | CL<br>9 | -<br>- | -<br>- | Land | x<br>x | 7<br>- | *Thermalito Union Elementary School |
| 7 | THORNTON* | CL<br>10 | -<br>- | -<br>- | Land | x<br>0 | 7<br>- | *San Joaquin County Housing Authority (Farm Labor Camp) |
| 8 | TORMEY VILLAGE* | CL<br>3 | x<br>- | -<br>- | San Pablo Bay | 225<br>225 | 0<br>- | *American Smelting & Refining Company Town |
| 9 | TRACY<br>Dev. Voc. Inst. | CL<br>10 | -<br>- | -<br>- | Tom Paine Slough | x<br>x | x<br>- | |
| 10 | TWAIN HARTE<br>Twain Harte School | CL<br>10 | -<br>- | -<br>- | Land | x<br>x | 7<br>- | |
| 11 | UPPER LAKE<br>Upper Lake Elem. Sch | CL<br>9 | -<br>- | -<br>- | Land | x<br>x | 7<br>- | |
| 12 | VACAVILLE<br>Vacaville Med. Cen. | CL<br>9 | -<br>- | x<br>- | Alamo Creek<br>and land | 2,400<br>x | 7<br>- | |
| 13 | VENTURA COUNTY<br>Honor Farm | CL<br>5 | -<br>- | -<br>- | x<br>- | -<br>- | -<br>- | |
| 14 | VIEJAS<br>Honor Camp | CL<br>8 | -<br>- | x<br>- | Sweetwater River | x<br>x | x<br>- | |
| 15 | WATSONVILLE<br>Gondo Labor Camp | CL<br>4 | -<br>- | -<br>- | Land | x<br>x | 1<br>- | |
| 16 | WATSONVILLE<br>St. Francis Boys Sch | CL<br>4 | -<br>- | -<br>- | Land | 300E<br>x | x<br>- | |
| 17 | WEIMAR<br>Sanatorium | CL<br>9 | -<br>- | -<br>- | Land | x<br>0 | 7<br>- | |
| 18 | WHITE SULPHUR SPRING<br>Methodist Campground | CL<br>3 | x<br>- | -<br>- | Land disposal | x<br>x | 7<br>- | |
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C A L I F O R N I A

| Community or facility providing sewer service | Communities and/or facilities served |
|---|---|
| ARLINGTON UTILITY COMPANY | La Sierra (S.D.) |
| AVENAL COMMISSION S.D. | Avenal (S.D.) |
| BAKERSFIELD-PLANT #1 | Alta Verda S.D. |
| BAKERSFIELD-PLANT #2 | Union Ave. S.D. |
| BIG BEAR LAKE (S.D.) | Big Bear Lake |
| BIJOU-SOUTH TAHOE P.U.D. | Altahoe<br>Bijou<br>Stateline<br>Tahoe Valley<br>State Line S.D., Nevada |
| BURLINGAME | Burlingame Hills S.M.D.<br>Hillsborough Outfall #2 |
| CAPITOLA (S.D.) | Soquel (Co. S.D.) |
| CARMEL S.D. | Carmel-by-the-Sea<br>Carmel Wood-Hatton Fields-Carmel Point |
| CENTRAL CONTRA COSTA S.D. | Lafayette<br>Walnut Creek |
| CONTRA COSTA COUNTY S.D.#7A | Contra Costa Co. S.D.#7B<br>Martinez, Home Acres S.M.D.<br>Pittsburg West (Bella Vista S.D.)<br>Shore Acres (S.M.D.) |
| EAST BAY M.U.D. SPECIAL DISTRICT #1 | Alameda<br>Albany<br>Berkeley<br>Emeryville<br>Oakland<br>Piedmont |
| EAST CLIFF (COUNTY S.D.) | Twin Lakes (Co. S.D.) |
| FAIRFIELD-SUISUN S.D. | Fairfield<br>Suisun City |
| GALETA S.D. | Isle Vista (S.D.) |
| GRANADA S.D. | El Granada-Princeton<br>Mirimar |
| JURUPA COMMISSION SERVICES DISTRICT | Mira Loma |
| LINCOLN VILLAGE-PACIFIC GARDENS SUBDIVISION | Colonial Hgts. S.M.D. |
| LOS ANGELES-HYPERION PLANT | Beverly Hills Outlet #1 & #2<br>Burbank<br>Culver City (part)(thru L.A.Co. S.D.#11)<br>El Segundo (Outlet #1)<br>Glendale<br>L.A.Co. S.D.#4<br>L.A.Co. S.D.#11<br>L.A.Co. S.D.#23<br>San Fernando<br>Santa Monica |
| LOS ANGELES (TERMINAL ISLAND) | L.A.Co. S.D.#9 |
| LOS ANGELES (SOUTH BAY CITIES S.D.) | Hermosa Beach<br>Manhattan Beach (part)<br>Palos Verdes Estates (part)<br>Redondo Beach (part)<br>Torrance (part) |
| LOS ANGELES COUNTY S.D.-JOINT TREATMENT PLANT | Alhambra<br>Arcadia<br>Baldwin Park<br>Bell (thru L.A.Co. S.D.#1)<br>Claremont (thru L.A.Co. S.D.#21) |

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| Community or facility providing sewer service | Communities and/or facilities served |
|---|---|
| LOS ANGELES COUNTY S.D.-JOINT TREATMENT PLANT (con't.) | Compton (thru L.A.Co. S.D.#1,2, & 8)<br>Covina (thru L.A.Co. S.D.#22)<br>Dairy Valley (thru L.A.Co. S.D.#2, 18, & 19)<br>Downey (thru L.A.Co. S.D.#2)<br>El Monte (thru L.A.Co. S.D.#15)<br>El Segundo Outlet #2<br>Gardena (thru L.A.Co. S.D.#5)<br>Glendora (thru L.A.Co. S.D.#22)<br>Hawthorne (thru L.A.Co. S.D.#5)<br>Hermosa Beach (thru L.A.South Bay Cities S.D.)<br>Huntington Park (thru L.A.Co. S.D.#1)<br>Inglewood (thru L.A.Co. S.D.#5)<br>Lakewood<br>La Puente (thru L.A.Co. S.D.#15 & S.D.#21)<br>Laverne (thru L.A.Co. S.D.#21 & #22)<br>Long Beach (thru L.A.Co. S.D.#1,2,&8)<br>Los Alamitos (W.D.)(thru L.A.Co. S.D.#19)<br>Los Angeles (South Bay Cities S.D.)<br>L.A.Co. S.D.#1<br>L.A.Co. S.D.#2<br>L.A.Co. S.D.#5<br>L.A.Co. S.D.#8<br>L.A.Co. S.D.#15<br>L.A.Co. S.D.#16<br>L.A.Co. S.D.#17<br>L.A.Co. S.D.#18<br>L.A.Co. S.D.#19<br>L.A.Co. S.D.#22<br>Lynwood<br>Manhattan Beach (thru L.A.Co. S.D.#5 & L.A. South Bay Cities S.D.)<br>Maywood (thru L.A.Co. S.D.#1)<br>Monrovia (S.D.)(thru L.A.Co. S.D.#15 & #22)<br>Montebello (thru L.A.Co. S.D.#2)<br>Monterey Park (thru L.A.Co. S.D.#2 & #15)<br>Palos Verdes Estates (thru L.A.Co. S.D.#5 & L.A. South Bay Cities S.D.<br>Pasadena (thru L.A.Co. S.D.#15, #16, & #17)<br>Redondo Beach (thru L.A.Co. S.D.#5 & L.A. South Bay Cities S.D.)<br>San Gabriel (thru L.A.Co. S.D.#2 & #15)<br>San Marino (thru L.A.Co. S.D.#15 & #16)<br>Sierra Madre (thru L.A.Co. #5)<br>Signal Hill<br>South Gate (thru L.A.Co. S.D.#1 & #2)<br>South Pasadena (thru L.A.Co. S.D.#16)<br>Torrance (thru L.A.Co. S.D.#5 & L.A. South Bay Cities S.D.)<br>Vernon (thru L.A.Co. S.D.#1 & #2)<br>West Covina (thru L.A.Co. S.D.#15 & #22)<br>Whittier (thru L.A.Co. S.D.#18) |
| LOS ANGELES COUNTY S.D.#1 | Bell<br>Compton (part)<br>Huntington Park<br>Long Beach (part)<br>Maywood<br>South Gate (part)<br>Vernon (part) |
| LOS ANGELES COUNTY S.D.#2 | Compton (part)<br>Dairy Valley (part)<br>Long Beach (part)<br>Montebello<br>Monterey Park (part)<br>San Gabriel (part)<br>South Gate (part)<br>Vernon (part) |
| LOS ANGELES COUNTY S.D.#5 | Gardena<br>Hawthorne<br>Inglewood<br>Manhattan Beach (part)<br>Palos Verdes Estates (part)<br>Redondo Beach (part)<br>Sierra Madre<br>Torrance (part) |
| LOS ANGELES COUNTY S.D.#8 | Compton (part)<br>Long Beach (part) |

# INVENTORY OF MUNICIPAL WASTE FACILITIES

STATE CALIFORNIA | YEAR 1962 | PAGE 29c of 29

| Community or facility providing sewer service | Communities and/or facilities served |
|---|---|
| LOS ANGELES COUNTY S.D.#14 | Lancaster |
| LOS ANGELES COUNTY S.D.#15 | El Monte<br>La Puenta (part)<br>Monrovia (S.D.) (part)<br>Monterey Park (part)<br>Pasadena (part)<br>San Gabraiel (part)<br>San Marino (part)<br>West Covina (part) |
| LOS ANGELES COUNTY S.D.#16 | Pasadena (part)<br>San Marin (part)<br>South Pasadena |
| LOS ANGELES COUNTY S.D.#17 | Pasadena (part) |
| LOS ANGELES COUNTY S.D.#18 | Dairy Valley (part)<br>Whittier |
| LOS ANGELES COUNTY S.D.#19 | Dairy Valley (part)<br>Los Alamitos (W.D.) |
| LOS ANGELES COUNTY S.D.#20 | Palmdale |
| LOS ANGELES COUNTY S.D.#21 | Claremont<br>LaPuente (part)<br>Laverne (part) |
| LOS ANGELES COUNTY S.D.#22 | Covina<br>Glendora<br>Laverne (part)<br>Monrovia (S.D.)(part)<br>West Covina (part) |
| MARIN COUNTY S.D.#1 | Corte Madera (Co. S.D.)<br>Fairfax<br>Kentfield<br>Larkspur<br>Marin Co. (Unincorporated)<br>Ross<br>San Anselmo |
| MARIN COUNTY S.D.#3 | Bolinas<br>Stinston Beach |
| MARIN COUNTY S.D.#6 | Ignacio Plant<br>Ignacio |
| MARIN COUNTY S.D.#6-NOVATO PLANT | Novato |
| MENLO PARK S.D. | Atherton, Outfall #1<br>Belle Harvey (S.M.D.)<br>Belle Haven S.M.D.<br>Menlo Park |
| MILLBRAE | Capuchino-Lomita Park S.D.<br>Lomita Park S.D. |
| MILL VALLEY | Almonte S.D.<br>Alto S.D.<br>Homestead Valley (S.D.) |
| MORRO BAY (S.D.) | Cayucos (S.D.) |
| NAPA COUNTY S.D. | Napa |
| NORTH FAIROAKS S.M.D. | Atherton, Outfall #2 |
| NORTH SAN MATEO COUNTY S.D. | Broadmoor<br>Colma (S.M.D.)<br>Daly City |
| NORTH TAHOE (P.U.D.) | Crystal Bay, Nevada |
| ORANGE COUNTY S.D.-PLANT #1 | Anaheim (part)<br>Brea (part)(thru Orange Co. S.D.#2)<br>Buena (part)(thru Orange Co. S.D.#3)<br>Costa Mesa, Newport Vista Homes (thru Orange Co.Joint Outfall Sewers) |

| Community or facility providing sewer service | Communities and/or facilities served |
|---|---|
| ORANGE COUNTY S.D.-PLANT #1 (Cont'd.) | Fullerton (part)(thru Orange Co. S.D.#2 & #3)<br>Garden Grove S.D. (part)(thru Orange Co. S.D.#2)<br>La Habra (S.D.)(part)(thru Orange Co. S.D.#3)<br>Midway City (S.D.)(part)(thru Orange Co. S.D.#3)<br>Newport Beach (part)(thru Orange Co. S.D.#5)<br>Placentia (S.D.)(part)(thru Orange Co. S.D.#2)<br>Santa Ana (part)(thru Orange Co. S.D.#1)<br>Stanton (part)(thru Orange Co. S.D.#3)<br>Westminster (part)(thru Orange Co. S.D.#3) |
| ORANGE COUNTY S.D.-PLANT #2 | Anaheim (part)<br>Brea (part)(thru Orange Co. S.D.#2)<br>Buena (part)(thru Orange Co. S.D.#3)<br>Costa Mesa (S.D.)(thru Orange Co. S.D.#6)<br>Fullerton (part)(thru Orange Co. S.D.#2 & #3)<br>Garden Grove S.D. (part)(thru Orange Co. S.D.#2)<br>Huntington Beach (thru Orange Co. S.D.#11)<br>La Habra (S.D.)(part)(thru Orange Co. S.D.#3)<br>Midway City (S.D.)(part)(thru Orange Co. S.D.#3)<br>Newport Beach (part)(thru Orange Co. S.D.#5)<br>Placentia (S.D.)(part)(thru Orange Co. S.D.#2)<br>Santa Ana (part)(thru Orange Co. S.D.#1)<br>Stanton (part)(thru Orange Co. S.D.#3)<br>Westminster (part)(thru Orange Co. S.D.#3) |
| ORANGE COUNTY S.D.#1 | Santa Ana |
| ORANGE COUNTY S.D.#2 | Brea<br>Fullerton (part)<br>Garden Grove S.D.<br>Placentia |
| ORANGE COUNTY S.D.#3 | Buena<br>Fullerton (part)<br>La Habra (S.D.)<br>Midway City (S.D.)<br>Stanton<br>Westminster |
| ORANGE COUNTY S.D.#5 | Newport Beach |
| ORANGE COUNTY S.D.#6 | Costa Mesa (S.D.) |
| ORANGE COUNTY S.D.#11 | Huntington Beach |
| PACIFICA-SHARP PARK PLANT | Salada Beach P.U.D. |
| PACIFIC GROVE | Del Monte Park (Co. S.D.) |
| PALM CITY S.D. | Imperial Beach |
| PALO ALTO | East Palo Alto (S.D.)<br>Palo Alto-Las Encinas S.D. |
| PETALUMA | Petaluma-No. Petaluma Co. S.D. |
| POMONA-TRI-CITY PLANT | L.A.Co. S.D.#21 |
| PORT CHICAGO (S.M.D.) | Bay Point S.M.D. |
| REDWOOD CITY | Atherton, Outfall #2 (thru N. Fairoaks S.M.D.Sewers)<br>Kensington Square (S.M.D.) |
| RIO DELL-RIO DELL AND WILDWOOD | Wildwood (S.D.) |
| ROCKLIN LOOMIS (M.U.D.)-MINERS RAVINE PLANT | Rocklin-Loomis Assessment District |
| SACRAMENTO | Hagginwood (S.D.)<br>Sacramento S.D.#1<br>Sacramento S.D.#2 |
| SACRAMENTO-FLORIN ROAD SEWER ASSESSMENT DISTRICT | Sacramento |
| SACRAMENTO COUNTY S.D.#3 | Sacramento-Arden Watt Maint. District |

# INVENTORY OF MUNICIPAL WASTE FACILITIES

| STATE | YEAR | |
|---|---|---|
| CALIFORNIA | 1962 | PAGE 29e of 29 |

| Community or facility providing sewer service | Communities and/or facilities served |
|---|---|
| SAN CARLOS | Belmont<br>Emerald Lake Hgts. S.M.D.<br>Redwood City-Scenic Hgts. Co. S.D. |
| SAN DIEGO-MAIN PLANT | La Mesa<br>Lemon Grove (S.D.)<br>National City<br>Rolando (S.D.) |
| SAN FRANCISCO-SOUTH EAST PLANT | Bayshore S.D. |
| SAN JOSE | Agnew S.D.(San Jose)<br>Burbank (S.D.)(San Jose)<br>Cupertino (S.D.)<br>Los Gatos<br>San Jose, Sunol (S.D.)<br>Santa Clara<br>Santa Clara Co. S.D.#2,#3,#4, & #11 |
| SAN LORENZO-ORO LOMA S.D. | Castro Valley (S.D.)<br>San Lorenzo |
| SAN MATEO | Crystal Springs (Co. S.D.)<br>Hillsborough Outfall #1 |
| SAN PABLO (S.D.) | Richmond-Parchester Village<br>San Pablo |
| SAN RAFAEL S.D. | San Rafael (part) |
| SAN RAFAEL-SAN RAFAEL MEADOWS S.M.D. | San Rafael (part) |
| SANTA CRUZ, APTOS S.D. | Rio Dell Mar (S.M.D.) |
| SANTA MARIA AIRPORT | Evergreen (S.M.D.) |
| SANTA ROSA | South Park (Co. S.D.) |
| SAUSALITO-MARIN CITY S.D. | Marin City<br>Sausalito<br>Sausalito-Strawberry Manor Subd.<br>Tamalpais Valley S.D. |
| SONOMA COUNTY S.D. | Sonoma |
| SOUTH SAN FRANCISCO | San Bruno<br>San Bruno-Cape Esperance Housing Project |
| STEGE S.D. | El Cerito |
| TAFT | Ford City (S.D.)<br>Taft Hgts. (S.D.) |
| TARA HILLS SUBDIVISION | Contra Costa Co. S.D.#3 |
| TIBURON COUNTY S.D.#5 | Tiburon |
| UKIAH | Ukiah-Ukiah Valley S.D.<br>Ukiah Village (S.M.D.) |
| UNION S.D.-IRVINGTON PLANT | Mission San Jose |
| UNION S.D.-NEWARK PLANT | Centerville<br>Decoto<br>Fremont<br>Newark |
| VALLEJO-VALLEJO SANITATION & FLOOD CONTROL DISTRICT | Vallejo |
| WATSONVILLE | Freedom (S.M.D.)<br>Pajaro (Co. S.D.) |
| WEST SACRAMENTO (S.D.) | Broderick (S.D.)<br>Bryte (S.D.) |
| YOUNTVILLE, YOUNTVILLE S.D. | Yountville |

The data for this State have been collected with the helpful cooperation of the:

Hawaii Department of Health
Division of Sanitation

# INVENTORY OF MUNICIPAL WASTE FACILITIES

| STATE | YEAR | PAGE |
|---|---|---|
| HAWAII | 1962 | 1 of 2 |

| COMMUNITY, SEWER OR SANITARY DISTRICT INSTITUTION 1 | COUNTY 2 | 1960 Population 3 | Estimated Population Served 4 | TYPE SEWER SYSTEM 5 | AVERAGE DAILY FLOW MGD 6 | Des'd For Average Daily Flow MGD<br>P.E. (1000's) 7 | TREATMENT FACILITIES<br>TREATMENT 8 | LINE NO |
|---|---|---|---|---|---|---|---|---|
| AIEA | Honolulu | 11,826<br>- | 4,225<br>- | S<br>- | x<br>- | -<br>- | None<br>- | 1 |
| HAWAII-KAI Maunalua<br>Triangle Subdivision | Honolulu | 300<br>- | 300<br>- | S<br>- | x<br>- | 0.030<br>x | AsAeEcEg (2 units)<br>(Temporary plants)* | 2 |
| HILO CITY | Hawaii | 25,966<br>- | 5,100<br>- | S<br>- | 1.700<br>- | -<br>- | None<br>- | 3 |
| HONOLULU | Honolulu | 294,194<br>- | 269,000<br>- | S<br>- | 40.000<br>- | -<br>- | None<br>- | 4 |
| HONOLULU<br>Red Hill Housing* | Honolulu | -<br>- | 920<br>- | S<br>- | 0.100<br>- | x<br>x | CsEcEh<br>- | 5 |
| KAANAPALI | Maui | 40<br>- | 40<br>- | S<br>- | x<br>- | 0.300<br>x | ScAaeaEcgIoX*<br>- | 6 |
| KAHULUI | Maui | 4,223<br>- | 4,225<br>- | S<br>- | x<br>- | -<br>- | None<br>- | 7 |
| KAHULUI<br>Naska Housing HHC | Maui | -<br>- | 200<br>- | S<br>- | 0.045E<br>- | x<br>x | LeLo<br>- | 8 |
| KAILUA-LANIKAI<br>Kaneohe M.C.A.S. | Honolulu | 25,622<br>- | 8,725<br>- | S<br>- | x<br>- | x<br>15.000 | CiEcgBo<br>- | 9 |
| KAILUA-LANIKAI<br>Puhakapu and* | Honolulu | -<br>- | 2,885<br>- | S<br>- | x<br>- | 0.400<br>x | Sch** FthEcgBo<br>- | 10 |
| KAILUA-LANIKAI<br>Kailua Hts. Subd. | Honolulu | -<br>- | 9,765<br>- | S<br>- | 0.380<br>- | 0.400<br>x | CiEcgFthLoBo*<br>- | 11 |
| KAILUA-LANIKAI<br>Kukanono Subdivision | Honolulu | -<br>- | 9,885<br>- | S<br>- | x<br>- | 0.070<br>x | AaeEcgLo*<br>- | 12 |
| KANEOHE<br>Piikoiloa Subd. | Honolulu | 14,414<br>- | 4,020<br>- | S<br>- | 0.400<br>- | 0.400<br>5.000 | CsEcg(2 plants)<br>- | 13 |
| KIHEI<br>Kihei Camp | Maui | 933<br>- | 75<br>- | S<br>- | x<br>- | x<br>x | Cs<br>- | 14 |
| LAHAINA | Maui | 3,423<br>- | 1,000<br>- | S<br>- | x<br>- | -<br>- | None<br>- | 15 |
| PAAUILO<br>Hamakua Mill Camps | Hawaii | 1,059<br>- | 550<br>- | S<br>- | 0.100<br>- | -<br>- | None<br>- | 16 |
| PAIA | Maui | 2,149<br>- | 2,150<br>- | S<br>- | x<br>- | -<br>- | None<br>- | 17 |
| PEARL CITY | Honolulu | 8,10.<br>- | 5,700<br>- | S<br>- | 0.570E<br>- | 0.150<br>5.000 | Cs*<br>- | 18 |
| PEARL CITY<br>Palisades Subd. | Honolulu | -<br>- | 6,750<br>- | S<br>- | x<br>- | 0.600<br>x | ScGaEcgFthBo*<br>- | 19 |
| PEARL CITY<br>Waimalu | Honolulu | -<br>- | 4,240<br>- | S<br>- | 0.420E<br>- | 0.391<br>3.910 | *CsEg<br>- | 20 |
| PORT ALLEN | Kauai | 617<br>- | 500<br>- | x<br>- | 0.100E<br>- | -<br>- | None<br>- | 21 |
| WAHIAWA | Honolulu | 15,512<br>- | 8,690<br>- | S<br>- | 0.870<br>- | 1.500<br>6.000 | CmAsEcgDcptBo<br>- | 22 |
| WAHIAWA<br>Waipio Subdivision | Honolulu | -<br>- | 1,160<br>- | S<br>- | 0.120<br>- | x<br>2.000 | AaeEcgDcBo<br>- | 23 |
| WAIANAE | Honolulu | 6,844<br>- | 2,140<br>- | S<br>- | x<br>- | x<br>x | Cs<br>- | 24 |
| WAILUKU | Maui | 6,969<br>- | 6,970<br>- | S<br>- | x<br>- | -<br>- | None<br>- | 25 |
| WAIMANALO | Honolulu | 3,011<br>- | 500<br>- | S<br>- | x<br>- | 0.100E<br>x | Cs<br>- | 26 |
| WAIPAHU | Honolulu | 9,353<br>- | 8,355<br>- | S<br>- | x<br>- | -<br>- | None<br>- | 27 |
| HALAWA<br>County Jail | Honolulu | 450<br>- | 450<br>- | S<br>- | x<br>- | 0.094<br>x | SchFthEcgBo*<br>- | 28 |
| HANA<br>Hana Ranch Hotel | Maui | 435<br>- | 100<br>- | S<br>- | x<br>- | x<br>x | Cs<br>- | 29 |
| KAPAA<br>Mahelona Hospital | Kauai | 3,439<br>- | 3,440<br>- | S<br>- | x<br>- | x<br>x | Cs<br>- | 30 |

# INVENTORY OF MUNICIPAL WASTE FACILITIES

| STATE | YEAR | PAGE |
|---|---|---|
| HAWAII | 1962 | 1 of 2 |

| LINE NO | COMMUNITY, SEWER OR SANITARY DISTRICT INSTITUTION 9 | DRAINAGE BASIN Maj Min 10 | DRAINAGE BASIN Sub 10a | WATER-COURSE MILEAGE 11 | DISCHARGE TO 12 | P.E. (BOD) UN-TREATED WASTE / DIS-CHARGED WASTE 13 | Pollution Abatement Needs 14 | REMARKS 15 |
|---|---|---|---|---|---|---|---|---|
| 1 | AIEA | HA<br>4 | x<br>- | -<br>- | East Lock<br>Pearl Harbor | x<br>x | 0<br>- | |
| 2 | HAWAII-KAI Maunalua<br>Triangle Subdivision | HA<br>4 | x<br>- | -<br>- | Kuapa Pond | x<br>x | 6<br>- | *To be abandoned. |
| 3 | HILO CITY | HA<br>1 | x<br>- | -<br>- | Hilo Bay | x<br>x | 0<br>- | |
| 4 | HONOLULU | HA<br>4 | x<br>- | -<br>- | Pacific Ocean | 900,000E<br>x | 7<br>- | |
| 5 | HONOLULU<br>Red Hill Housing* | HA<br>4 | x<br>- | x<br>- | Halawa Stream | x<br>x | 2<br>- | *Hawaii Housing Authority |
| 6 | KAANAPALI | HA<br>3 | x<br>- | -<br>- | Golf course and sugar<br>cane irrigation system | x<br>x | 7<br>- | *Plant completed but not in operation. |
| 7 | KAHULUI | HA<br>3 | x<br>- | -<br>- | Pacific Ocean | 7,500<br>x | 0<br>- | |
| 8 | KAHULUI<br>Naska Housing HHC | HA<br>3 | x<br>- | -<br>- | Pacific Ocean | x<br>x | 6<br>- | |
| 9 | KAILUA-LANIKAI<br>Kaneohe M.C.A.S. | HA<br>4 | x<br>- | -<br>- | Pacific Ocean | x<br>x | 2<br>- | |
| 10 | KAILUA-LANIKAI<br>Puhakapu and* | HA<br>4 | x<br>- | -<br>- | Kawainui Swamp | x<br>x | 6<br>- | *Olomana Subdivisions<br>**Temporary plant to be abandoned. |
| 11 | KAILUA-LANIKAI<br>Kailua Hts. Subd. | HA<br>4 | x<br>- | -<br>- | Swamp | x<br>x | 4<br>- | *Temporary plant to be abandoned when new plant completed. |
| 12 | KAILUA-LANIKAI<br>Kukanono Subdivision | HA<br>4 | x<br>- | -<br>- | Kawainui Swamp | x<br>x | 6<br>- | *Temporary plant to abandoned when new main plant is completed. |
| 13 | KANEOHE<br>Piikoiloa Subd. | HA<br>4 | x<br>- | -<br>- | Kawa Stream | x<br>x | 4<br>- | |
| 14 | KIHEI<br>Kihei Camp | HA<br>3 | x<br>- | -<br>- | Surface trench and<br>Pacific Ocean | x<br>x | 2<br>- | |
| 15 | LAHAINA | HA<br>3 | x<br>- | -<br>- | Pacific Ocean | x<br>x | 0<br>- | |
| 16 | PAAUILO<br>Hamakua Mill Camps | HA<br>1 | x<br>- | -<br>- | Pacific Ocean | x<br>x | 0<br>- | |
| 17 | PAIA | HA<br>3 | x<br>- | -<br>- | Pacific Ocean | x<br>x | 0<br>- | |
| 18 | PEARL CITY | HA<br>4 | x<br>- | -<br>- | Pearl Harbor | x<br>x | 4<br>- | *Temporary plant be abandoned when treatment plant is completed. |
| 19 | PEARL CITY<br>Palisades Subd. | HA<br>4 | x<br>- | -<br>- | Waiawa Stream | x<br>x | 7<br>- | *Plant completed but not in operation. |
| 20 | PEARL CITY<br>Waimalu | HA<br>4 | x<br>- | x<br>- | Waimalu Stream | x<br>x | 4<br>- | *Temporary plant to be abandoned when treatment plant is completed. |
| 21 | PORT ALLEN | HA<br>2 | x<br>- | -<br>- | Pacific Ocean | 500<br>x | 7<br>- | |
| 22 | WAHIAWA | HA<br>4 | x<br>- | -<br>- | Wahiawa Reservoir | x<br>x | 7<br>- | |
| 23 | WAHIAWA<br>Waipio Subdivision | HA<br>4 | x<br>- | -<br>- | Waikakalaua Stream | x<br>x | 7<br>- | |
| 24 | WAIANAE | HA<br>4 | x<br>- | -<br>- | Pacific Ocean | x<br>x | 4<br>- | |
| 25 | WAILUKU | HA<br>3 | x<br>- | -<br>- | Pacific Ocean | x<br>x | 0<br>- | |
| 26 | WAIMANALO | HA<br>4 | x<br>- | x<br>- | Stream | x<br>x | 4<br>- | |
| 27 | WAIPAHU | HA<br>4 | x<br>- | -<br>- | Irrigation | x<br>x | 0<br>- | |
| 28 | HALAWA<br>County Jail | HA<br>4 | x<br>- | x<br>- | Halawa Stream | x<br>x | 6<br>- | *New plant, not in operation. |
| 29 | HANA<br>Hana Ranch Hotel | HA<br>3 | x<br>- | -<br>- | Pacific Ocean | x<br>x | 2<br>- | |
| 30 | KAPAA<br>Mahelona Hospital | HA<br>2 | x<br>- | -<br>- | Pacific Ocean | x<br>x | 7<br>- | |

# INVENTORY OF MUNICIPAL WASTE FACILITIES

| | | |
|---|---|---|
| STATE<br>HAWAII | YEAR<br>1962 | PAGE 2 of 2 |

| COMMUNITY, SEWER OR SANITARY DISTRICT INSTITUTION | COUNTY | 1960 Population | Estimated Population Served | TYPE SEWER SYSTEM | AVERAGE DAILY FLOW MGD | Des'd For Average Daily Flow MGD<br>P.E. (1000's) | TREATMENT FACILITIES<br>TREATMENT | LINE NO. |
|---|---|---|---|---|---|---|---|---|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | |
| LAIE<br>Church College* | Honolulu | 1,767<br>- | 1,000<br>- | S<br>- | x<br>- | 0.250<br>x | ScFthEgBo<br>- | 1 |
| LIHUE<br>Kauai Surf Hotel | Kauai | 3,908<br>- | 3,910<br>- | S<br>- | 0.080<br>- | 0.100<br>x | AaeEcgDcBo<br>- | 2 |
| PEARL CITY<br>Waimano Home | Honolulu | -<br>- | 500<br>- | S<br>- | 0.100<br>- | x<br>x | CsFsBo(2 complete plants)<br>- | 3 |
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# INVENTORY OF MUNICIPAL WASTE FACILITIES

STATE HAWAII

YEAR 1962

PAGE 2 of 2

| LINE NO | COMMUNITY, SEWER OR SANITARY DISTRICT INSTITUTION 9 | DRAINAGE BASIN Maj Min 10 | DRAINAGE BASIN Sub 10a | WATER-COURSE MILEAGE 11 | DISCHARGE TO 12 | P.E. (BOD) UN-TREATED WASTE / DIS-CHARGED WASTE 13 | Pollution Abatement Need 14 | REMARKS 15 |
|---|---|---|---|---|---|---|---|---|
| 1 | LAIE | HA | x | - | Cane irrigation ditch | x | 7 | *of Hawaii |
| | Church College* | 4 | - | - | | x | - | |
| 2 | LIHUE | HA | x | - | Lily Ponds | x | 7 | |
| | Kauai Surf Hotel | 2 | - | - | | x | - | |
| 3 | PEARL CITY | HA | x | - | Dry gulch | x | 7 | |
| | Waimano Home | 4 | - | - | | x | - | |
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The data for this State have been collected
with the helpful cooperation of the:

Nevada State Department of Health
Division of Public Health Engineering

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# INVENTORY OF MUNICIPAL WASTE FACILITIES

STATE NEVADA
YEAR 1962
PAGE 1 of 2

| COMMUNITY, SEWER OR SANITARY DISTRICT INSTITUTION | COUNTY | 1960 Population | Estimated Population Served | TYPE SEWER SYSTEM | AVERAGE DAILY FLOW MGD | Des'd For Average Daily Flow MGD<br>P.E. (1000's) | TREATMENT FACILITIES TREATMENT | LINE NO. |
|---|---|---|---|---|---|---|---|---|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | |
| AUSTIN Twp. | Lander | 389<br>- | 390<br>- | S<br>- | 0.020<br>- | -<br>- | None<br>- | 1 |
| BATTLE MOUNTAIN | Lander | 950<br>- | 800<br>- | S<br>- | x<br>- | x<br>0.800 | CpLo<br>- | 2 |
| BOULDER CITY | Clark | 4,058<br>- | 4,500<br>- | S<br>- | 0.450<br>- | 0.002<br>4.000 | ShGhCmLoIcDhmBo<br>- | 3 |
| CALIENTE | Lincoln | 792<br>- | 790<br>- | S<br>- | 0.120<br>- | 0.200<br>1.500 | Sh(CmDc)Bo<br>- | 4 |
| CARLIN | Elko | 1,023<br>- | 1,000<br>- | S<br>- | 0.060E<br>- | x<br>x | Cs<br>- | 5 |
| CARSON CITY | Ormsby | 5,163<br>- | 5,100<br>- | C<br>- | 0.700<br>- | 1.500<br>15.000 | SchGaCmLoT DfrLs<br>- | 6 |
| CLARK COUNTY SANITARY DISTRICT #1 | Clark | -<br>- | 8,000<br>- | S<br>- | 1.500<br>- | 12.000<br>74.500 | ScmGmCmFthCmEcgDfhgmtIcBo*<br>- | 7 |
| CRYSTAL BAY | Washoe | 500<br>- | (3,000)<br>- | S<br>- | 0.110E<br>- | -<br>- | See North Tahoe P.U.D. California<br>- | 8 |
| EAST ELY | White Pine | 1,796<br>- | 1,800<br>- | S<br>- | x<br>- | 0.250<br>1.500 | CsLo<br>- | 9 |
| ELY | White Pine | 4,018<br>- | 4,500<br>- | S<br>- | 0.650E<br>- | -<br>- | None<br>- | 10 |
| ELKO | Elko | 6,293<br>- | 7,000<br>- | S<br>- | 1.200<br>- | 2.000<br>10.000 | SchGhCmLoD(cg)DoBo<br>- | 11 |
| EMPIRE | Washoe | 650<br>- | 1,000<br>- | S<br>- | 0.050<br>- | 0.080<br>0.600 | [CiFtrLoBo]<br>2 units | 12 |
| EUREKA | Eureka | 500<br>- | 180<br>- | S<br>- | 0.001<br>- | x<br>- | Lo<br>- | 13 |
| FALLON | Churchill | 2,734<br>- | 3,000<br>- | S<br>- | 0.340<br>- | 0.560<br>4.000 | ShCiLoBo<br>- | 14 |
| FERNLEY | Lyon | 500<br>- | 600<br>- | S<br>- | 0.500E<br>- | 0.030<br>0.400 | CsIp<br>- | 15 |
| GARDNERVILLE | Douglas | 800<br>- | (750)<br>- | S<br>- | x<br>- | -<br>- | See Minden<br>- | 16 |
| GABBS Smith Town | Nye | 770<br>- | 200<br>- | S<br>- | 0.006E<br>- | x<br>x | CsIs<br>- | 17 |
| GABBS Townsite | Nye | -<br>- | 770<br>- | S<br>- | 0.060<br>- | x<br>x | CiFtrIpBo<br>- | 18 |
| HAWTHORNE | Mineral | 2,838<br>- | 3,000<br>- | S<br>- | 0.160<br>- | 0.180<br>3.500 | Lo<br>- | 19 |
| HENDERSON | Clark | 12,525<br>- | 12,500<br>- | S<br>- | 0.910<br>- | 3.500<br>15.600 | SchGhCmFthCmEgI DthmBo<br>- | 20 |
| IMLAY Nevada Mass.* | Pershing | 320<br>- | 300<br>- | S<br>- | 0.010<br>- | x<br>x | Cs<br>- | 21 |
| KIMBERLY | White Pine | 250<br>- | 250<br>- | S<br>- | 0.010<br>- | 0.012<br>x | CsIs<br>- | 22 |
| * LAS VEGAS Plant # 1 | Clark | 64,405<br>- | 90,000<br>- | S<br>- | 10.000<br>- | 10.000<br>x | ScGmCmFthCmEcgIcDfghmtBo<br>- | 23 |
| LAS VEGAS Plant # 2 | Clark | -<br>- | 80,000<br>- | S<br>- | 10.000<br>- | 10.000<br>60.500 | SmgGmCmFthCmEcgDfghmtBoLs<br>- | 24 |
| LOVELOCK | Pershing | 1,948<br>- | 2,000<br>- | S<br>- | x<br>- | 0.100<br>x | Ci<br>- | 25 |
| MC DERMITT | Humboldt | 400<br>- | 500*<br>- | S<br>- | x<br>- | 0.025<br>0.450 | Lo<br>- | 26 |
| MC GILL Plant # 1 | White Pine | 2,195<br>- | 2,100<br>- | S<br>- | x<br>- | x<br>x | Ip<br>- | 27 |
| MC GILL Plant # 2 | White Pine | -<br>- | 250<br>- | S<br>- | x<br>- | x<br>x | CsIp<br>- | 28 |
| * MINDIN | Ormsby | 400<br>- | 900<br>- | S<br>- | x<br>- | x<br>x | Cs<br>- | 29 |
| NORTH LAS VEGAS | Clark | 18,422<br>- | (19,000)<br>- | S<br>- | 1.900<br>- | -<br>- | See Las Vegas Plant # 1<br>- | 30 |

# INVENTORY OF MUNICIPAL WASTE FACILITIES

| STATE | YEAR | PAGE |
|---|---|---|
| NEVADA | 1962 | 1 of 2 |

| LINE NO | COMMUNITY, SEWER OR SANITARY DISTRICT INSTITUTION | DRAINAGE BASIN Maj Min | DRAINAGE BASIN Sub | WATER-COURSE MILEAGE | DISCHARGE TO | P.E. (BOD) UN-TREATED WASTE / DIS-CHARGED WASTE | Pollution Abatement Needs | REMARKS |
|---|---|---|---|---|---|---|---|---|
| | 9 | 10 | 10a | 11 | 12 | 13 | 14 | 15 |
| 1 | AUSTIN Twp. | GB<br>2 | -<br>- | -<br>- | Land | 406<br>0 | 0<br>- | |
| 2 | BATTLE MOUNTAIN | GB<br>2 | -<br>- | -<br>- | Land | x<br>0 | 7<br>- | |
| 3 | BOULDER CITY | CR<br>2 | -<br>- | -<br>- | Land | x<br>0 | 7<br>- | |
| 4 | CALIENTE | CR<br>2 | -<br>- | -<br>- | Dry wash-percolation | x<br>0 | 2<br>- | |
| 5 | CARLIN | GB<br>2 | -<br>- | x<br>- | Humboldt River | x<br>x | 2<br>- | |
| 6 | CARSON CITY | GB<br>1 | -<br>- | x<br>- | Carson River | x<br>x | 2<br>- | |
| 7 | CLARK COUNTY SANITARY DISTRICT #1 | CR<br>2 | -<br>- | -<br>- | Land | x<br>0 | 7<br>- | *Effluent sold to power plant for cooling water. |
| 8 | CRYSTAL BAY | GB<br>1 | -<br>- | -<br>- | x<br>- | -<br>- | -<br>- | |
| 9 | EAST ELY | GB<br>8 | -<br>- | -<br>- | Land | x<br>0 | 7<br>- | |
| 10 | ELY | GB<br>8 | -<br>- | -<br>- | Land irrigation and percolation | x<br>0 | -<br>- | |
| 11 | ELKO | GB<br>2 | -<br>- | x<br>- | Humboldt River | x<br>x | 1<br>- | |
| 12 | EMPIRE | GB<br>1 | -<br>- | -<br>- | Pond | x<br>0 | 7<br>- | |
| 13 | EUREKA | GB<br>2 | -<br>- | -<br>- | Land | x<br>x | 7<br>- | |
| 14 | FALLON | GB<br>1 | -<br>- | x<br>- | New River Drain to Stillwater Reservoir | x<br>x | 7<br>- | |
| 15 | FERNLEY | GB<br>1 | -<br>- | -<br>- | Land | x<br>0 | 1<br>- | |
| 16 | GARDNERVILLE | GB<br>1 | -<br>- | x<br>- | East Fork of Carson River | -<br>- | -<br>- | |
| 17 | GABBS Smith Town | GB<br>1 | -<br>- | -<br>- | Land | x<br>0 | 4<br>- | |
| 18 | GABBS Townsite | GB<br>1 | -<br>- | -<br>- | Land | x<br>0 | 7<br>- | |
| 19 | HAWTHORNE | GB<br>1 | -<br>- | -<br>- | Land | x<br>0 | 5<br>- | |
| 20 | HENDERSON | CR<br>2 | -<br>- | -<br>- | Land-irrigation | x<br>0 | 4<br>- | |
| 21 | IMLAY Nevada Mass.* | GB<br>2 | -<br>- | -<br>- | Land | x<br>0 | 7<br>- | *mining Company, Housing Project. |
| 22 | KIMBERLY | GB<br>8 | -<br>- | -<br>- | Land | x<br>0 | 4<br>- | |
| 23 | * LAS VEGAS Plant # 1 | CR<br>2 | -<br>- | -<br>- | Land | x<br>0 | 1<br>- | |
| 24 | LAS VEGAS Plant # 2 | CR<br>2 | -<br>- | -<br>- | Land | x<br>x | 7<br>- | |
| 25 | LOVELOCK | GB<br>2 | -<br>- | -<br>- | Land | x<br>0 | 2<br>- | |
| 26 | MC DERMITT | GB<br>2 | -<br>- | -<br>- | Land | x<br>0 | 7<br>- | *Serves some population in Oregon. |
| 27 | MC GILL Plant # 1 | GB<br>8 | -<br>- | -<br>- | Tailings Dump | x<br>0 | 7<br>- | |
| 28 | MC GILL Plant # 2 | GB<br>8 | -<br>- | -<br>- | Land | x<br>0 | 5<br>- | |
| 29 | * MINDEN | GB<br>1 | -<br>- | x<br>- | East Fork of Carson River | x<br>x | 5<br>- | |
| 30 | NORTH LAS VEGAS | CR<br>2 | -<br>- | -<br>- | Land | -<br>- | -<br>- | |

# INVENTORY OF MUNICIPAL WASTE FACILITIES

STATE NEVADA
YEAR 1962
PAGE 2 of 2

| COMMUNITY, SEWER OR SANITARY DISTRICT INSTITUTION 1 | COUNTY 2 | 1960 Population 3 | Estimated Population Served 4 | TYPE SEWER SYSTEM 5 | AVERAGE DAILY FLOW MGD 6 | Des'd For Average Daily Flow MGD<br>P E (1000's) 7 | TREATMENT FACILITIES TREATMENT 8 | LINE NO |
|---|---|---|---|---|---|---|---|---|
| PIOCHE | Lincoln | 500<br>- | 500<br>- | S<br>- | 0.030<br>- | x<br>x | Cs<br>- | 1 |
| RENO | Washoe | 51,470<br>- | 55,000<br>- | C<br>- | 15.000<br>- | 16.500<br>x | ScmCmFthCmEcgD(cg)DfgtBoLs<br>- | 2 |
| SPARKS | Washoe | 16,618<br>- | 17,000<br>- | S<br>- | -<br>- | 7.400<br>12.000 | SchCmFthCm(2)EgDfghtcBo<br>- | 3 |
| STATE LINE SANITARY DISTRICT | Washoe | -<br>- | *<br>** | S<br>- | 0.120E<br>- | -<br>- | See Bijou South Tahoe Sanitary District, California | 4 |
| STEWART | Washoe | 900<br>- | 500<br>- | S<br>- | x<br>- | x<br>x | Lo<br>- | 5 |
| TONAPAH | Nye | 1,679<br>- | 1,800<br>- | S<br>- | x<br>- | 0.420<br>2.500 | CsLo<br>- | 6 |
| VIRGINIA CITY | Storey | 500<br>- | 550<br>- | S<br>- | 0.030E<br>- | -<br>- | None<br>- | 7 |
| WEED HEIGHTS | Lyon | 1,092<br>- | 750<br>- | S<br>- | x<br>- | 0.075<br>x | CsI<br>- | 8 |
| WELLS | Elko | 1,071<br>- | 1,200<br>- | S<br>- | x<br>- | -<br>- | None<br>- | 9 |
| WINNEMUCCA | Humboldt | 3,453<br>- | 3,500<br>- | C<br>- | x<br>- | 0.400<br>5.000 | ShGpCmDrfhtBo<br>- | 10 |
| YERINGTON | Lyon | 1,764<br>- | 1,860<br>- | S<br>- | x<br>- | 0.200<br>2.000 | ShCmLoDcBo<br>- | 11 |
| LAS VEGAS Desert Inn | Clark | -<br>- | x<br>- | S<br>- | 0.200E<br>- | 1.000<br>2.200 | ShCmAcCmAcCmEcgDtpLoBo<br>- | 12 |
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# INVENTORY OF MUNICIPAL WASTE FACILITIES

| STATE | YEAR | PAGE |
|---|---|---|
| NEVADA | 1962 | 2 of 2 |

| LINE NO | COMMUNITY, SEWER OR SANITARY DISTRICT INSTITUTION | DRAINAGE BASIN Maj Min | Sub | WATER-COURSE MILEAGE | DISCHARGE TO | P.E. (BOD) UN-TREATED WASTE / DIS-CHARGED WASTE | Pollution Abatement Needs | REMARKS |
|---|---|---|---|---|---|---|---|---|
|  | 9 | 10 | 10a | 11 | 12 | 13 | 14 | 15 |
| 1 | PIOCHE | CR | - | - | Dry gully | x | 2 |  |
|  |  | 2 | - | - |  | 0 | - |  |
| 2 | RENO | GB | - | x | Truckee River | x | 5 |  |
|  |  | 1 | - | - |  | x | - |  |
| 3 | SPARKS | GB | - | T47 | Truckee River | x | 5 |  |
|  |  | 1 | - | - |  | x | - |  |
| 4 | STATE LINE | GB | - | - | Land | - | - | *(200)actual population |
|  | SANITARY DISTRICT | 1 | - | - |  | - | - | **(15.000) summer population |
| 5 | STEWART* | GB | - | - | Land | x | 7 |  |
|  |  | 1 | - | - |  | 0 | - |  |
| 6 | TONAPAH | GB | - | - | Land | x | 7 |  |
|  |  | 3 | - | - |  | 0 | - |  |
| 7 | VIRGINIA CITY | GB | - | - | Rock canyon | x | 0 |  |
|  |  | 1 | - | - |  | x | - |  |
| 8 | WEED HEIGHTS | GB | - | - | Land | x | 7 |  |
|  |  | 1 | - | - |  | 0 | - |  |
| 9 | WELLS | GB | - | - | Land | x | 0 |  |
|  |  | 2 | - | - |  | 0 | - |  |
| 10 | WINNEMUCCA | GB | - | x | Humboldt River | x | 2 |  |
|  |  | 2 | - | - |  | x | - |  |
| 11 | YERINGTON | GB | - | - | Land | x | 7 |  |
|  |  | 1 | - | - |  | 0 | - |  |
| 12 | LAS VEGAS | CR | - | - | Land | x | 7 |  |
|  | Desert Inn | 2 | - | - |  | 0 | - |  |
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# INVENTORY OF MUNICIPAL WASTE FACILITIES

| STATE | YEAR | PAGE |
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| NEVADA | 1962 | 2a of 2 |

NEVADA

| Community or facility providing sewer service | Communities and/or facilities served |
|---|---|
| LAS VEGAS-PLANT #1 | North Las Vegas |
| MINDEN | Gardnerville |

# OREGON

The data for this State have been collected with the helpful cooperation of the:

Oregon State Sanitary Authority

Oregon State Board of Health
Division of Sanitation and Engineering

# INVENTORY OF MUNICIPAL WASTE FACILITIES

STATE OREGON
YEAR 1962
PAGE 1 of 7

| COMMUNITY, SEWER OR SANITARY DISTRICT INSTITUTION 1 | COUNTY 2 | 1960 Population 3 | Estimated Population Served 4 | TYPE SEWER SYSTEM 5 | AVERAGE DAILY FLOW MGD 6 | Des'd For Average Daily Flow MGD<br>P.E. (1000's) 7 | TREATMENT FACILITIES TREATMENT 8 | LINE NO. |
|---|---|---|---|---|---|---|---|---|
| ALBANY | Linn | 12,926<br>- | 12,200<br>- | C<br>- | x<br>- | 3.630<br>32.000 | ScGa(ApCm)FthDfht<br>- | 1 |
| ARLINGTON | Gilliam | 643<br>- | 650<br>- | S<br>- | x<br>- | -<br>- | None<br>- | 2 |
| ASHLAND | Jackson | 9,119<br>- | 8,600<br>- | CS<br>- | x<br>- | 0.600<br>6.000 | ShCiFtrCpEgcBo<br>- | 3 |
| ASTORIA | Clatsop | 11,239<br>- | 11,000<br>- | C<br>- | x<br>- | -<br>- | None<br>- | 4 |
| ASTORIA* | Clatsop | 300<br>- | 300<br>- | S<br>- | x<br>- | 0.015<br>0.300 | CsIs<br>- | 5 |
| ATHENA | Umatilla | 950<br>- | 850<br>- | S<br>- | x<br>- | 0.150<br>2.480 | Sc(CpDcp)FthCmEgBo<br>- | 6 |
| BAKER | Baker | 9,986<br>- | 9,400<br>- | S<br>- | x<br>- | 1.200<br>10.000 | ScCmFtrCmDcmhEgBo<br>- | 7 |
| BANDON | Coos | 1,653<br>- | 1,200<br>- | C<br>- | x<br>- | -<br>- | None<br>- | 8 |
| BANKS | Washington | 347<br>- | 300<br>- | S<br>- | x<br>- | 0.015<br>0.300 | CsFsBo<br>- | 9 |
| BEAVERTON | Washington | 5,937<br>- | 6,200<br>- | S<br>- | 0.940<br>- | 1.200<br>7.500 | ScGhCmFtrCmEgDchtmBo<br>- | 10 |
| BEAVERTON | Washington | -<br>- | 1,750<br>- | x<br>- | x<br>- | 3.000<br>x | Ft | 11 |
| BEL-AIRE Subdivision | Washington | 400<br>- | 400<br>- | S<br>- | x<br>- | 0.045<br>0.450 | CiFthCpEhLo<br>- | 12 |
| BEND | Deschutes | 11,936<br>- | 1,300<br>- | S<br>- | x<br>- | 0.070<br>1.200 | Ci<br>- | 13 |
| BROADMOOR | Washington | 900<br>- | 900<br>- | S<br>- | x<br>- | 0.070<br>1.000 | ShCp(AmCp)DcpEgcBo<br>- | 14 |
| BROOKFORD S. D. | Washington | -<br>- | 600<br>- | S<br>- | x<br>- | 0.100<br>1.000 | ScCmAaCmEgcDcpBo<br>- | 15 |
| BROOKINGS | Curry | 2,637<br>- | 3,000<br>- | S<br>- | x<br>- | 0.750<br>5.000 | ScCmDchrEgBo<br>- | 16 |
| BROWNSVILLE | Linn | 875<br>- | 500<br>- | C<br>- | x<br>- | -<br>- | None<br>- | 17 |
| BUNKER HILL (S. D.) | Coos | 1,655<br>- | 800<br>- | S<br>- | x<br>- | 0.180<br>1.200 | Sh(CmDcm)EgcBo<br>- | 18 |
| BURNS | Harney | 3,523<br>- | 3,500<br>- | S<br>- | x<br>- | 0.500<br>5.000 | ShLeop<br>- | 19 |
| CANBY | Clackamas | 2,168<br>- | 1,800<br>- | S<br>- | x<br>- | 0.200<br>2.000 | ScCmDcprEgBo<br>- | 20 |
| CANNON BEACH | Clatsop | 495<br>- | 500<br>- | x<br>- | x<br>- | 0.280<br>2.800 | Lo<br>- | 21 |
| CANYONVILLE | Douglas | 1,089<br>- | 1,200<br>- | x<br>- | x<br>- | 0.200<br>2.000 | Fth<br>- | 22 |
| CARLTON | Yamhill | 959<br>- | 1,000<br>- | SC<br>- | x<br>- | 0.300<br>1.500 | ShScGmCmFthCmEgDcpBo<br>- | 23 |
| CEDAR HILLS | Washington | 6,150<br>- | 6,150<br>- | S<br>- | 0.651<br>- | 1.300<br>5.000 | ScGhCmFthCmEgcDcp<br>- | 24 |
| CEDAR MILL PARK (Sunset Valley SD) | Washington | 2,500<br>- | 2,500<br>- | S<br>- | 0.259<br>- | 0.750<br>3.000 | SgGhCmFthCpDchrEcgXd<br>- | 25 |
| CENTRAL POINT | Jackson | 2,289<br>- | (2,000)<br>- | S<br>- | x<br>- | 0.690<br>2.500 | SrSmGmEg - before discharge to Medford | 26 |
| CHILOQUIN | Klamath | 945<br>- | 800<br>- | S<br>- | x<br>- | 0.080<br>0.800 | ShCiFtrCp<br>- | 27 |
| CLATSKANIE | Columbia | 797<br>- | 800<br>- | C<br>- | x<br>- | 0.250<br>1.400 | ScCiFthCpEgcBo<br>- | 28 |
| COLUMBIA (S. D.) | Washington | 350<br>- | 350<br>- | S<br>- | x<br>- | 0.100<br>1.000 | ScCmAaCmEcgDcpBo<br>- | 29 |
| CONDON | Gilliam | 1,149<br>- | 1,000<br>- | S<br>- | x<br>- | 0.072<br>1.200 | ScCm(AmCp)DcpBo<br>- | 30 |

# INVENTORY OF MUNICIPAL WASTE FACILITIES

| STATE | YEAR | PAGE |
|---|---|---|
| OREGON | 1962 | 1 of 7 |

| LINE NO | COMMUNITY, SEWER OR SANITARY DISTRICT INSTITUTION | DRAINAGE BASIN Maj Min | DRAINAGE BASIN Sub | WATER-COURSE MILEAGE | DISCHARGE TO | P.E. (BOD) UN-TREATED WASTE / DIS-CHARGED WASTE | Pollution Abatement Needs | REMARKS |
|---|---|---|---|---|---|---|---|---|
| | 9 | 10 | 10a | 11 | 12 | 13 | 14 | 15 |
| 1 | ALBANY | PN<br>9 | 01<br>- | W 119<br>- | Willamette River | 24,500E<br>9,600E | 7<br>- | |
| 2 | ARLINGTON | PN<br>10 | 01<br>- | C242<br>- | Columbia River | 650E<br>650E | 0<br>- | |
| 3 | ASHLAND | PN<br>13 | 05<br>- | R123-22<br>- | Bear Creek to<br>Rogue River | 11,900<br>4,000 | 1<br>- | |
| 4 | ASTORIA | PN<br>10 | 01<br>- | C14<br>- | Columbia River | 11,000<br>11,000 | 7<br>- | |
| 5 | ASTORIA* | PN<br>10 | 01<br>- | -<br>- | Sub-Surface | 300<br>0 | 7<br>- | *Tongue Point Housing Project |
| 6 | ATHENA | PN<br>10 | 03<br>- | C289-51-35<br>- | Wildhorse Creek | 850<br>120E | 7<br>- | |
| 7 | BAKER | PN<br>8 | 03<br>- | S296-79<br>- | Powder River | 9,000<br>1,350E | 1<br>- | |
| 8 | BANDON | PN<br>13 | 04<br>- | Cgl<br>- | Coquille River | 800E<br>800E | 0<br>- | |
| 9 | BANKS | PN<br>9 | 14<br>- | W29-46-17<br>- | Dairy Creek | 300<br>100 | 4<br>- | |
| 10 | BEAVERTON | PN<br>9 | 14<br>- | W29-39-5-6<br>- | Beaverton Creek | 6,200<br>1,240E | 6<br>- | |
| 11 | BEAVERTON | PN<br>9 | x<br>- | x<br>- | Cedar Mill Creek | 1,750<br>220 | x<br>- | |
| 12 | BEL-AIRE<br>Subdivision | PN<br>9 | 14<br>- | W29-39-5-6<br>- | Fanno Creek | 400E<br>60E | 7<br>- | |
| 13 | BEND | PN<br>10 | 06<br>- | -<br>- | Lava Sink Holes | 1,300<br>0 | 4<br>- | |
| 14 | BROADMOOR | PN<br>9 | 14<br>- | W29-39-13<br>- | Beaverton Creek | 900<br>180E | 1<br>- | |
| 15 | BROOKFORD<br>S. D. | PN<br>9 | 14<br>- | W29-9-12<br>- | Fanno Creek | 600<br>70 | 7<br>- | |
| 16 | BROOKINGS | PN<br>13 | 04<br>- | x<br>- | Chetco Cove | 3,000<br>2,100E | 7<br>- | |
| 17 | BROWNSVILLE | PN<br>9 | 16<br>- | W120-33<br>- | Calapooya River | 500<br>500 | 0<br>- | |
| 18 | BUNKER HILL<br>(S. D.) | PN<br>13 | 04<br>- | -<br>- | Coos Bay | 800<br>560E | 7<br>- | |
| 19 | BURNS | PN<br>14 | 14<br>- | -<br>- | Land | 3,500<br>0 | 7<br>- | |
| 20 | CANBY | PN<br>9 | 01<br>- | W34<br>- | Willamette River | 1,800<br>970 | 7<br>- | |
| 21 | CANNON BEACH | PN<br>13 | -<br>- | x<br>- | Elk Creek to<br>Pacific Ocean | 1,300<br>145 | x<br>- | |
| 22 | CANYONVILLE | PN<br>13 | -<br>- | x<br>- | Umpqua River | 1,200<br>180 | x<br>- | |
| 23 | CARLTON | PN<br>9 | 10<br>- | W55-11-5<br>- | North Fork of<br>Yamhill River | 1,000<br>200E | 7<br>- | |
| 24 | CEDAR HILLS | PN<br>9 | 14<br>- | W29-39-5-7<br>- | Beaverton Creek | 6,150<br>1,170 | 7<br>- | |
| 25 | CEDAR MILL PARK<br>(Sunset Valley SD) | PN<br>9 | 14<br>- | W29-39-5-4<br>-3 | Cedar Mill Creek | 2,500<br>375E | 7<br>- | |
| 26 | CENTRAL POINT | PN<br>13 | 05<br>- | x<br>- | Rogue River | 2,000<br>x | 7<br>- | |
| 27 | CHILOQUIN | CL<br>1 | x<br>- | WN 11<br>- | Williamson River | 800<br>200E | 7<br>- | |
| 28 | CLATSKANIE | PN<br>10 | 01<br>- | C49-2<br>- | Clatskanie River | 800<br>120 | 7<br>- | |
| 29 | COLUMBIA<br>(S. D.) | PN<br>9 | 14<br>- | W29-9-10-<br>1.5 | Fanno Creek | 350<br>50E | 7<br>- | |
| 30 | CONDON | PN<br>10 | 05<br>- | C218-52-14<br>- | Dry Creek | 1,000<br>190E | 7<br>- | |

# INVENTORY OF MUNICIPAL WASTE FACILITIES

| STATE | YEAR | |
|---|---|---|
| OREGON | 1962 | PAGE 2 of 7 |

| COMMUNITY, SEWER OR SANITARY DISTRICT INSTITUTION | COUNTY | 1960 Population | Estimated Population Served | TYPE SEWER SYSTEM | AVERAGE DAILY FLOW MGD | TREATMENT FACILITIES | | LINE NO. |
|---|---|---|---|---|---|---|---|---|
| | | | | | | Des'd For Average Daily Flow MGD<br>P.E. (1000's) | TREATMENT | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | |
| CONNIE ACRES<br>Subdivision | Clackamas | 100<br>- | 100<br>- | S<br>- | x<br>- | 0.010<br>0.100 | CsIs<br>- | 1 |
| COOS BAY | Coos | 7,084<br>- | 7,500<br>- | C<br>- | x<br>- | 1.500<br>10.000 | ScGhCmDfhEgcVvBo<br>- | 2 |
| COOS BAY<br>761st Ac & W Station | Coos | -<br>- | 150<br>- | x<br>- | x<br>- | 0.015<br>0.150 | CiFtrCpEgBo<br>- | 3 |
| COQUILLE | Coos | 4,730<br>- | 4,000<br>- | C<br>- | x<br>- | 0.730<br>6.000 | ScGaCmEgDfhBo<br>- | 4 |
| CORNFLIUS | Washington | 1,146<br>- | 1,000<br>- | S<br>- | 0.102<br>- | 0.250<br>2.500 | ScGhCmFtrCmDcrEgcX<br>- | 5 |
| CORVALLIS | Benton | 20,669<br>- | 20,000<br>- | C<br>- | 3.830<br>- | 4.500<br>28.000 | ShGaScCmDfhEgVv<br>- | 6 |
| CORVALLIS SAGE | Benton | 200<br>- | x<br>- | S<br>- | x<br>- | 0.200<br>0.750 | ScCiFtrCmEchBo<br>- | 7 |
| COTTAGE GROVE | Lane | 3,895<br>- | 3,800<br>- | C<br>- | x<br>- | 1.330<br>6.000 | ScGaCmDchEgBo<br>- | 8 |
| COUNTRY CLUB HOMES<br>S. D. | Washington | -<br>- | 40<br>- | S<br>- | x<br>- | 0.008<br>0.080 | Lo<br>- | 9 |
| CRESWELL | Lane | 1,200<br>- | 1,200<br>- | S<br>- | x<br>- | 0.120<br>1.200 | Lo | 10 |
| DALLAS | Polk | 5,072<br>- | 5,400<br>- | C<br>- | 0.810<br>- | 1.000<br>8.000 | ScGh(ApCm)FtrCmEgcDfhBo<br>- | 11 |
| DRAIN | Douglas | 1,052<br>- | 1,000<br>- | S<br>- | x<br>- | 0.300<br>2.000 | ScGmCmFthCmDcpEcBo<br>- | 12 |
| DUNTHORPE | Multnomah | 150<br>- | 150<br>- | S<br>- | x<br>- | -<br>- | None<br>- | 13 |
| EAGLE POINT | Jackson | 1,300<br>- | 1,300<br>- | S<br>- | x<br>- | 0.130<br>1.300 | Lo | 14 |
| EMPIRE | Coos | 3,781<br>- | 3,500<br>- | C<br>- | x<br>- | -<br>- | None<br>- | 15 |
| ENTERPRISE | Wallowa | 1,932<br>- | 1,800<br>- | S<br>- | 1.290<br>- | 0.700<br>3.000 | GhScCmFthCmEcgDfhBo<br>- | 16 |
| ESTACADA | Clackamas | 957<br>- | 900<br>- | S<br>- | x<br>- | 0.120<br>0.800 | ShCpDcpEgcBo<br>- | 17 |
| EUGENE | Lane | 50,977<br>- | 45,000<br>- | C<br>- | 8.330<br>- | 10.000<br>150.00 | SmGa(ApCm)EgDfthZyVv<br>- | 18 |
| FANNOE PARK<br>Subdivision | Washington | 60<br>- | 60<br>- | S<br>- | x<br>- | 0.008<br>0.060 | Sc(AmCp)FsEh<br>- | 19 |
| FIR COVE | Lane | 150<br>- | 150<br>- | x<br>- | x<br>- | 0.015<br>0.300 | CiEchX<br>- | 20 |
| FLORENCE | Lane | 1,642<br>- | 1,000<br>- | C<br>- | x<br>- | -<br>- | None<br>- | 21 |
| FOREST GROVE | Washington | 5,628<br>- | 5,000<br>- | S<br>- | 1.860<br>- | 1.350<br>6.500 | GmSc(ApCm)DfhBoIcLoL<br>- | 22 |
| FOSSIL | Wheeler | 672<br>- | 600<br>- | S<br>- | x<br>- | 0.150<br>1.000 | CiFthCmEgBo<br>- | 23 |
| FURLONG<br>S. D. | Washington | -<br>- | 40<br>- | S<br>- | x<br>- | 0.120<br>1.200 | ScCmFthCmEcgDcpXp<br>- | 24 |
| GARIBALDI | Tillamook | 1,163<br>- | 1,100<br>- | S<br>- | 0.190<br>- | 0.200<br>1.200 | ShCiEgcBo<br>- | 25 |
| GASTON | Washington | 320<br>- | 300<br>- | S<br>- | x<br>- | 0.020<br>0.400 | Cs<br>- | 26 |
| GILCHRIST | Klamath | 600<br>- | 600<br>- | S<br>- | x<br>- | 0.030<br>0.600 | Cs<br>- | 27 |
| GLADSTONE | Clackamas | 3,854<br>- | (3,000)<br>- | C<br>- | x<br>- | -<br>- | See Oregon City<br>- | 28 |
| GLENDALE | Douglas | 748<br>- | 900<br>- | S<br>- | x<br>- | 0.200<br>1.000 | Sc(CmDpCm)FthEcgBo<br>- | 29 |
| GOLD BEACH | Curry | 1,765<br>- | 900<br>- | S<br>- | x<br>- | 0.150<br>1.500 | ShCmDcpEgBo<br>- | 30 |

# INVENTORY OF MUNICIPAL WASTE FACILITIES

| STATE | YEAR | |
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| OREGON | 1962 | PAGE 2 of 7 |

| LINE NO | COMMUNITY, SEWER OR SANITARY DISTRICT INSTITUTION | DRAINAGE BASIN Maj Min | DRAINAGE BASIN Sub | WATER-COURSE MILEAGE | DISCHARGE TO | P.E. (BOD) UN-TREATED WASTE<br>DIS-CHARGED WASTE | Pollution Abatement Needs | REMARKS |
|---|---|---|---|---|---|---|---|---|
| | 9 | 10 | 10a | 11 | 12 | 13 | 14 | 15 |
| 1 | CONNIE ACRES<br>Subdivision | PN<br>9 | 01<br>- | -<br>- | Sub-Surface | 100<br>0 | 7<br>- | |
| 2 | COOS BAY | PN<br>13 | 04<br>- | -<br>- | Coos Bay | 7,500<br>5,200 | 7<br>- | |
| 3 | COOS BAY<br>761st AC & W Station | PN<br>13 | 04<br>- | -<br>- | Coos Bay | 150<br>25E | 7<br>- | |
| 4 | COQUILLE | PN<br>13 | 04<br>- | Cq25<br>- | Coquille River | 4,000<br>2,800 | 7<br>- | |
| 5 | CORNELIUS | PN<br>9 | 14<br>- | W29-52<br>- | Tualatin River | 1,000<br>150E | 7<br>- | |
| 6 | CORVALLIS | PN<br>9 | 01<br>- | W131<br>- | Willamette River | 35,000E<br>24,500E | 2<br>- | |
| 7 | CORVALLIS SAGE | PN<br>9 | 01<br>- | W123-4<br>- | Slough to Willamette River | x<br>x | 7<br>- | |
| 8 | COTTAGE GROVE | PN<br>9 | 02<br>- | W187-21<br>- | Coast fork of Willamette River | 3,800<br>2,650E | 7<br>- | |
| 9 | COUNTRY CLUB HOMES<br>S. D. | PN<br>9 | 14<br>- | W29-39-5<br>-10S | Beaverton Creek | 40 | 7<br>- | |
| 10 | CRESWELL | PN<br>09 | -<br>- | x<br>- | Creek | x<br>x | x<br>- | |
| 11 | DALLAS | PN<br>9 | 01<br>- | W89-12<br>- | Rickreall River | 6,900E<br>970 | 7<br>- | |
| 12 | DRAIN | PN<br>13 | 03<br>- | U51-2<br>- | Elk Creek | 1,000<br>150 | 7<br>- | |
| 13 | DUNTHORPE | PN<br>9 | 01<br>- | W20<br>- | Willamette River | 150<br>150 | 0<br>- | |
| 14 | EAGLE POINT | PN<br>13 | x<br>- | x<br>- | Buttle Creek | x<br>x | x<br>- | |
| 15 | EMPIRE | PN<br>13 | 04<br>- | -<br>- | Coos Bay | 3,500E<br>3,500E | 0<br>- | |
| 16 | ENTERPRISE | PN<br>8 | 04<br>- | S169-81-40<br>- | Wallowa River | 1,800E<br>300E | 7<br>- | |
| 17 | ESTACADA | PN<br>9 | 13<br>- | W25-24<br>- | Clackamas River | 900<br>600E | 4<br>- | |
| 18 | EUGENE | PN<br>9 | 01<br>- | W178<br>- | Willamette River | 113,000E<br>86,000 | 2<br>- | |
| 19 | FANNOE PARK<br>Subdivision | PN<br>9 | 14<br>- | W129-9-10-<br>13 | Fanno Creek | 60<br>10 | 7<br>- | |
| 20 | FIR COVE | PN<br>9 | 01<br>- | W187-1-1<br>- | Slough to Willamette River | x<br>x | 7<br>- | |
| 21 | FLORENCE | PN<br>13 | 02<br>- | S5<br>- | Siuslaw River | 1,000E<br>1,000E | 0<br>- | |
| 22 | FOREST GROVE | PN<br>9 | 14<br>- | W29-58<br>- | Tualatin River-Winter<br>Land-Summer | 32,000<br>22,500 | 7<br>- | |
| 23 | FOSSIL | PN<br>10 | 05<br>- | C218-92-16<br>- | Cottonwood Creek | 600<br>150E | 7<br>- | |
| 24 | FURLONG<br>S. D. | PN<br>9 | 14<br>- | W29-39-5-4<br>-2 | Cedar Mill Creek | 40<br>- | 7<br>- | |
| 25 | GARIBALDI | PN<br>13 | 01<br>- | -<br>- | Tillamook Bay | 1,100<br>750 | 7<br>- | |
| 26 | GASTON | PN<br>13 | 14<br>- | W29-65<br>- | Tualatin River | 300<br>200 | 4<br>- | |
| 27 | GILCHRIST | PN<br>10 | 06<br>- | -<br>- | Lava Sink Hole | 600<br>0 | 7<br>- | |
| 28 | GLADSTONE | PN<br>9 | 01<br>- | W26<br>- | Willamette River | -<br>- | 7<br>- | |
| 29 | GLENDALE | PN<br>13 | 03<br>- | U112-41-34<br>- | Cow Creek | 900<br>150E | 7<br>- | |
| 30 | GOLD BEACH | PN<br>13 | 05<br>- | Ri 1<br>- | Riley Creek | 900<br>600 | 7<br>- | |

# INVENTORY OF MUNICIPAL WASTE FACILITIES

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| COMMUNITY, SEWER OR SANITARY DISTRICT INSTITUTION | COUNTY | 1960 Population | Estimated Population Served | TYPE SEWER SYSTEM | AVERAGE DAILY FLOW MGD | Des'd For Average Daily Flow MGD<br>P.E. (1000's) | TREATMENT FACILITIES TREATMENT | LINE NO |
|---|---|---|---|---|---|---|---|---|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | |
| GOLD HILL | Jackson | 608<br>- | 600<br>- | S<br>- | x<br>- | 0.050<br>0.800 | ScCpFtrCpEgDcpBo<br>- | 1 |
| GRAND RONDE | Polk | 350<br>- | 100<br>- | S<br>- | x<br>- | 0.010<br>0.200 | Cs<br>- | 2 |
| GRAND RONDE<br>Housing Project | Polk | -<br>- | 150<br>- | S<br>- | x<br>- | 0.015<br>0.300 | CsEh<br>- | 3 |
| GRANTS PASS | Josephine | 10,118<br>- | 9,800<br>- | S<br>- | x<br>- | 1.875<br>12.500 | ShGhCmEgcDcthBc<br>- | 4 |
| GRESHAM | Multnomah | 3,944<br>- | 4,500<br>- | S<br>- | x<br>- | 3.000<br>20.000 | GhSc(ApCm)DfthEgcBo<br>- | 5 |
| HARRISBURG | Linn | 939<br>- | 800<br>- | C<br>- | x<br>- | 0.150<br>1.000 | ScCmDcpEgc<br>- | 6 |
| HEPPNER | Morrow | 1,661<br>- | 1,600<br>- | S<br>- | x<br>- | 0.250<br>2.500 | ScCmFtrCmDchEgBo<br>- | 7 |
| HERMISTON | Umatilla | 4,402<br>- | 4,400<br>- | S<br>- | 0.520<br>- | 1.000<br>10.000 | ScGhCmFthCmDfhBoEgc<br>- | 8 |
| HILLSBORO<br>Plant # 1 | Washington | 8,232<br>- | 5,000<br>- | S<br>- | x<br>- | 0.500<br>5.000 | ShCmAmCmEgDcpBoIc*<br>- | 9 |
| HILLSBORO<br>Plant # 2 | Washington | -<br>- | 2,500<br>- | S<br>- | 0.597<br>- | 1.250<br>10.000 | ScGhCmAamCmEcgDfrhXd<br>- | 10 |
| HINES | Harney | 1,207<br>- | 1,000<br>- | S<br>- | x<br>- | 0.150<br>1.500 | L<br>- | 11 |
| HOOD RIVER | Hood River | 3,657<br>- | 4,000<br>- | C<br>- | x<br>- | 1.085<br>5.200 | GmScCmDchrEgXd<br>- | 12 |
| HUBBARD | Marion | 526<br>- | 300<br>- | S<br>- | x<br>- | 0.010<br>0.200 | Cm<br>- | 13 |
| HUNTINGTON | Baker | 689<br>- | 700<br>- | S<br>- | x<br>- | -<br>- | None<br>- | 14 |
| ★ INDEPENDENCE | Polk | 1,930<br>- | 6,000<br>- | C<br>- | x<br>- | 1.000<br>6.000 | ShCmDcpEgBo*<br>- | 15 |
| JOHN DAY | Grant | 1,520<br>- | 1,500<br>- | S | x<br>- | 0.238<br>1.700 | ScCmFtrCmDcpBo<br>- | 16 |
| JUNCTION CITY | Lane | 1,614<br>- | 1,500<br>- | S<br>- | x<br>- | 0.600<br>5.000 | ScCmEgDcrBo<br>- | 17 |
| KLAMATH FALLS | Klamath | 16,949<br>- | 16,500<br>- | S<br>- | 2.460<br>- | 6.000<br>25.000 | ScGhCmFtrCmDcfhrtEcgBo<br>- | 18 |
| KNOXTOWN<br>(S. D.) | Curry | -<br>- | 100<br>- | S<br>- | x<br>- | 0.010<br>0.100 | L<br>- | 19 |
| LA GRANDE | Union | 9,014<br>- | 9,000<br>- | C<br>- | x<br>- | 2.000<br>10.000 | ShGhCmFtnCpDoBo<br>- | 20 |
| LAKEVIEW | Lake | 3,260<br>- | 3,000<br>- | S<br>- | x<br>- | 0.950<br>5.600 | L<br>- | 21 |
| LEBANON | Linn | 5,858<br>- | 6,400<br>- | C<br>- | x<br>- | 1.900<br>10.300 | ScGa(ApCm)FthDfhEgcBo<br>- | 22 |
| LOWELL | Lane | 503<br>- | 500<br>- | S<br>- | x<br>- | 0.260<br>3.200 | ShCiFthCmEcgBo<br>- | 23 |
| MC MINNVILLE | Yamhill | 7,656<br>- | 7,000<br>- | C<br>- | x<br>- | 1.510<br>8.000 | GmScCmFthCmEgDfhBo<br>- | 24 |
| MC NARY | Umatilla | 200<br>- | 200<br>- | S<br>- | x<br>- | 0.175<br>2.500 | CiBoEg<br>- | 25 |
| MALIN | Klamath | 568<br>- | 500<br>- | S<br>- | x<br>- | 0.060<br>0.500 | ShCi<br>- | 26 |
| MANBRIN GARDENS | Marion | 650<br>- | 650<br>- | S<br>- | x<br>- | 0.070<br>1.000 | ShCiEhBo<br>- | 27 |
| MAUPIN | Wasco | 381<br>- | 200<br>- | S<br>- | x<br>- | 0.005<br>0.100 | CmFm<br>- | 28 |
| ★ MEDFORD | Jackson | 24,425<br>- | 25,000<br>- | C<br>- | 4.800<br>- | 4.000<br>35.000 | ScGhCmFthCmEcgDchtBo<br>- | 29 |
| MERRILL | Klamath | 804<br>- | 850<br>- | S<br>- | x<br>- | 0.085<br>0.850 | CiFthBo<br>- | 30 |

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| LINE NO | COMMUNITY, SEWER OR SANITARY DISTRICT INSTITUTION 9 | DRAINAGE BASIN Maj Min 10 | DRAINAGE BASIN Sub 10a | WATER-COURSE MILEAGE 11 | DISCHARGE TO 12 | P.E. (BOD) UN-TREATED WASTE / DIS-CHARGED WASTE 13 | Pollution Abatement Needs 14 | REMARKS 15 |
|---|---|---|---|---|---|---|---|---|
| 1 | GOLD HILL | PN<br>13 | 05<br>- | R 117<br>- | Rouge River | 600<br>90E | 7<br>- | |
| 2 | GRAND RONDE | PN<br>13 | 10<br>- | W55-11-42<br>- | Rock Creek | 100<br>75E | 4<br>- | |
| 3 | GRAND RCNDE<br>Housing Project | PN<br>9 | 10<br>- | W55-11-47<br>- | South Yamhill River | 300<br>200 | 7<br>- | |
| 4 | GRANTS PASS | PN<br>13 | 05<br>- | R100<br>- | Rogue River | 9,800<br>6,500 | 2<br>- | |
| 5 | GRESHAM | PN<br>10 | 01<br>- | C 117.7<br>- | Columbia River | 23,000<br>10,300 | 7<br>- | |
| 6 | HARRISBURG | PN<br>9 | 01<br>- | W162<br>- | Willamette River | 800<br>500E | 7<br>- | |
| 7 | HEPPNER | PN<br>10 | 04<br>- | C253-45<br>- | Willow Creek | 1,600<br>200E | 7<br>- | |
| 8 | HERMISTON | PN<br>10 | 03<br>- | C289-8<br>- | Umatilla River | 4,400<br>660E | 7<br>- | |
| 9 | HILLSBORO<br>Plant # 1 | PN<br>9 | 14<br>- | W29-45<br>- | Tualatin River | 5,000<br>830E | 3<br>- | *Excess diverted to land |
| 10 | HILLSBORO<br>Plant # 2 | PN<br>9 | 14<br>- | W29-39-1<br>- | Rock Creek | 2,500<br>150 | 7<br>- | |
| 11 | HINES | PN<br>14 | x<br>- | -<br>- | Land | 1,000<br>0 | 4<br>- | |
| 12 | HOOD RIVER | PN<br>10 | 01<br>- | C169<br>- | Columbia River | 4,000<br>2,800 | 7<br>- | |
| 13 | HUBBARD | PN<br>9 | 11<br>- | W36-1-9-5<br>- | Mill River | 300<br>200 | 4<br>- | |
| 14 | HUNTINGTON | PN<br>8 | 03<br>- | S328-6<br>- | Burnt River | 700E<br>700E | 0<br>- | |
| 15 | ★ INDEPENDENCE | PN<br>9 | 01<br>- | W96<br>- | Willamette River | 6,000<br>4,100E | 7<br>- | *Joint plant with Monmouth |
| 16 | JOHN DAY | PN<br>10 | 05<br>- | C218-183<br>- | John Day River | 1,500<br>300 | 7<br>- | |
| 17 | JUNCTION CITY | PN<br>9 | 01<br>- | W166<br>- | Willamette River | 3,000<br>2,100 | 7<br>- | |
| 18 | KLAMATH FALLS | CL<br>1 | x<br>- | -<br>- | Ewauna Lake | 16,500<br>3,100 | 7<br>- | |
| 19 | KNOXTOWN<br>(S. D.) | PN<br>13 | 04<br>- | -<br>- | Creek to Ocean | 100<br>x | 7<br>- | |
| 20 | LA GRANDE | PN<br>8 | 04<br>- | S169-140-9<br>- | Catherine Creek | 9,000<br>2,650E | 4<br>- | |
| 21 | LAKEVIEW | PN<br>9 | x<br>- | -<br>- | Land | 3,000 | 7<br>- | |
| 22 | LEBANON | PN<br>9 | 07<br>- | W109-11-15<br>- | South Santiam River | 7,500E<br>2,200E | 7<br>- | |
| 23 | LOWELL | PN<br>9 | 03<br>- | W187-18<br>- | Middle Fork of<br>Willamette River | 500<br>100E | 7<br>- | |
| 24 | MC MINNVILLE | PN<br>9 | 10<br>- | W55-11-3<br>- | South Fork of<br>Yamhill River | 9,000E<br>900E | 7<br>- | |
| 25 | MC NARY | PN<br>10 | 01<br>- | C292<br>- | Columbia River | 200<br>100E | 7<br>- | |
| 26 | MALIN | CL<br>1 | x<br>- | -<br>- | Ditch | 500<br>400E | 2<br>- | |
| 27 | MANBRIN GARDENS | PN<br>9 | 01<br>- | W28<br>- | Willamette River | 650<br>200E | 2<br>- | |
| 28 | MAUPIN | PN<br>10 | 06<br>- | C204-38<br>- | Deschutes River | 200<br>0 | 4<br>- | |
| 29 | ★ MEDFORD | PN<br>13 | 05<br>- | R123<br>- | Rouge River | 35,500<br>4,600 | 7<br>- | |
| 30 | MERRILL | CL<br>1 | x<br>- | x<br>- | Lost River | 850<br>250E | 7<br>- | |

# INVENTORY OF MUNICIPAL WASTE FACILITIES

| STATE | YEAR | |
|---|---|---|
| OREGON | 1962 | PAGE 4 of 7 |

| COMMUNITY, SEWER OR SANITARY DISTRICT INSTITUTION | COUNTY | 1960 Population | Estimated Population Served | TYPE SEWER SYSTEM | AVERAGE DAILY FLOW MGD | Des'd For Average Daily Flow MGD<br>P.E. (1000's) | TREATMENT FACILITIES TREATMENT | LINE NO. |
|---|---|---|---|---|---|---|---|---|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | |
| MILL CITY | Linn-Marion | 1,289<br>- | 100<br>- | S<br>- | x<br>- | 0.005<br>0.100 | CsIs<br>- | 1 |
| MILTON-FREEWATER | Umatilla | 4,110<br>- | 4,500<br>- | S<br>- | 0.490<br>- | 0.625<br>5.000 | GhScCmFtrCmEgDchBoIc<br>- | 2 |
| MILWAUKIE | Clackamas | 9,099<br>- | 7,500<br>- | S<br>- | 1.250<br>- | 1.500<br>10.000 | ScGhCmEcgDfhBoc<br>- | 3 |
| MOLALLA | Clackamas | 1,501<br>- | 1,000<br>- | S<br>- | 0.710<br>- | 0.400<br>3.000 | GmScCmFtrCmEgDchBo<br>- | 4 |
| MONMOUTH | Polk | 2,229<br>- | (2,000)<br>- | S<br>- | x<br>- | -<br>- | See Independence (Joint Plant)<br>- | 5 |
| MONROE | Benton | 374<br>- | 350<br>- | C<br>- | x<br>- | -<br>- | None<br>- | 6 |
| MORO | Sherman | 327<br>- | 300<br>- | S<br>- | x<br>- | 0.010<br>0.200 | Cs<br>- | 7 |
| MOUNT ANGEL | Marion | 1,428<br>- | 1,000<br>- | S<br>- | x<br>- | 0.360<br>5.000 | ShGhCmFtrCmDchEgBo<br>- | 8 |
| MOUNT HEBO | Tillamook | 200<br>- | 200<br>- | S<br>- | x<br>- | 0.020<br>0.200 | ShCiFtCpEgBo<br>- | 9 |
| MYRTLE CREEK | Douglas | 2,231<br>- | 2,250<br>- | S<br>- | x<br>- | 0.300<br>3.000 | ScCmFthCmEgDcpBo<br>- | 10 |
| MYRTLE POINT | Coos | 2,886<br>- | 3,000<br>- | C<br>- | x<br>- | 0.360<br>4.200 | ScGaCmFthDcpEgcBo<br>- | 11 |
| NEHALEM | Tillamook | 233<br>- | 200<br>- | S<br>- | x<br>- | -<br>- | None<br>- | 12 |
| NEWBERG | Yamhill | 4,204<br>- | 3,800<br>- | S<br>- | 0.515<br>- | 1.000<br>8.000 | ScGhCmEgDchBo<br>- | 13 |
| NEWPORT | Lincoln | 5,344<br>- | 4,500<br>- | CS<br>- | x<br>- | x<br>- | None<br>- | 14 |
| NORTH BEND | Coos | 7,512<br>- | 6,500<br>- | C<br>- | 0.695<br>- | 1.485<br>8.000 | ScGhCmDchmEgBo<br>- | 15 |
| NORTH ROSEBURG (S. D.) | Douglas | -<br>- | 5,400<br>- | S<br>- | x<br>- | 0.550<br>4.000 | ScCmFthCmDfhBo<br>- | 16 |
| NYSSA | Malheur | 2,611<br>- | 2,500<br>- | S<br>- | 0.422<br>- | 0.300<br>3.000 | ShCmDcpEgBo<br>- | 17 |
| OAKRIDGE | Lane | 1,973<br>- | 1,900<br>- | S<br>- | x<br>- | 0.200<br>2.000 | ScCmEgDcpBo<br>- | 18 |
| OCEANLAKE | Lincoln | 1,342<br>- | 1,300<br>- | S<br>- | x<br>- | 0.210<br>3.000 | ShCmFthCmEgcDcp<br>- | 19 |
| ONTARIO | Malheur | 5,101<br>- | 4,000<br>- | CS<br>- | x<br>- | -<br>- | None<br>- | 20 |
| ORCHID (S. D.)* | Washington | -<br>- | 100<br>- | S<br>- | x<br>- | 0.008<br>0.100 | Sc(AmCp)Ech<br>- | 21 |
| * OREGON CITY | Clackamas | 7,996<br>- | 11,000<br>- | CS<br>- | x<br>- | 1.500<br>10.000 | ScGhEgCmDfhHoBo<br>- | 22 |
| OSWEGO | Clackamas-Multnomah | 8,906<br>- | 4,500<br>- | S<br>- | x<br>- | 2.250<br>6.000 | ShScGhCmDfhEgBo<br>- | 23 |
| PENDLETON | Umatilla | 14,434<br>- | 16,000<br>- | S<br>- | 2.320<br>- | 5.000<br>102.00 | (SfFtr)*ScGmCmFthCmDfthEgBo<br>- | 24 |
| PHILOMATH | Benton | 1,359<br>- | 1,300<br>- | S<br>- | x<br>- | 0.180<br>1.800 | ScCmFthCmDcpBo<br>- | 25 |
| PILOT ROCK | Umatilla | 1,695<br>- | 1,600<br>- | S<br>- | x<br>- | 0.250<br>2.500 | Lo<br>- | 26 |
| PORTLAND | Clackamas-Multnomah | 372,676<br>- | 364,000<br>- | C<br>- | x<br>- | 60.000<br>500.00 | SrSmGmCmDfh<br>- | 27 |
| PORTLAND | Clackamas-Multnomah | -<br>- | 20,000<br>- | C<br>- | x<br>- | -<br>- | None<br>- | 28 |
| POWERS | Coos | 1,366<br>- | 500<br>- | S<br>- | x<br>- | -<br>- | None<br>- | 29 |
| PRAIRIE CITY | Grant | 801<br>- | 700<br>- | S<br>- | 0.239<br>- | 0.188<br>1.500 | ScCmFthCmEgDcmpBo<br>- | 30 |

# INVENTORY OF MUNICIPAL WASTE FACILITIES

STATE OREGON

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| LINE NO | COMMUNITY, SEWER OR SANITARY DISTRICT INSTITUTION | DRAINAGE BASIN Maj Min | DRAINAGE BASIN Sub | WATER COURSE MILEAGE | DISCHARGE TO | P.E. (BOD) UN-TREATED WASTE<br>DIS-CHARGED WASTE | Pollution Abatement Needs | REMARKS |
|---|---|---|---|---|---|---|---|---|
| | 9 | 10 | 10a | 11 | 12 | 13 | 14 | 15 |
| 1 | MILL CITY | PN<br>9 | 07<br>- | -<br>- | Sub-Surface | 100<br>x | 7<br>- | |
| 2 | MILTON-FREEWATER | PN<br>10 | 02<br>- | -<br>- | Land | 4,500<br>0 | 7<br>- | |
| 3 | MILWAUKIE | PN<br>9 | 01<br>- | W19<br>- | Willamette River | 8,500E<br>5,900E | 2<br>- | |
| 4 | MOLALLA | PN<br>9 | 11<br>- | W36-1-10-10<br>- | Bear Creek to Pudding River | 1,000<br>150E | 7<br>- | |
| 5 | MONMOUTH | PN<br>9 | 01<br>- | -<br>- | Willamette River | -<br>- | -<br>- | |
| 6 | MONROE | PN<br>9 | 05<br>- | W143-11<br>- | Long Tom River | 350<br>350 | 0<br>- | |
| 7 | MORO | PN<br>10 | 06<br>- | C204-20<br>- | Dry Creek | 300<br>0 | 7<br>- | |
| 8 | MOUNT ANGEL | PN<br>9 | 11<br>- | W36-1-25<br>- | Pudding River | 4,000<br>600E | 7<br>- | |
| 9 | MOUNT HEBO | PN<br>13 | 01<br>- | x<br>- | Creek to Ocean | 200<br>30E | 7<br>- | |
| 10 | MYRTLE CREEK | PN<br>13 | 03<br>- | U112-334<br>- | Myrtle Creek | 2,250<br>450E | 7<br>- | |
| 11 | MYRTLE POINT | PN<br>13 | 04<br>- | C36<br>- | Coquille River | 4,200E<br>1,500E | 7<br>- | |
| 12 | NEHALEM | PN<br>13 | 01<br>- | -<br>- | Nehalem Bay | 200<br>200 | 0<br>- | |
| 13 | NEWBERG | PN<br>9 | 01<br>- | W50<br>- | Willamette River | 4,800E<br>3,600E | 2<br>- | |
| 14 | NEWPORT | PN<br>13 | 02<br>- | -<br>- | Yaquina Bay and Ocean | 4,500<br>4,500 | 0<br>- | |
| 15 | NORTH BEND | PN<br>13 | 04<br>- | -<br>- | Coos Bay | 6,500<br>4,500 | 7<br>- | |
| 16 | NORTH ROSEBURG (S. D.) | PN<br>13 | 03<br>- | U112-7<br>- | South Umpqua River | 5,400<br>1,000E | 7<br>- | |
| 17 | NYSSA | PN<br>13 | 01<br>- | S389<br>- | Snake River | 2,500<br>1,700E | 2<br>- | |
| 18 | OAKRIDGE | PN<br>9 | 03<br>- | W187-45<br>- | Middle Fork of Willamette River | 1,900<br>1,300E | 2<br>- | |
| 19 | OCEANLAKE | PN<br>13 | 02<br>- | D0.5<br>- | Dee River to Pacific Ocean | 1,300<br>190E | 7<br>- | |
| 20 | ONTARIO | PN<br>7 | 01<br>- | S369<br>- | Snake River | 5,000E<br>5,000E | 0<br>- | |
| 21 | ORCHID (S. D.)* | PN<br>9 | 14<br>- | W29-9-5-1-1<br>- | Fanno Creek | 100<br>10E | 7<br>- | *Temporary Treatment Plant |
| 22 | * OREGON CITY | PN<br>9 | 01<br>- | W25<br>- | Willamette River | 11,000<br>7,700E | 2<br>- | |
| 23 | OSWEGO | PN<br>9 | 01<br>- | W21<br>- | Willamette River | 4,500<br>3,150E | 2<br>- | |
| 24 | PENDLETON | PN<br>10 | 03<br>- | C289-47<br>- | Umatilla River | 98,000<br>34,000 | 7<br>- | *During pea canning season only, other times 16,000E and 2,400E |
| 25 | PHILOMATH | PN<br>9 | 08<br>- | W133-10<br>- | Mary's River | 1,300<br>200 | 7<br>- | |
| 26 | PILOT ROCK | PN<br>10 | 03<br>- | C289-44-14<br>- | Birch Creek | 1,600<br>240E | 7<br>- | |
| 27 | PORTLAND | PN<br>10 | 01<br>- | C105.5<br>- | Columbia River | 385,000<br>260,000 | 2<br>- | |
| 28 | PORTLAND | PN<br>9 | 01<br>- | W10<br>- | Willamette River | 180,000E<br>180,000E | 0<br>- | |
| 29 | POWERS | PN<br>13 | 04<br>- | C36-25<br>- | South Fork of Coquille River | 500<br>500 | 0<br>- | |
| 30 | PRAIRIE CITY | PN<br>10 | 05<br>- | C218-196<br>- | John Day River | 700<br>210E | 7<br>- | |

# INVENTORY OF MUNICIPAL WASTE FACILITIES

| STATE | YEAR | |
|---|---|---|
| OREGON | 1962 | PAGE 5 of 7 |

| COMMUNITY, SEWER OR SANITARY DISTRICT INSTITUTION | COUNTY | 1960 Population | Estimated Population Served | TYPE SEWER SYSTEM | AVERAGE DAILY FLOW MGD | Des'd For Average Daily Flow MGD<br>P.E. (1000's) | TREATMENT FACILITIES TREATMENT | LINE NO. |
|---|---|---|---|---|---|---|---|---|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | |
| PRINEVILLE | Crook | 3,263<br>- | 3,200<br>- | S<br>- | x<br>- | 0.500<br>5.000 | Lo<br>- | 1 |
| RAINIER | Columbia | 1,152<br>- | 1,200<br>- | C<br>- | x<br>- | 0.300<br>2.000 | ScGmCmEcgDcpBo<br>- | 2 |
| RALEIGH<br>(S. D.) | Washington | -<br>- | 600<br>- | S<br>- | x<br>- | 0.140<br>1.400 | ScCmFthCmEcgDcpX<br>- | 3 |
| RALEIGHWOOD<br>(S. D.) | Washington | -<br>- | 300<br>- | S<br>- | x<br>- | 0.030<br>0.300 | Lo<br>- | 4 |
| REEDSPORT | Douglas | 2,998<br>- | 3,000<br>- | C<br>- | x<br>- | -<br>- | None<br>- | 5 |
| RIDDLE | Douglas | 992<br>- | 900<br>- | S<br>- | x<br>- | 0.300<br>2.000 | ShCmFthCmEgcDcpBo<br>- | 6 |
| ROCKAWAY | Tillamook | 771<br>- | 1,100<br>- | S<br>- | x<br>- | 0.425<br>3.750 | CmFtrLoEgDcpBo<br>- | 7 |
| ROSEBURG | Douglas | 11,467<br>- | 10,000<br>- | C<br>- | 1.450<br>- | 3.600<br>20.000 | ScGmCmFthCmDchrmtXpEcg<br>- | 8 |
| SAINT HELENS | Columbia | 5,022<br>- | 4,960<br>- | C<br>- | 1.440<br>- | 1.600<br>8.000 | ScGmCmEcgDchmrBo<br>- | 9 |
| SALEM | Marion-Polk | 49,142<br>- | 52,000<br>- | S<br>- | 6.720<br>- | 11.000<br>60.000 | SmGmCmEgDfthBo<br>- | 10 |
| SANDY | Clackamas | 1,147<br>- | 1,100<br>- | S<br>- | x<br>- | 1.200<br>1.500 | ShCmFthCmEgDcpBo<br>- | 11 |
| SCIO | Linn | 441<br>- | 100<br>- | S<br>- | x<br>- | 0.005<br>0.100 | CmIm<br>- | 12 |
| SEASIDE | Clatsop | 3,877<br>- | 3,000<br>- | C<br>- | x<br>- | 0.450<br>3.000 | ShGhCmDchEcgBo<br>- | 13 |
| SHERIDAN | Yamhill | 1,763<br>- | 1,800<br>- | S<br>- | 0.430<br>- | 0.375<br>2.500 | ScEgCmFthDcpBo<br>- | 14 |
| SHERWOOD | Washington | 680<br>- | 650<br>- | S<br>- | 0.280<br>- | 0.270<br>4.100 | Sh(ApCm)FthCmDcpEgBo<br>- | 15 |
| SILETZ | Lincoln | 583<br>- | 150<br>- | S<br>- | x<br>- | 0.006<br>0.120 | Cm<br>- | 16 |
| SILVERTON | Marion | 3,081<br>- | 3,170<br>- | C<br>- | x<br>- | 0.450<br>3.000 | ShCmFtrCmEgDcBo<br>- | 17 |
| SOUTH SUBURBAN S. D. | Klamath | -<br>- | 12,000<br>- | S<br>- | x<br>- | 2.000<br>15.000 | Lo<br>- | 18 |
| SOUTHWOOD PARK | Washington | 200<br>- | 200<br>- | S<br>- | x<br>- | 0.100<br>1.000 | Sc(CpDp)FtrCpEgcBo<br>- | 19 |
| SPRINGFIELD | Lane | 19,616<br>- | 14,000<br>- | CS<br>- | x<br>- | 3.000<br>15.000 | ScGhFthCmEgDcthBo<br>- | 20 |
| SPRINGFIELD<br>Weyerhaeuser* | Lane | 700<br>- | 700<br>- | S<br>- | x<br>- | 0.060<br>0.600 | ShCpDcpBo<br>- | 21 |
| STANFIELD | Umatilla | 745<br>- | 860<br>- | S<br>- | x<br>- | 0.224<br>1.500 | Sc(CpDp)Fth CmEgBo<br>- | 22 |
| SUNSET HEIGHTS<br>(S. D.)* | Washington | -<br>- | 300<br>- | S<br>- | x<br>- | 0.050<br>0.500 | ScGmCmFtrCmDcpEcgX<br>- | 23 |
| SUTHERLIN | Douglas | 2,452<br>- | 2,500<br>- | S<br>- | x<br>- | 0.700<br>3.500 | ShGhCmFtrCmEgDchBo<br>- | 24 |
| SWEET HOME | Linn | 3,353<br>- | 3,500<br>- | S<br>- | x<br>- | 0.350<br>3.500 | CiFtrCpEcgBo<br>- | 25 |
| TALENT | Jackson | 868<br>- | 800<br>- | S<br>- | x<br>- | 0.070<br>0.700 | ShCiFtrCpBo<br>- | 26 |
| THE DALLES | Wasco | 10,493<br>- | 8,500<br>- | C<br>- | x<br>- | -<br>- | None<br>- | 27 |
| TIGARD (DIV.) (S.D.) | Washington | 5,275<br>- | 950<br>- | x<br>- | x<br>- | 0.250<br>2.400 | Ft<br>- | 28 |
| TILLAMOOK | Tillamook | 4,244<br>- | 4,000<br>- | C<br>- | x<br>- | 1.300<br>5.000 | ShCmFthDchmrEcgBo<br>- | 29 |
| TOLEDO | Lincoln | 3,053<br>- | 3,000<br>- | S<br>- | x<br>- | 0.790<br>3.500 | GrScCmDcpEgBo<br>- | 30 |

# INVENTORY OF MUNICIPAL WASTE FACILITIES

| STATE | YEAR | PAGE |
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| LINE NO | COMMUNITY, SEWER OR SANITARY DISTRICT INSTITUTION 9 | DRAINAGE BASIN Maj Min 10 | DRAINAGE BASIN Sub 10a | WATER-COURSE MILEAGE 11 | DISCHARGE TO 12 | P.E. (BOD) UN-TREATED WASTE / DIS-CHARGED WASTE 13 | Pollution Abatement Needs 14 | REMARKS 15 |
|---|---|---|---|---|---|---|---|---|
| 1 | PRINEVILLE | PN<br>10 | 06<br>- | -<br>- | Land | 3,200<br>480E | 7<br>- | |
| 2 | RAINIER | PN<br>10 | 01<br>- | C67<br>- | Columbia River | 1,200<br>800E | 7<br>- | |
| 3 | RALEIGH (S. D.) | PN<br>9 | 14<br>- | 29-9-10<br>- | Fanno Creek | 600<br>90E | 7<br>- | |
| 4 | RALEIGHWOOD (S. D.) | PN<br>9 | 14<br>- | W29-9-10-1<br>- | Fanno Creek | 300<br>50E | 7<br>- | |
| 5 | REEDSPORT | PN<br>13 | 03<br>- | U13<br>- | Umpqua River | 2,200<br>2,200 | 0<br>- | |
| 6 | RIDDLE | PN<br>13 | 03<br>- | U112-41-2<br>- | Cow Creek | 1,000<br>250 | 5<br>- | |
| 7 | ROCKAWAY | PN<br>13 | 01<br>- | -<br>- | Clear Lake to Pacific Ocean | 1,100<br>165E | 7<br>- | |
| 8 | ROSEBURG | PN<br>13 | 03<br>- | U112-8<br>- | South Umpqua River | 10,000<br>1,500E | 7<br>- | |
| 9 | SAINT HELENS | PN<br>10 | 01<br>- | C86<br>- | Multnomah Channel and Columbia River | 5,000<br>3,500E | 7<br>- | |
| 10 | SALEM | PN<br>9 | 01<br>- | W83<br>- | Willamette River | 250,000*<br>x | 4<br>- | *During canning season at other times 70,000E |
| 11 | SANDY | PN<br>9 | 13<br>- | W25-15-10<br>- | Tickle Creek | 1,100<br>220E | 7<br>- | |
| 12 | SCIO | PN<br>9 | 07<br>- | W109-15-7<br>- | Thomas Creek | 100<br>x | 7<br>- | |
| 13 | SEASIDE | PN<br>13 | 01<br>- | NM1<br>- | Necanicum River | 3,000<br>2,250E | 2<br>- | |
| 14 | SHERIDAN | PN<br>9 | 10<br>- | W55-11-30<br>- | South Fork of Yamhill River | 1,800<br>600E | 7<br>- | |
| 15 | SHERWOOD | PN<br>13 | 14<br>- | W29-13-3<br>- | Cedar Creek | 3,450<br>1,750 | 2<br>- | |
| 16 | SILETZ | PN<br>13 | 02<br>- | Sz38<br>- | Siletz River | 150<br>110 | 4<br>- | |
| 17 | SILVERTON | PN<br>13 | 11<br>- | W36-1-26-15<br>- | Silver Creek | 7,170E<br>1,850E | 1<br>- | |
| 18 | SOUTH SUBURBAN S. D. | CL<br>1 | x<br>- | -<br>- | Lake Ewauna | 12,000<br>3,000 | 7<br>- | |
| 19 | SOUTHWOOD PARK | PN<br>9 | 14<br>- | W29-9-3<br>- | Fanno Creek | 200<br>30 | 7<br>- | |
| 20 | SPRINGFIELD | PN<br>9 | 01<br>- | W185<br>- | Willamette River | 14,000<br>2,700E | 7<br>- | |
| 21 | SPRINGFIELD Weyerhaeuser* | PN<br>9 | 04<br>- | W176-10.8<br>- | McKenzie River | 700<br>500 | 7<br>- | *Company Town |
| 22 | STANFIELD | PN<br>10 | 03<br>- | C289-13<br>- | Umatilla River | 860<br>170E | 7<br>- | |
| 23 | SUNSET HEIGHTS (S. D.)* | PN<br>9 | 14<br>- | W29-39-5-9<br>- | Beaverton Creek | 300<br>45E | 7<br>- | *Temporary treatment plant |
| 24 | SUTHERLIN | PN<br>13 | 03<br>- | U112-5-8<br>- | Sutherlin Creek | 2,500<br>500E | 7<br>- | |
| 25 | SWEET HOME | PN<br>9 | 07<br>- | W109-42<br>- | South Santiam River | 3,500<br>700 | 7<br>- | |
| 26 | TALENT | PN<br>13 | 05<br>- | R123-17<br>- | Bear Creek | 800<br>150E | 3<br>- | |
| 27 | THE DALLES | PN<br>10 | 01<br>- | C189<br>- | Columbia River | 10,000<br>10,000 | 0<br>- | |
| 28 | TIGARD (DIV.) (S.D.) | PN<br>9 | -<br>- | x<br>- | Fanno Creek | 950<br>140 | x<br>- | |
| 29 | TILLAMOOK | PN<br>13 | 01<br>- | T7-1.5<br>- | Trask River | 4,000<br>1,200E | 7<br>- | |
| 30 | TOLEDO | PN<br>13 | 02<br>- | Y11<br>- | Yaquina River | 3,000<br>2,100E | 7<br>- | |

# INVENTORY OF MUNICIPAL WASTE FACILITIES

| STATE | YEAR | |
|---|---|---|
| OREGON | 1962 | PAGE 6 of 7 |

| COMMUNITY, SEWER OR SANITARY DISTRICT INSTITUTION | COUNTY | 1960 Population | Estimated Population Served | TYPE SEWER SYSTEM | AVERAGE DAILY FLOW MGD | TREATMENT FACILITIES | | LINE NO |
|---|---|---|---|---|---|---|---|---|
| | | | | | | Des'd For Average Daily Flow MGD<br>P.E. (1000's) | TREATMENT | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | |
| TONGUE POINT | Clatsop | 2,000<br>- | 2,000<br>- | S<br>- | x<br>- | 0.350<br>3.000 | ScCmDcmpBc<br>- | 1 |
| TUALATIN HILLS<br>(S. D.) | Washington | -<br>- | 1,000<br>- | S<br>- | x<br>- | 0.120<br>1.000 | ShCmFthCmEgDcpBo<br>- | 2 |
| UMATILLA | Umatilla | 617<br>- | 640<br>- | x<br>- | x<br>- | 0.350<br>3.500 | CiBo<br>- | 3 |
| UNION | Union | 1,490<br>- | 500<br>- | C<br>- | x<br>- | -<br>- | None<br>- | 4 |
| UPLANDS<br>(S. D.) | Washington | 210<br>- | 210<br>- | S<br>- | x<br>- | 0,072<br>0.720 | ScCiFtCpEcg<br>- | 5 |
| VALE | Malheur | 1,491<br>- | 1,500<br>- | S<br>- | x<br>- | 0.180<br>1.800 | Lo<br>- | 6 |
| VERNONIA | Columbia | 1,089<br>- | 1,100<br>- | S<br>- | x<br>- | 0.050<br>1.000 | CsEgc<br>- | 7 |
| WALDPORT | Lincoln | 667<br>- | 650<br>- | S<br>- | x<br>- | 0.100<br>1.000 | (CmDcm)BoEcg<br>- | 8 |
| WALLOWA | Wallowa | 989<br>- | 800<br>- | S<br>- | x<br>- | 0.050<br>1.000 | Cs<br>- | 9 |
| WARRENTON | Clatsop | 1,717<br>- | 100<br>- | C<br>- | x<br>- | -<br>- | None<br>- | 10 |
| WASCO | Sherman | 348<br>- | 300<br>- | S<br>- | x<br>- | 0.010<br>0.200 | Cs<br>- | 11 |
| WEST LINN<br>Plant # 1 | Clackamas | 2,400<br>- | 2,400<br>- | C<br>- | 0.600<br>- | 0.625<br>3.500 | ShGhCmDchEgBo<br>- | 12 |
| WEST LINN<br>Plant # 2 | Clackamas | 1,500<br>- | 1,500<br>- | C<br>- | x<br>- | 0.625<br>2.600 | ShGhCmDchEgBo<br>- | 13 |
| WESTON | Umatilla | 783<br>- | 800<br>- | S<br>- | 0.085<br>- | 0.100<br>1.000 | GhScCmFthCmEcgDcrBo<br>- | 14 |
| WEST SALEM ADDITION* | Polk | 150<br>- | 150<br>- | S<br>- | x<br>- | 0.015<br>0.180 | CsI<br>- | 15 |
| WHEELER | Tillamook | 237<br>- | 250<br>- | S<br>- | x<br>- | -<br>- | None<br>- | 16 |
| WINSTON | Douglas | 2,395<br>- | 1,500<br>- | S<br>- | x<br>- | 0.445<br>3.500 | ScCmFthCmEcgDcm<br>- | 17 |
| WOODBURN | Marion | 3,120<br>- | 2,400<br>- | S<br>- | x<br>- | 0.300<br>3.000 | GhScCmFthCmDcpEgBo<br>- | 18 |
| WOOD VILLAGE | Multnomah | 822<br>- | 800<br>- | S<br>- | x<br>- | 0.200<br>1.500 | ShCmFtrCpEgDcrBo<br>- | 19 |
| ALOHA-HUBER<br>Grade School | Washington | 500<br>- | 500<br>- | S<br>- | x<br>- | 0.010<br>0.500 | CsFtrEhc<br>- | 20 |
| CORVALLIS<br>Trailer Park | Benton | 150<br>- | 150<br>- | S<br>- | x<br>- | 0.013<br>2.500 | Sc(AaCp)HcEch<br>- | 21 |
| HALSEY<br>Central Linn H. Sch. | Linn | 404<br>- | 400<br>- | S<br>- | x<br>- | 0.008<br>0.500 | Sc(AaCp)Ehc<br>- | 22 |
| KLAMATH FALLS<br>Vocational School | Klamath | 1,000<br>- | 1,000<br>- | S<br>- | x<br>- | 0.300<br>3.000 | ScCmFthCmEcgIcDchBo<br>- | 23 |
| LAFAYETTE<br>Trappist Foundation | Yamhill | 50<br>- | 50<br>- | S<br>- | x<br>- | 0.010<br>0.150 | CsFtr<br>- | 24 |
| LAURELWOOD<br>Academy | Washington | 300<br>- | 300<br>- | S<br>- | x<br>- | 0.020<br>0.400 | CiFthCpEh<br>- | 25 |
| MARYLHURST<br>College | Clackamas | 600<br>- | 600<br>- | S<br>- | x<br>- | 0.110<br>1.100 | Sc(CpDcp)EgcBo<br>- | 26 |
| MILO<br>Academy | Douglas | 300<br>- | 300<br>- | S<br>- | x<br>- | 0.060<br>0.450 | CiFthCpEh<br>- | 27 |
| OAK GROVE<br>Grade School* | Clackamas | 700<br>- | 700<br>- | S<br>- | x<br>- | 0.020<br>1.000 | CsFtrEhFs<br>- | 28 |
| ORIENT<br>Grade School | Multnomah | 400<br>- | 400<br>- | S<br>- | x<br>- | 0.010<br>0.600 | CsFtrEhc<br>- | 29 |
| PIONEER<br>Trailer Park | Washington | 175<br>- | 175<br>- | S<br>- | x<br>- | 0.008<br>0.120 | Sc(AaCp)Ech<br>- | 30 |

# INVENTORY OF MUNICIPAL WASTE FACILITIES

| STATE | YEAR | PAGE |
|---|---|---|
| OREGON | 1962 | 6 of 7 |

| LINE NO | COMMUNITY, SEWER OR SANITARY DISTRICT INSTITUTION | DRAINAGE BASIN Maj Min | DRAINAGE BASIN Sub | WATER COURSE MILEAGE | DISCHARGE TO | P.E. (BOD) UN-TREATED WASTE<br>DIS-CHARGED WASTE | Pollution Abatement Needs | REMARKS |
|---|---|---|---|---|---|---|---|---|
| | 9 | 10 | 10a | 11 | 12 | 13 | 14 | 15 |
| 1 | TONGUE POINT | PN<br>10 | 01<br>- | C18<br>- | Columbia River | 2,000<br>1,400E | 7<br>- | |
| 2 | TUALATIN<br>(S. D.) | PN<br>9 | 14<br>- | W29-9-5-2<br>- | Tributary of<br>Fanno Creek | 1,000<br>150E | 7<br>- | |
| 3 | UMATILLA | PN<br>10 | 01<br>- | C289<br>- | Columbia River | 640<br>450E | 7<br>- | |
| 4 | UNION | PN<br>8 | 04<br>- | S168-110-12<br>- | Catherine Creek | 500<br>500 | 0<br>- | |
| 5 | UPLANDS<br>(S. D.) | PN<br>9 | 14<br>- | W29-39-5-4<br>-6 | Beaverton Creek | 210<br>30E | 7<br>- | |
| 6 | VALE | PN<br>7 | 03<br>- | S367-18<br>- | Malheur River* | 1,500<br>0 | 7<br>- | *Normally no overflow |
| 7 | VERNONIA | PN<br>13 | 01<br>- | N88<br>- | Nehalem River | 1,100<br>700E | 4<br>- | |
| 8 | WALDPORT | PN<br>13 | 02<br>- | A1<br>- | Alsea Bay | 650<br>450E | 7<br>- | |
| 9 | WALLOWA | PN<br>8 | 04<br>- | S168-72-21<br>- | Wallowa River | 800<br>600E | 4<br>- | |
| 10 | WARRENTON | PN<br>10 | 01<br>- | C11<br>- | Columbia River | 100E<br>100E | 0<br>- | |
| 11 | WASCO | PN<br>10 | 06<br>- | C209-8<br>- | Dry Run | 300<br>0 | 7<br>- | |
| 12 | WEST LINN<br>Plant # 1 | PN<br>9 | 01<br>- | W25<br>- | Willamette River | 2,400<br>1,700E | 2<br>- | |
| 13 | WEST LINN<br>Plant # 2 | PN<br>9 | 01<br>- | W28<br>- | Willamette River | 1,500<br>1,050E | 7<br>- | |
| 14 | WESTON | PN<br>10 | 03<br>- | C314-42-10<br>- | Pine Creek | 800<br>120E | 7<br>- | |
| 15 | WEST SALEM ADDITION* | PN<br>9 | 01<br>- | W80-5<br>- | Glen Creek | 150<br>0 | 7<br>- | *Temporary treatment plant |
| 16 | WHEELER | PN<br>13 | 01<br>- | N1<br>- | Nehalem Bay | 200<br>200 | 0<br>- | |
| 17 | WINSTON | PN<br>13 | 03<br>- | U112-20<br>- | South Umpqua River | 1,500<br>200 | 7<br>- | |
| 18 | WOODBURN | PN<br>9 | 11<br>- | W36-1-5-9<br>- | Mill Creek | 2,400<br>500E | 7<br>- | |
| 19 | WOOD VILLAGE | PN<br>10 | 01<br>- | C122<br>- | Small Creek | 800<br>120E | 7<br>- | |
| 20 | ALOHA-HUBER<br>Grade School | PN<br>9 | 14<br>- | W29-39-5-4<br>- | Beaverton Creek | 200<br>20 | 7<br>- | |
| 21 | CORVALLIS<br>Trailer Park | PN<br>9 | 08<br>- | W133-1-2<br>- | Oak Creek | 150<br>40E | 7<br>- | |
| 22 | HALSEY<br>Central Linn H. Sch. | PN<br>9 | 01<br>- | W136-18<br>- | Muddy Creek | 400<br>60E | 7<br>- | |
| 23 | KLAMATH FALLS<br>Vocational School | CL<br>1 | -<br>- | -<br>- | Land (irrigation) | 1,000<br>0 | 7<br>- | |
| 24 | LAFAYETTE<br>Trappist Foundation | PN<br>9 | 10<br>- | W55-8<br>- | Creek to Yamhill River | 50<br>x | 7<br>- | |
| 25 | LAURELWOOD<br>Academy | PN<br>9 | 14<br>- | W29-64-4<br>- | Hill Creek to<br>Tualatin River | 300<br>60E | 7<br>- | |
| 26 | MARYLHURST<br>College | PN<br>9 | 01<br>- | W22.5<br>- | Willamette River | 600<br>400E | 7<br>- | |
| 27 | MILO<br>Academy | PN<br>13 | 03<br>- | U112-65<br>- | South Umpqua River | 300<br>60 | 7<br>- | |
| 28 | OAK GROVE<br>Grade School* | PN<br>9 | 01<br>- | W21-1<br>- | Ditch to Willamette<br>River | 1,000<br>100E | 7<br>- | *Temporary treatment plant |
| 29 | ORIENT<br>Grade School | PN<br>9 | 01<br>- | W18-20<br>- | Ditch to Johnson Creek | 400<br>80E | 7<br>- | |
| 30 | PIONEER<br>Trailer Park | PN<br>9 | 14<br>- | W29-39-5-6<br>- | Beaverton Creek | 175<br>x | 1<br>- | |

# INVENTORY OF MUNICIPAL WASTE FACILITIES

| STATE | YEAR | PAGE |
|---|---|---|
| OREGON | 1962 | 7 of 7 |

| COMMUNITY, SEWER OR SANITARY DISTRICT INSTITUTION | COUNTY | 1960 Population | Estimated Population Served | TYPE SEWER SYSTEM | AVERAGE DAILY FLOW MGD | Des'd For Average Daily Flow MGD<br>P.E. (1000's) | TREATMENT FACILITIES<br>TREATMENT | LINE NO |
|---|---|---|---|---|---|---|---|---|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | |
| PORTLAND<br>Portland Airport | Multnomah | 3,000<br>- | 3,000<br>- | S<br>- | x<br>- | 0.500<br>3.000 | ShCmDchBo<br>- | 1 |
| PORTLAND<br>Markham School | Multnomah | 700<br>- | 700<br>- | S<br>- | 0.010<br>- | 0.010<br>0.700 | ScCpFtrCpEhcDcp<br>- | 2 |
| PORT ORFORD<br>Pacific High School | Curry | 400<br>- | 400<br>- | S<br>- | x<br>- | 0.008<br>0.500 | Sc(AaCp)Ech<br>- | 3 |
| RIVERDALE<br>Lewis & Clark Col.* | Multnomah | 1,200<br>- | 1,200<br>- | S<br>- | x<br>- | 0.120<br>1.200 | GhShCmDcpEgcBo<br>- | 4 |
| SALEM<br>Judson School | Marion | 700<br>- | 700<br>- | S<br>- | x<br>- | 0.015<br>1.000 | Sc(AaCp)Ech<br>- | 5 |
| SALEM<br>Wulfers Trailer Pk | Marion | 100<br>- | 100<br>- | S<br>- | x<br>- | 0.015<br>0.250 | Sc(AmCp)Ech<br>- | 6 |
| SHERIDAN<br>St Franicis Novitate | Yamhill | 150<br>- | 150<br>- | S<br>- | x<br>- | 0.015<br>0.200 | CiFtrX<br>- | 7 |
| TROUTDALE<br>Multnomah Co. Farm | Multnomah | 500<br>- | 500<br>- | S<br>- | x<br>- | 0.075<br>1.000 | ShCpFtrCpEgDcpBo<br>- | 8 |
| TWIN OAKS<br>School | Lane | 500<br>- | 500<br>- | S<br>- | x<br>- | 0.009<br>0.600 | ScFtEh<br>- | 9 |
| WCTU Home | Benton | 200<br>- | 200<br>- | S<br>- | x<br>- | 0.020<br>0.200 | Cs<br>- | 10 |
| WEST TUALATIN<br>View School | Washington | 300<br>- | 300<br>- | S<br>- | x<br>- | 0.010<br>0.500 | CiFth<br>- | 11 |
| WILLAMETTE MANOR<br>Home for Aged | Clackamas | 450<br>- | 450<br>- | S<br>- | x<br>- | 0.140<br>1.000 | (CmDcm)EgcBc<br>- | 12 |
| WOODBURN<br>Boys Training School | Marion | 350<br>- | 350<br>- | S<br>- | x<br>- | 0.100<br>0.500 | ScCiFtrCpEgBo<br>- | 13 |
| YAMHILL<br>Yamhill Labor Camp | Yamhill | -<br>- | 1,000<br>- | x<br>- | x<br>- | 0.065<br>1.300 | CiFtrCpBo<br>- | 14 |
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# INVENTORY OF MUNICIPAL WASTE FACILITIES

STATE OREGON
YEAR 1962
PAGE 7 of 7

| LINE NO | COMMUNITY, SEWER OR SANITARY DISTRICT INSTITUTION | DRAINAGE BASIN Maj Min | DRAINAGE BASIN Sub | WATER COURSE MILEAGE | DISCHARGE TO | P.E. (BOD) UNTREATED WASTE<br>DISCHARGED WASTE | Pollution Abatement Need | REMARKS |
|---|---|---|---|---|---|---|---|---|
|  | 9 | 10 | 10a | 11 | 12 | 13 | 14 | 15 |
| 1 | PORTLAND<br>Portland Airport | PN<br>10 | 01<br>- | C110<br>- | Columbia River | 3,000<br>2,100 | 7<br>- |  |
| 2 | PORTLAND<br>Markham School | PN<br>9 | 14<br>- | W29-9-9<br>- | Ditch to Fanno Creek | 700<br>100E | 7<br>- |  |
| 3 | PORT ORFORD<br>Pacific High School | PN<br>13 | 14<br>- | -<br>- | Small creek to Ocean | 400<br>60E | 7<br>- |  |
| 4 | RIVERDALE<br>Lewis & Clark Col.* | PN<br>9 | 01<br>- | W17.9-1<br>- | Creek to Willamette River | 1,200<br>840E | 2<br>- | *Will probably abandon this plant and connect to S. D. in near future |
| 5 | SALEM<br>Judson School | PN<br>9 | 01<br>- | W85-9<br>- | Pringle Creek | 700<br>100E | 7<br>- |  |
| 6 | SALEM<br>Wulfers Trailer Pk | PN<br>9 | 11<br>- | W80-5<br>- | Creek to Little Pudding River | 150<br>0 | 7<br>- |  |
| 7 | SHERIDAN<br>St Francis Novitate | PN<br>9 | 10<br>- | W55-11-32-3<br>- | South Fork of Yamhill River | 150<br>0 | 7<br>- |  |
| 8 | TROUTDALE<br>Multnomah Co. Farm | PN<br>10 | 01<br>- | C117.5-3<br>- | Small creek | 500<br>100E | 7<br>- |  |
| 9 | TWIN OAKS<br>School | PN<br>9 | x<br>- | x<br>- | Small creek | 500<br>150E | 7<br>- |  |
| 10 | WCTU Home | PN<br>9 | 01<br>- | W128-1<br>- | Ditch to Willamette River | 200<br>140E | 7<br>- |  |
| 11 | WEST TUALATIN<br>View School | PN<br>9 | 14<br>- | W29-39-5-4<br>-5 | Beaverton Creek | 300<br>50E | 7<br>- |  |
| 12 | WILLAMETTE MANOR<br>Home for Aged | PN<br>9 | 01<br>- | W20<br>- | Willamette River | 450<br>310E | 2<br>- |  |
| 13 | WOODBURN<br>Boys Training School | PN<br>9 | 11<br>- | W36-1-5<br>- | Pudding River | 350<br>70E | 7<br>- |  |
| 14 | YAMHILL<br>Yamhill Labor Camp | PN<br>9 | 10<br>- | W55-11-5<br>- | South Fork of Yamhill River | 1,000<br>200 | 7<br>- |  |
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## OREGON

| Community or facility providing sewer service | Communities and/or facilities served |
|---|---|
| INDEPENDENCE | Monmouth |
| MEDFORD | Central Point |
| OREGON CITY | Gladstone |

# WASHINGTON

The data for this State have been collected with the helpful cooperation of the:

**Washington State Pollution Control Commission**

**Washington State Department of Health**
**Division of Engineering and Sanitation**

# INVENTORY OF MUNICIPAL WASTE FACILITIES

| STATE | YEAR | |
|---|---|---|
| WASHINGTON | 1962 | PAGE 1 of 10 |

| COMMUNITY, SEWER OR SANITARY DISTRICT INSTITUTION | COUNTY | 1960 Population | Estimated Population Served | TYPE SEWER SYSTEM | AVERAGE DAILY FLOW MGD | Des'd For Average Daily Flow MGD<br>P.E. (1000's) | TREATMENT FACILITIES TREATMENT | LINE NO. |
|---|---|---|---|---|---|---|---|---|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | |
| ABERDEEN | Grays Harbor | 18,741<br>- | 20,500<br>- | SC<br>- | 4.700<br>- | 4.650<br>40.000 | GmCmEcgDfhrBo<br>- | 1 |
| ALMIRA | Lincoln | 414<br>- | 400<br>- | S<br>- | x<br>- | 0.060<br>0.600 | Sh(CmDp)FthC EcgBo<br>- | 2 |
| ANACORTES | Skagit | 8,414<br>- | 7,000<br>- | C<br>- | x<br>- | x<br>x | SmScGh<br>- | 3 |
| ANNAPOLIS (S.D.) | Kitsap | 1,500<br>- | 1,500<br>- | x<br>- | x<br>- | -<br>- | None<br>- | 4 |
| ARLINGTON | Snohomish | 2,025<br>- | 2,000<br>- | C<br>- | 0.270<br>- | 0.360<br>3.200 | GhScCmEcgDcrXd<br>- | 5 |
| ASOTIN | Asotin | 745<br>- | 800<br>- | S<br>- | 0.037<br>- | 0.200<br>2.000 | GhScCmEchDchrBo<br>- | 6 |
| AUBURN | King | 11,933<br>- | 8,000<br>- | S<br>- | 0.710<br>- | 1.000<br>10.000 | ScGhCmDchEcgBo<br>- | 7 |
| BATTLE GROUND | Clark | 888<br>- | 880<br>- | x<br>- | 0.170<br>- | 0.200<br>2.700 | LoEg<br>- | 8 |
| BEAUX ARTS VILLAGE | King | 351<br>- | (350)<br>- | x<br>- | x<br>- | -<br>- | See Bellevue S. D.<br>- | 9 |
| BELLEVUE | King | 12,809<br>- | (12,810)<br>- | x<br>- | x<br>- | -<br>- | See Bellevue S. D.<br>- | 10 |
| ★ BELLEVUE S. D. | King | -<br>- | 15,000<br>- | S<br>- | 2.000<br>- | 3.000<br>20.000 | ScGaAaCmEcgToDchBo<br>- | 11 |
| BELLINGHAM | Whatcom | 34,688<br>- | 40,000<br>- | SC<br>- | x<br>- | 3.500<br>45.000 | GhScCmEgDfrtVv<br>- | 12 |
| BENTON CITY | Benton | 1,210<br>- | 900<br>- | S<br>- | x<br>- | 0.180<br>1.800 | ScCmFthEcgDfrBo<br>- | 13 |
| BINGEN | Klickitat | 636<br>- | 600<br>- | S<br>- | x<br>- | 0.225<br>1.500 | ScCmDcpEgXd<br>- | 14 |
| BLACK DIAMOND | King | 1,026<br>- | 1,030<br>- | S<br>- | x<br>- | -<br>- | None<br>- | 15 |
| BLAINE | Whatcom | 1,735<br>- | 1,800<br>- | S<br>- | x<br>- | -<br>- | None<br>- | 16 |
| BOTHELL | King | 2,237<br>- | 2,200<br>- | x<br>- | 0.170<br>- | 0.300<br>2.500 | SrGmScCmAmCmEcgDrcXp<br>- | 17 |
| BREMERTON<br>Charlston Plant | Kitsap | 28,922<br>- | 12,000<br>- | C<br>- | 4.900<br>- | 3.500<br>35.000 | ScCmEgDcrtV<br>- | 18 |
| BREMERTON<br>Manette Plant | Kitsap | -<br>- | 17,000<br>- | SC<br>- | 2.100<br>- | 2.900<br>27.500 | ScCmEgDcrtBo<br>- | 19 |
| BREWSTER | Okanogan | 940<br>- | 900<br>- | S<br>- | 0.100<br>- | 0.250<br>2.500 | ScCiEgBo<br>- | 20 |
| BRIDGEPORT | Douglas | 876<br>- | 850<br>- | S<br>- | 0.100<br>- | 0.140<br>2.000 | ShGhCiEgBo<br>- | 21 |
| BRYN MAWR<br>Lake Ridge S. D. | King | -<br>- | 5,500<br>- | S<br>- | 0.540<br>- | 0.400<br>4.000 | GmScCmAmCmEcgDchtBo<br>- | 22 |
| BUCKLEY | Pierce | 3,538<br>- | 1,800<br>- | S<br>- | 0.300<br>- | 0.300<br>3.000 | ScCiEgcBo<br>- | 23 |
| BURLINGTON | Skagit | 2,968<br>- | 2,900<br>- | S<br>- | 0.290<br>- | 0.350<br>3.500 | ScCmFthCmEcgDchXd<br>- | 24 |
| BURNETT | Pierce | x<br>- | 30<br>- | S<br>- | x<br>- | -<br>- | None<br>- | 25 |
| CAMAS | Clark | 5,666<br>- | 3,000<br>- | SC<br>- | 0.630<br>- | 0.720<br>6.000 | ScGaCmEgDfhVv<br>- | 26 |
| CARBONADO | Pierce | 424<br>- | 420<br>- | S<br>- | x<br>- | -<br>- | None<br>- | 27 |
| CASCADE UTILITIES INC. | King | -<br>- | 2,920<br>- | x<br>- | 0.140<br>- | 0.143<br>1.300 | Sc(CpDp)I<br>- | 28 |
| CASHMERE | Chelan | 1,891<br>- | 1,800<br>- | C<br>- | 0.400<br>- | 0.090<br>0.870 | CsEg*<br>- | 29 |
| CASTLE ROCK | Cowlitz | 1,424<br>- | 1,400<br>- | S<br>- | 0.156<br>- | 0.275<br>2.200 | Sc(C Dr)FthCmEgBo<br>- | 30 |

# INVENTORY OF MUNICIPAL WASTE FACILITIES

STATE WASHINGTON

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| LINE NO | COMMUNITY, SEWER OR SANITARY DISTRICT INSTITUTION | DRAINAGE BASIN Maj Min | DRAINAGE BASIN Sub | WATER-COURSE MILEAGE | DISCHARGE TO | P E (BOD) UN-TREATED WASTE<br>DIS-CHARGED WASTE | Pollution Abatement Needs | REMARKS |
|---|---|---|---|---|---|---|---|---|
| | 9 | 10 | 10a | 11 | 12 | 13 | 14 | 15 |
| 1 | ABERDEEN | PN<br>12 | 2<br>- | C1<br>- | Chehalis River | 20,500<br>14,300E | x<br>- | |
| 2 | ALMIRA | PN<br>5 | 8<br>- | C411-84-20<br>-3 | Wilson Creek | 400<br>80E | 5<br>- | |
| 3 | ANACORTES | PN<br>11 | 12<br>- | -<br>- | Puget Sound | 7,000<br>7,000 | x<br>- | |
| 4 | ANNAPOLIS (S.D.) | PN<br>11 | 7<br>- | -<br>- | Puget Sound | 1,500<br>1,500 | 0<br>- | |
| 5 | ARLINGTON | PN<br>11 | 10<br>- | ST12<br>- | Stillaquamish River | 2,000<br>1,400E | x<br>- | |
| 6 | ASOTIN | PN<br>8 | 1<br>- | S145<br>- | Snake River | 800<br>560E | x<br>- | |
| 7 | AUBURN | PN<br>11 | 6<br>- | G26<br>- | Green River | 8,000<br>5,600E | 7<br>- | |
| 8 | BATTLE GROUND | PN<br>10 | 10<br>- | C88-3-11<br>- | Weaver Creek | 880<br>130E | x<br>- | |
| 9 | BEAUX ARTS VILLAGE | PN<br>11 | 8<br>- | -<br>- | Lake Washington<br>- | -<br>- | -<br>- | |
| 10 | BELLEVUE | PN<br>11 | 8<br>- | -<br>- | Lake Washington | -<br>- | -<br>- | |
| 11 | * BELLEVUE S. D. | PN<br>11 | 8<br>- | -<br>- | Lake Washington | 15,000<br>2,250E | *<br>- | *Removal from Lake Washington. |
| 12 | BELLINGHAM | PN<br>11 | 12<br>- | -<br>- | Puget Sound | 40,000<br>28,000E | 5<br>- | |
| 13 | BENTON CITY | PN<br>4 | 1<br>- | Y30<br>- | Yakima River | 900<br>360 | 2<br>- | |
| 14 | BINGEN | PN<br>10 | 1<br>- | C171<br>- | Columbia River | 600<br>420E | 7<br>- | |
| 15 | BLACK DIAMOND | PN<br>11 | 6<br>- | G25-12<br>- | Rock Creek to<br>Green River | 1,030<br>1,030 | 0<br>- | |
| 16 | BLAINE | PN<br>11 | 13<br>- | -<br>- | Drayton Harbor to<br>Puget Sound | 1,800<br>1,800 | 0<br>- | |
| 17 | BOTHELL | PN<br>11 | 8<br>- | -<br>- | Lake Washington | 2,200<br>330E | *<br>- | *Removal from Lake Washington. |
| 18 | BREMERTON<br>Charlston Plant | PN<br>11 | 7<br>- | x<br>- | Port Washington Narrows<br>to Puget Sound | 12,000<br>9,000 | 7<br>- | |
| 19 | BREMERTON<br>Manette Plant | PN<br>11 | 7<br>- | -<br>- | Sinclair Inlet to<br>Puget Sound | 17,000<br>13,850 | 7<br>- | |
| 20 | BREWSTER | PN<br>5 | 1<br>- | C531<br>- | Columbia River | 900<br>630E | 1<br>- | |
| 21 | BRIDGEPORT | PN<br>5 | 1<br>- | C543<br>- | Columbia River | 850<br>600E | 1<br>- | |
| 22 | BRYN MAWR<br>Lake Ridge S. D. | PN<br>11 | 8<br>- | -<br>- | Lake Washington | 5,500<br>825E | *<br>- | *Removal from Lake Washington. |
| 23 | BUCKLEY | PN<br>11 | 5<br>- | W20<br>- | White River | 1,800<br>1,260E | 7<br>- | |
| 24 | BURLINGTON | PN<br>11 | 11<br>- | Sk14<br>- | Skagit River | 3,600E<br>800E | 7<br>- | |
| 25 | BURNETT | PN<br>11 | 5<br>- | C7-5<br>- | South Prairie Creek to<br>Carbon River | 30<br>30 | 0<br>- | |
| 26 | CAMAS | PN<br>10 | 1<br>- | C121<br>- | Camas Slough | 4,700E<br>3,290E | 7<br>- | |
| 27 | CARBONADO | PN<br>11 | 5<br>- | C11<br>- | Carbon River | 420<br>420 | 0<br>- | |
| 28 | CASCADE UTILITIES INC. | PN<br>11 | 8<br>- | -<br>- | Land | 2,920<br>0 | *<br>- | *Removal from Lake Washington. |
| 29 | CASHMERE | PN<br>5 | 2<br>- | C468-8<br>- | Wenatchee River | 1,800<br>1,460E | 4<br>- | *Lagoon under construction. |
| 30 | CASTLE ROCK | PN<br>10 | 12<br>- | C68-15<br>- | Cowlitz River | 1,400<br>280E | 7<br>- | |

# INVENTORY OF MUNICIPAL WASTE FACILITIES

| STATE | YEAR | |
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| COMMUNITY, SEWER OR SANITARY DISTRICT INSTITUTION | COUNTY | 1960 Population | Estimated Population Served | TYPE SEWER SYSTEM | AVERAGE DAILY FLOW MGD | Des'd For: Average Daily Flow MGD<br>P E (1000's) | TREATMENT FACILITIES: TREATMENT | LINE NO |
|---|---|---|---|---|---|---|---|---|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | |
| CATHLAMET | Wahkiakum | 615<br>- | 350<br>- | C<br>- | x<br>- | -<br>- | None<br>- | 1 |
| CEDAR FALLS | King | 150<br>- | 50<br>- | S<br>- | x<br>- | x<br>x | CiEgBo<br>- | 2 |
| CENTRALIA | Lewis | 8,586<br>- | 8,000<br>- | SC<br>- | 1.850<br>- | 1.500<br>15.000 | GhScCmFthCmDchmrtBo<br>- | 3 |
| CHEHALIS | Lewis | 5,199<br>- | 5,700<br>- | S<br>- | 2.540<br>- | 2.000<br>40.000 | ScGaCmFthCmEcgDhteBoc<br>- | 4 |
| CHELAN | Chelan | 2,402<br>- | 2,400<br>- | S<br>- | 0.280<br>- | 0.480<br>3.000 | (CmDcp)EcgBo<br>- | 5 |
| CHENEY | Spokane | 3,173<br>- | 1,200<br>- | S<br>- | x<br>- | 0.176<br>1.600 | CiEcTcBo<br>- | 6 |
| CHEWELAH | Stevens | 1,525<br>- | 2,000<br>- | S<br>- | x<br>- | x<br>2.000 | LoEg<br>- | 7 |
| CLARKSTON | Asotin | 6,209<br>- | 6,100<br>- | S<br>- | 0.430<br>- | 1.225<br>6.450 | SmCmDchEgc<br>- | 8 |
| CLE ELUM | Kittitas | 1,816<br>- | 1,500<br>- | S<br>- | x<br>- | 2.200<br>2.300 | Lo<br>- | 9 |
| CLYDE HILL | King | 1,871<br>- | (1,870)<br>- | x<br>- | x<br>- | -<br>- | See Bellevue S. D.<br>- | 10 |
| COLFAX | Whitman | 2,860<br>- | 3,050<br>- | S<br>- | x<br>- | 0.350<br>3.500 | ShCmFtrCmEgDfhBo<br>- | 11 |
| COLLEGE PLACE | Walla Walla | 4,031<br>- | 4,000<br>- | S<br>- | x<br>- | 0.050<br>0.750 | ScGhCmFthCmEgDfhBo<br>- | 12 |
| COLVILLE | Stevens | 3,806<br>- | 4,000<br>- | C<br>- | 1.160<br>- | 0.500<br>5.000 | GhScCmFthCmEcgDcp<br>- | 13 |
| CONNELL | Franklin | 906<br>- | 880<br>- | S<br>- | x<br>- | 0.100<br>1.000 | ScCmFthCmDcpEcg<br>- | 14 |
| COSMOPOLIS | Grays Harbor | 1,312<br>- | 1,300<br>- | C<br>- | x<br>- | 0.570<br>2.600 | ScGh(CiDp)EcgBc<br>- | 15 |
| COULEE CITY | Grant | 654<br>- | 650<br>- | S<br>- | 0.100E<br>- | x<br>x | Cs<br>- | 16 |
| COULEE DAM | Grant | 1,344<br>- | 1,300<br>- | S<br>- | x<br>- | x<br>2.500 | CiEcgBo<br>- | 17 |
| COULEE DAM<br>Mason Addition | Douglas | 2,606<br>- | 2,600<br>- | S<br>- | x<br>- | 0.025<br>2.500 | CiEcgBo<br>- | 18 |
| COUPEVILLE | Island | 740<br>- | 745<br>- | C<br>- | x<br>- | 0.150<br>1.500 | CiEcgXp<br>- | 19 |
| COWICHE S. D. | Yakima | -<br>- | x<br>- | x<br>- | -<br>- | x<br>0.540 | Lo<br>- | 20 |
| CREOSOTE | Kitsap | 50<br>- | 50<br>- | S<br>- | x<br>- | x<br>x | CsEch<br>- | 21 |
| DAVENPORT | Lincoln | 1,494<br>- | 1,450<br>- | S<br>- | x<br>- | x<br>1.750 | ScCmFthCmDcghEgBo<br>- | 22 |
| DAYTON | Columbia | 2,913<br>- | 1,800<br>- | S<br>- | 0.509<br>- | 1.150<br>x | ScKaCmFthCmEgDhctBo<br>- | 23 |
| DEER PARK | Spokane | 1,333<br>- | 1,300<br>- | S<br>- | 0.094<br>- | 0.150<br>1.500 | GhScCmFthCmEcgDchBo<br>- | 24 |
| DES MOINES (S.D.) | King | 1,987<br>- | 1,350<br>- | x<br>- | 0.700<br>- | x<br>x | ShGhCpEcgDcgBoXp<br>- | 25 |
| DIABLO CAMP<br>Hollywood Plant | Whatcom | 125<br>- | 125<br>- | S<br>- | 0.010<br>- | 0.010<br>0.160 | CiEcg<br>- | 26 |
| DIABLO CAMP<br>Reflector Bar Plant | Whatcom | -<br>- | 100<br>- | S<br>- | 0.010<br>- | 0.009<br>0.140 | CiEcg<br>- | 27 |
| DRYDEN | Chelan | 300<br>- | 250<br>- | S<br>- | 0.020<br>- | 0.012<br>0.120 | CsFcBo<br>- | 28 |
| DU PONT | Pierce | 345<br>- | (300)<br>- | S<br>- | x<br>- | -<br>- | None (Thru Steilacoom sewers)<br>- | 29 |
| EAST MERCER ISLAND S. D. | King | -<br>- | 500<br>- | x<br>- | x<br>- | 0.130<br>1.300 | GhSc(CpAm)Ecg<br>- | 30 |

# INVENTORY OF MUNICIPAL WASTE FACILITIES

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| LINE NO | COMMUNITY, SEWER OR SANITARY DISTRICT INSTITUTION | DRAINAGE BASIN Maj Min | DRAINAGE BASIN Sub | WATER COURSE MILEAGE | DISCHARGE TO | P.E. (BOD) UN-TREATED WASTE / DIS-CHARGED WASTE | Pollution Abatement Needs | REMARKS |
|---|---|---|---|---|---|---|---|---|
| | 9 | 10 | 10a | 11 | 12 | 13 | 14 | 15 |
| 1 | CATHLAMET | PN | 1 | C40 | Columbia River | 350 | 0 | |
| | | 10 | - | - | | 350 | - | |
| 2 | CEDAR FALLS | PN | 8 | C25 | Cedar River | x | 7 | |
| | | 11 | - | - | | x | - | |
| 3 | CENTRALIA | PN | 2 | CH62-1 | Chehalis River | 8,000 | 7 | |
| | | 12 | - | - | | 1,900E | - | |
| 4 | CHEHALIS | PN | 2 | CH67 | Chehalis River | 40,000 | 1 | |
| | | 12 | - | - | | 10,000 | - | |
| 5 | CHELAN | PN | 3 | C503-5 | Chelan River | 2,400 | 2 | |
| | | 5 | - | - | | 1,680E | - | |
| 6 | CHENEY | PN | 3 | S70-16-4-8 | Spangle Creek to | 1,200 | 1& | |
| | | 3 | - | - | Latah Creek | 900 | 2 | |
| 7 | CHEWELAH | PN | 7 | C695-36 | Colville River | 2,000 | 4 | |
| | | 5 | - | - | | 300E | - | |
| 8 | CLARKSTON | PN | 1 | S138 | Snake River | 6,100 | 1 | |
| | | 8 | - | - | | 4,270E | - | |
| 9 | CLE ELUM | PN | 2 | Y175 | Slough to | 1,500 | 7 | |
| | | 4 | - | - | Yakima River | 0 | - | |
| 10 | CLYDE HILL | PN | 8 | - | Lake Washington | - | - | |
| | | 11 | - | - | | - | - | |
| 11 | COLFAX | PN | 6 | S61-65 | Palouse River | 3,050 | 5 | |
| | | 8 | - | - | | 750 | - | |
| 12 | COLLEGE PLACE | PN | 2 | C314-35 | Mill Creek | 4,000 | 1 | |
| | | 10 | - | -2 | | 800E | - | |
| 13 | COLVILLE | PN | 7 | C695-13 | Colville River | 4,000 | 7 | |
| | | 5 | - | - | | 800E | - | |
| 14 | CONNELL | PN | 8 | C329-35 | Esquatzel Coulee | 880 | 7 | |
| | | 5 | - | - | | 180E | - | |
| 15 | COSMOPOLIS | PN | 2 | CH1 | Chehalis River | 1,300 | x | |
| | | 12 | - | - | | 910 | - | |
| 16 | COULEE CITY | PN | 8 | - | Small Lake | 650 | 2 | |
| | | 5 | - | - | | 460E | - | |
| 17 | COULEE DAM | PN | 1 | C596 | Columbia River | 1,300 | 3 | |
| | | 5 | - | - | | 910 | - | |
| 18 | COULEE DAM | PN | 1 | C595 | Columbia River | 2,600E | 3 | |
| | Mason Addition | 5 | - | - | | 2,000E | - | |
| 19 | COUPEVILLE | PN | 12 | - | Puget Sound | 745 | 7 | |
| | | 11 | - | - | | 520 | - | |
| 20 | COWICHE S. D. | PN | 1 | - | Non-overflow lagoon | x | x | |
| | | 4 | - | - | | x | - | |
| 21 | CREOSOTE | PN | 7 | - | Puget Sound | 50 | x | |
| | | 11 | - | - | | 40E | - | |
| 22 | DAVENPORT | PN | 7 | C638-22 | Cottonwood Creek to | 1,450 | 7 | |
| | | 5 | - | - | Lake Roosevelt | 150E | - | |
| 23 | DAYTON | PN | 2 | C314-22-48 | Touchet River | 37,000 | 1 | |
| | | 10 | - | - | | x | - | |
| 24 | DEER PARK | PN | 2 | S58-25-7 | Dragoon Creek | 1,300 | 7 | |
| | | 3 | - | - | | 260E | - | |
| 25 | DES MOINES (S.D.) | PN | 7 | - | Puget Sound | 1,350 | 7 | |
| | | 11 | - | - | | 200 | - | |
| 26 | DIABLO CAMP | PN | 11 | Sk89 | Skagit River | 125 | 7 | |
| | Hollywood Plant | 11 | - | - | | 90 | - | |
| 27 | DIABLO CAMP | PN | 11 | Sk89 | Skigit River | 140 | 7 | |
| | Reflector Bar Plant | 11 | - | - | | 100 | - | |
| 28 | DRYDEN | PN | 2 | C468-11 | Wenatchee River | 250 | 7 | |
| | | 5 | - | - | | 200E | - | |
| 29 | DU PONT | PN | 7 | - | Puget Sound | - | - | |
| | | 11 | - | - | | - | - | |
| 30 | EAST MERCER ISLAND | PN | 8 | - | Lake Washington | 500 | * | *Removal from Lake Washington. |
| | S. D. | 11 | - | - | | 300E | - | |

# INVENTORY OF MUNICIPAL WASTE FACILITIES

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| COMMUNITY, SEWER OR SANITARY DISTRICT INSTITUTION | COUNTY | 1960 Population | Estimated Population Served | TYPE SEWER SYSTEM | AVERAGE DAILY FLOW MGD | Des'd For Average Daily Flow MGD<br>P.E. (1000's) | TREATMENT FACILITIES TREATMENT | LINE NO. |
|---|---|---|---|---|---|---|---|---|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | |
| EAST WENATCHEE | Douglas | 383<br>- | 300<br>- | C<br>- | x<br>- | -<br>- | None<br>- | 1 |
| EATONVILLE | Pierce | 896<br>- | 70<br>- | x<br>- | x<br>- | x<br>x | Cs<br>- | 2 |
| * EDMONDS | Snohomish | 8,016<br>- | 19,000<br>- | S<br>- | 1.350<br>- | 4.000<br>10.000 | ScGmCmEcgDchmXp<br>- | 3 |
| ELLENSBURG | Kittitas | 8,625<br>- | 8,600<br>- | C<br>- | 4.550<br>- | 8.000<br>6.000 | ScKmxCmEcgDmfhtBo<br>- | 4 |
| ELMA | Grays Harbor | 1,811<br>- | 1,865<br>- | S<br>- | 0.196<br>- | 0.200<br>2.000 | CiEgBo<br>- | 5 |
| ENDICOTT | Whitman | 369<br>- | 360<br>- | S<br>- | x<br>- | 0.075<br>0.750 | ScCmFthCpFthCpEgDchBo<br>- | 6 |
| ENTIAT | Chelan | 357<br>- | 50<br>- | S<br>- | x<br>- | 0.003<br>0.050 | EcLo<br>- | 7 |
| ENUMCLAW | King | 3,269<br>- | 2,400<br>- | S<br>- | x<br>- | 0.800<br>6.000 | ScGhCmFthCmEgDchVv<br>- | 8 |
| EPHRATA | Grant | 6,548<br>- | 6,500<br>- | S<br>- | 0.572<br>- | 0.800<br>8.000 | ScCmEgDchtIsBo<br>- | 9 |
| EVERETT | Snohomish | 40,304<br>- | 40,000<br>- | C<br>- | x<br>- | 9.700<br>40.000 | Lo<br>- | 10 |
| EVERSON | Whatcom | 431<br>- | 300<br>- | S<br>- | x<br>- | -<br>- | Individual Septic Tanks*<br>- | 11 |
| FAIRFIELD | Spokane | 367<br>- | 350<br>- | S<br>- | x<br>- | x<br>x | CsIs<br>- | 12 |
| FEDERAL WAY<br>Lakehaven S. D. | King | 7,000<br>- | 3,500<br>- | S<br>- | x<br>- | 0.660<br>7.750 | ScGmCmD E<br>(New plant under construction) | 13 |
| FERNDALE | Whatcom | 1,442<br>- | 1,400<br>- | S<br>- | x<br>- | x<br>0.800 | CsEcgBo<br>- | 14 |
| FIRCREST | Pierce | 3,565<br>- | (3,500)<br>- | C<br>- | x<br>- | -<br>- | See Tacoma<br>- | 15 |
| FRIDAY HARBOR | San Juan | 706<br>- | 700<br>- | C<br>- | x<br>- | -<br>- | None<br>- | 16 |
| GARFIELD | Whitman | 607<br>- | 775<br>- | S<br>- | x<br>- | 0.150<br>1.000 | ScCmFthEcgDcrBo<br>- | 17 |
| GIG HARBOR | Pierce | 1,094<br>- | 1,000<br>- | x<br>- | x<br>- | -<br>- | None<br>- | 18 |
| GOLDENDALE | Klickitat | 2,536<br>- | 2,600<br>- | S<br>- | 0.351<br>- | 0.600<br>2.500 | ScCmFthCmEcgDthcBo<br>- | 19 |
| GRAND COULEE | Grant | 1,058<br>- | 1,000<br>- | S<br>- | x<br>- | 0.300<br>3.000 | GhScCmFthCmDchtBo<br>- | 20 |
| GRANDVIEW | Yakima | 3,366<br>- | 3,400<br>- | S<br>- | 0.390<br>- | 0.650<br>69.000 | LoEcg<br>- | 21 |
| GRANGER | Yakima | 1,424<br>- | 350<br>- | S<br>- | x<br>- | 0.300<br>2.000 | GhScCmFthEcgDcrBo<br>- | 22 |
| GRANITE FALLS | Snohomish | 599<br>- | 600<br>- | C<br>- | 0.250<br>- | 0.250<br>0.750 | GhScCmDcpEcgBo<br>- | 23 |
| GRAYS HARBOR COUNTY<br>S. D. # 5 | Grays Harbor | -<br>- | 700<br>- | x<br>- | x<br>- | 0.700<br>1.100 | LoEch<br>- | 24 |
| HARRAH | Yakima | 284<br>- | 280<br>- | x<br>- | x<br>- | 0.047<br>0.500 | CiEchXp<br>- | 25 |
| HARRINGTON | Lincoln | 575<br>- | 500<br>- | S<br>- | x<br>- | x<br>0.500 | Cs<br>- | 26 |
| HAZEL DELL (S. D.) | Clark | 2,500<br>- | 675<br>- | x<br>- | x<br>- | 0.070<br>0.725 | Lo<br>- | 27 |
| HOLDEN | Chelan | x<br>- | 100<br>- | S<br>- | x<br>- | x<br>x | CsIs<br>- | 28 |
| HOQUIAM | Grays Harbor | 10,762<br>- | 11,100<br>- | C<br>- | x<br>- | 3.500<br>15.000 | EcgLo<br>- | 29 |
| HOUGHTON | King | 2,426<br>- | (2,420)<br>- | x<br>- | x<br>- | -<br>- | See Kirkland<br>- | 30 |

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| LINE NO | COMMUNITY, SEWER OR SANITARY DISTRICT INSTITUTION 9 | DRAINAGE BASIN Mai Min 10 | DRAINAGE BASIN Sub 10a | WATER COURSE MILEAGE 11 | DISCHARGE TO 12 | P.E. (BOD) UN-TREATED WASTE<br>DIS-CHARGED WASTE 13 | Pollution Abatement Needs 14 | REMARKS 15 |
|---|---|---|---|---|---|---|---|---|
| 1 | EAST WENATCHEE | PN<br>5 | 1<br>- | C465<br>- | Columbia River | 300<br>300 | 0<br>- | |
| 2 | EATONVILLE | PN<br>11 | 4<br>- | x<br>- | Mushell River | x<br>x | x<br>- | |
| 3 | * EDMONDS | PN<br>11 | 12<br>- | -<br>- | Puget Sound | 19,000<br>13,300E | 7<br>- | |
| 4 | ELLENSBURG | PN<br>4 | 2<br>- | Y146-7<br>- | Wilson Creek to Yakima River | 30,000E<br>12,000E | 7<br>- | |
| 5 | ELMA | PN<br>12 | 2<br>- | CH23<br>- | Chehalis River | 1,865<br>1,300E | 2<br>- | |
| 6 | ENDICOTT | PN<br>8 | 6<br>- | S61-40-6<br>- | Palouse River | 360<br>70E | 7<br>- | |
| 7 | ENTIAT | PN<br>5 | 1<br>- | -<br>- | Rocky Reach Reservoir | 50<br>x | 7<br>- | |
| 8 | ENUMCLAW | PN<br>11 | 5<br>- | P8-18-2<br>- | Boise Creek to White River to Puyallup River | 2,400<br>360E | 7<br>- | |
| 9 | EPHRATA | PN<br>5 | 8<br>- | -<br>- | Sub-surface | 6,500<br>0 | 1<br>- | |
| 10 | EVERETT | PN<br>11 | 12<br>- | x<br>- | Snohomish River | 40,000<br>8,000E | x<br>- | |
| 11 | EVERSON | PN<br>11 | 13<br>- | N20<br>- | Nooksack River and Sumas River | 300<br>240 | 0<br>- | *Effluents discharge into municipal sewers. |
| 12 | FAIRFIELD | PN<br>3 | 1<br>- | S70-22-5<br>- | Sub-surface | 350<br>0 | 2<br>- | |
| 13 | FEDERAL WAY<br>Lakehaven S. D. | PN<br>11 | x<br>- | -<br>- | Poverty Bay | x<br>x | x<br>- | |
| 14 | FERNDALE | PN<br>11 | 13<br>- | N5<br>- | Nooksack River | 1,400<br>1,100E | 1<br>- | |
| 15 | FIRCREST | PN<br>11 | 7<br>- | -<br>- | Puget Sound | -<br>- | -<br>- | |
| 16 | FRIDAY HARBOR | PN<br>11 | 12<br>- | -<br>- | Puget Sound | 700<br>700 | 0<br>- | |
| 17 | GARFIELD | PN<br>8 | 6<br>- | S61-75-5<br>- | Silver Creek | 775<br>310E | 7<br>- | |
| 18 | GIG HARBOR | PN<br>11 | 7<br>- | -<br>- | Puget Sound | 1,000<br>1,000 | 0<br>- | |
| 19 | GOLDENDALE | PN<br>10 | 8<br>- | C180-40<br>- | Klickitat Creek | 2,600<br>390E | 7<br>- | |
| 20 | GRAND COULEE | PN<br>5 | 1<br>- | -<br>- | Crescent Bay | 1,000<br>150E | 7<br>- | |
| 21 | GRANDVIEW | PN<br>4 | 1<br>- | Y53-3<br>- | Yakima River | 3,400<br>510E | 7<br>- | |
| 22 | GRANGER | PN<br>4 | 1<br>- | Y80<br>- | Yakima River | 350<br>50E | 7<br>- | |
| 23 | GRANITE FALLS | PN<br>11 | 10<br>- | P16<br>- | Pilchuck River | 600<br>420E | 7<br>- | |
| 24 | GRAYS HARBOR COUNTY S. D. # 5 | PN<br>12 | 1<br>- | x<br>- | Joe Creek to Ocean | 700<br>210E | x<br>- | |
| 25 | HARRAH | PN<br>4 | 1<br>- | x<br>- | Ditch to Yakima River | 280<br>210E | x<br>- | |
| 26 | HARRINGTON | PN<br>5 | 8<br>- | C411-96-23<br>- | Coal Creek | 500<br>425 | 4<br>- | |
| 27 | HAZEL DELL (S. D.) | PN<br>10 | -<br>- | x<br>- | Cougar Creek | 675<br>100 | x<br>- | |
| 28 | HOLDEN | PN<br>5 | 3<br>- | -<br>- | Land | 100E<br>0E | 7<br>- | |
| 29 | HOQUIAM | PN<br>12 | 2<br>- | x<br>- | Chehalis River | 11,100E<br>2,100E | 7<br>- | |
| 30 | HOUGHTON | PN<br>11 | 8<br>- | -<br>- | Lake Washington | -<br>- | -<br>- | |

# INVENTORY OF MUNICIPAL WASTE FACILITIES

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| COMMUNITY, SEWER OR SANITARY DISTRICT INSTITUTION | COUNTY | 1960 Population | Estimated Population Served | TYPE SEWER SYSTEM | AVERAGE DAILY FLOW MGD | Des'd For Average Daily Flow MGD<br>P.E. (1000's) | TREATMENT FACILITIES TREATMENT | LINE NO |
|---|---|---|---|---|---|---|---|---|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | |
| HUNTS POINT | King | 428<br>- | (400)<br>- | S<br>- | x<br>- | -<br>- | See Bellevue S. D.<br>- | 1 |
| ILWACO | Pacific | 518<br>- | 520<br>- | C<br>- | x<br>- | -<br>- | None<br>- | 2 |
| INDEX | Snohomish | 158<br>- | 175<br>- | x<br>- | x<br>- | -<br>- | None<br>- | 3 |
| IONE (T) | Pend Oreille | 648<br>- | 730<br>- | x<br>- | x<br>- | 0.200<br>2.000 | Lo<br>- | 4 |
| ISSAQUAH | King | 1,870<br>- | 1,800<br>- | S<br>- | x<br>- | 0.275<br>3.000 | ShKcCmFthCmEgDpctBo<br>- | 5 |
| KALAMA | Cowlitz | 1,088<br>- | 900<br>- | S<br>- | x<br>- | 0.175<br>1.750 | (CmDp)EcgBo<br>- | 6 |
| KELSO | Cowlitz | 8,379<br>- | 9,000<br>- | SC<br>- | 1.380<br>- | x<br>x | SrcGhCmEcgDfhtcBo<br>- | 7 |
| KENNEWICK | Benton | 14,244<br>- | 14,000<br>- | C<br>- | 3.450<br>- | 4.000<br>17.000 | (SmGm)ScEgCmDfhtBo<br>- | 8 |
| KENT | King | 9,017<br>- | 8,400<br>- | C<br>- | x<br>- | 1.800*<br>6.120* | ScGhCmFcEcgDchBo<br>- | 9 |
| KETTLE FALLS | Stevens | 905<br>- | 1,050<br>- | S<br>- | x<br>- | 0.050<br>1.000 | Le<br>- | 10 |
| ★ KIRKLAND | King | 6,025<br>- | 8,700<br>- | S<br>- | 0.657<br>- | 0.750<br>13.800 | GhScCmFtCmFtEgcDchXd<br>- | 11 |
| KITTITAS | Kittitas | 536<br>- | 550<br>- | S<br>- | x<br>- | 0.200<br>1.200 | Sc(CmDrcm)FthCmEcgBo<br>- | 12 |
| KITSAP COUNTY<br>S. D. # 6 | Kitsap | -<br>- | 1,500<br>- | x<br>- | x<br>- | 0.200<br>2.000 | GhScClEcgBo<br>- | 13 |
| KLICKITAT<br>Company Town | Klickitat | 682<br>- | 680<br>- | S<br>- | x<br>- | 0.150<br>1.000 | ShCmEcgDcpBo<br>- | 14 |
| LA CONNER | Skagit | 638<br>- | 230<br>- | S<br>- | x<br>- | -<br>- | None<br>- | 15 |
| LA CROSSE | Whitman | 463<br>- | 450<br>- | S<br>- | x<br>- | x<br>x | CsIs<br>- | 16 |
| LAKE BURIEN HEIGHTS | King | 2,000<br>- | 1,000<br>- | S<br>- | x<br>- | 0.100<br>1.820 | ScClEgBo<br>- | 17 |
| LAKE HILLS S. D. | King | -<br>- | 4,000<br>- | x<br>- | x<br>- | 0.750<br>7.500 | ClFth<br>- | 18 |
| LANGLEY | Island | 448<br>- | 250<br>- | x<br>- | x<br>- | -<br>- | None<br>- | 19 |
| LEAVENWORTH | Chelan | 1,480<br>- | 1,480<br>- | SC<br>- | 0.350<br>- | 0.200<br>2.000 | GhSh(CmDcm)FthCmEcgBo<br>- | 20 |
| LIBERTY LAKE | Spokane | 800<br>- | 300<br>- | S<br>- | x<br>- | 0.050<br>0.500 | CsFsIc<br>- | 21 |
| LIND | Adams | 697<br>- | 550<br>- | S<br>- | x<br>- | x<br>x | ScCmFthCmEcgDchBo<br>- | 22 |
| LONG BEACH | Pacific | 665<br>- | 660<br>- | S<br>- | x<br>- | x<br>1.500 | LoEcg<br>- | 23 |
| LONGVIEW | Cowlitz | 23,349<br>- | 20,000<br>- | S<br>- | x<br>- | 4.500<br>30.000 | SmGmCmDfhcmrtpEg<br>- | 24 |
| LOWELL S. D. | Snohomish | -<br>- | 150<br>- | x<br>- | x<br>- | -<br>- | None<br>- | 25 |
| LYNDEN | Whatcom | 2,542<br>- | 2,450<br>- | S<br>- | 0.250E<br>- | 0.400<br>2.000 | ShCmFtr(CmEg)DchBo<br>- | 26 |
| MC CLEARY | Grays Harbor | 1,115<br>- | 1,200<br>- | S<br>- | 0.240<br>- | 0.200<br>2.000 | GhSc(CmKa)Fth(CmKa)EcgDchBo<br>- | 27 |
| MABTON | Yakima | 958<br>- | 1,000<br>- | S<br>- | x<br>- | 0.150<br>1.500 | GhSc(CmAp)EcgDcrBo<br>- | 28 |
| MANSFIELD | Douglas | 335<br>- | 300<br>- | S<br>- | 0.030<br>- | 0.037<br>0.750 | CsIsFc<br>- | 29 |
| MANSON | Chelan | 350<br>- | 100<br>- | S<br>- | x<br>- | 0.012<br>0.120 | CsEcg<br>- | 30 |

# INVENTORY OF MUNICIPAL WASTE FACILITIES

| STATE | YEAR | PAGE |
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| LINE NO | COMMUNITY, SEWER OR SANITARY DISTRICT INSTITUTION | DRAINAGE BASIN Maj Min | DRAINAGE BASIN Sub | WATER-COURSE MILEAGE | DISCHARGE TO | P.E. (BOD) UN-TREATED WASTE<br>DIS-CHARGED WASTE | Pollution Abatement Needs | REMARKS |
|---|---|---|---|---|---|---|---|---|
| | 9 | 10 | 10a | 11 | 12 | 13 | 14 | 15 |
| 1 | **HUNTS POINT** | PN<br>11 | 8<br>- | -<br>- | Lake Washington | -<br>- | -<br>- | |
| 2 | **ILWACO** | PN<br>10 | 1<br>- | C4<br>- | Columbia River | 520<br>520 | 0<br>- | |
| 3 | **INDEX** | PN<br>11 | 9<br>- | x<br>- | Skykomish River | 175<br>175 | 0<br>- | |
| 4 | **IONE (T)** | PN<br>2 | -<br>- | x<br>- | Pend Oreille River | 730<br>110 | x<br>- | |
| 5 | **ISSAQUAH** | PN<br>11 | 8<br>- | Sa21-2<br>- | Issaquah Creek to Sammamish Lake | 1,800<br>450E | *<br>- | *Removal from Lake Washington. |
| 6 | **KALAMA** | PN<br>10 | 1<br>- | C75<br>- | Columbia River | 900<br>630E | 7<br>- | |
| 7 | **KELSO** | PN<br>10 | 12<br>- | C68-4-2<br>- | Coweman River | 9,000<br>6,300E | 7<br>- | |
| 8 | **KENNEWICK** | PN<br>10 | 1<br>- | C328<br>- | Columbia River | 14,000<br>9,800E | 1<br>- | |
| 9 | **KENT** | PN<br>11 | 6<br>- | G19<br>- | Green River | 20,000E<br>8,000E | 2<br>- | *Winter-Summer 4.500 - 15.000 |
| 10 | **KETTLE FALLS** | PN<br>5 | 7<br>- | C704<br>- | Land | 1,050<br>0 | 7<br>- | |
| 11 | **★ KIRKLAND** | PN<br>11 | 8<br>- | -<br>- | Lake Washington | 8,700<br>1,740E | *<br>- | *Removal from Lake Washington |
| 12 | **KITTITAS** | PN<br>4 | 2<br>- | Y143-6<br>- | Wilson Creek to Yakima River | 550<br>170E | 7<br>- | |
| 13 | **KITSAP COUNTY S. D. # 6** | PN<br>11 | 7<br>- | -<br>- | Dyes Inlet | 1,500<br>1,000E | 7<br>- | |
| 14 | **KLICKITAT** Company Town | PN<br>10 | 8<br>- | C180-12<br>- | Klickitat River | 680<br>480E | 7<br>- | |
| 15 | **LA CONNER** | PN<br>11 | 11<br>- | -<br>- | Swinomish Slough (Puget Sound) | 230<br>230 | 0<br>- | |
| 16 | **LA CROSSE** | PN<br>8 | 6<br>- | S61-16-6-8<br>- | Sub-surface | 450<br>0 | 1<br>- | |
| 17 | **LAKE BURIEN HEIGHTS** | PN<br>11 | 7<br>- | -<br>- | Puget Sound | 1,000<br>700E | 7<br>- | |
| 18 | **LAKE HILLS S. D.** | PN<br>11 | x<br>- | -<br>- | Lake Sammamish and Washington | 4,000<br>600 | x<br>- | |
| 19 | **LANGLEY** | PN<br>11 | 12<br>- | -<br>- | Puget Sound | 250<br>250 | 0<br>- | |
| 20 | **LEAVENWORTH** | PN<br>5 | 2<br>- | C468-16<br>- | Wenatchee River | 1,480<br>210E | 7<br>- | |
| 21 | **LIBERTY LAKE** | PN<br>3 | 1<br>- | -<br>- | Irrigation ditch to land | 300<br>200E | 3<br>- | |
| 22 | **LIND** | PN<br>5 | 8<br>- | -<br>- | Lind Coulee | 550<br>110E | 7<br>- | |
| 23 | **LONG BEACH** | PN<br>12 | 3<br>- | -<br>- | Willapa Bay | 660E<br>130E | 7<br>- | |
| 24 | **LONGVIEW** | PN<br>10 | 12<br>- | C67<br>- | Columbia River | 24,000E<br>16,000E | 7<br>- | |
| 25 | **LOWELL S. D.** | PN<br>11 | 9<br>- | x<br>- | Snohomish River | 150<br>150 | 0<br>- | |
| 26 | **LYNDEN** | PN<br>11 | 13<br>- | N16<br>- | Nooksack River | 2,450<br>500E | 7<br>- | |
| 27 | **MC CLEARY** | PN<br>12 | 2<br>- | Ch23-4-4<br>- | Wildcat Creek | 1,200<br>120E | 7<br>- | |
| 28 | **MABTON** | PN<br>4 | 1<br>- | Y65<br>- | Yakima River | 1,000<br>700E | 7<br>- | |
| 29 | **MANSFIELD** | PN<br>5 | 1<br>- | C545-13<br>- | Sub-surface | 300<br>0 | 7<br>- | |
| 30 | **MANSON** | PN<br>5 | 3<br>- | -<br>- | Lake Chelan | 100<br>80 | 1<br>- | |

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| STATE | YEAR | |
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| WASHINGTON | 1962 | PAGE 5 of 10 |

| COMMUNITY, SEWER OR SANITARY DISTRICT INSTITUTION | COUNTY | 1960 Population | Estimated Population Served | TYPE SEWER SYSTEM | AVERAGE DAILY FLOW MGD | Des'd For Average Daily Flow MGD<br>P.E. (1000's) | TREATMENT FACILITIES TREATMENT | LINE NO |
|---|---|---|---|---|---|---|---|---|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | |
| MANSON S. D. | Chelan | -<br>- | x<br>- | x<br>- | x<br>- | 0.030E<br>0.500E | CsEcg<br>- | 1 |
| MARYSVILLE | Snohomish | 3,117<br>- | 3,000<br>- | S<br>- | x<br>- | 2.000<br>5.000 | Lo<br>- | 2 |
| MEDINA | King | 2,285<br>- | (2,000)<br>- | x<br>- | x<br>- | -<br>- | See Bellevue S. D.<br>- | 3 |
| MERCER ISLAND | King | 12,000<br>- | (12,000)<br>- | x<br>- | x<br>- | -<br>- | See Bellevue S. D.<br>- | 4 |
| MERCER ISLAND Shorewood Apts. | King | -<br>- | 2,500<br>- | S<br>- | 0.234<br>- | 0.270<br>2.700 | ScCmFthAmCmEcgDhcH<br>- | 5 |
| MERCER ISLAND S. D. | King | -<br>- | ( x )<br>- | x<br>- | x<br>- | -<br>- | See Bellevue S. D.<br>- | 6 |
| METALINE FALLS | Pend Orielle | 469<br>- | 200<br>- | S<br>- | x<br>- | -<br>- | None<br>- | 7 |
| METALINE Housing Project | Pend Orielle | x<br>- | 315<br>- | S<br>- | 0.035E<br>- | x<br>x | Cs<br>- | 8 |
| MONROE | Snohomish | 1,901<br>- | 1,950<br>- | C<br>- | 0.161<br>- | 0.370<br>1.870 | GhScCiEcgBo<br>- | 9 |
| MONTESANO | Grays Harbor | 2,486<br>- | 2,400<br>- | C<br>- | x<br>- | 0.800<br>3.000 | ScGmCmDcCmBc<br>- | 10 |
| MORTON | Lewis | 1,183<br>- | 1,100<br>- | S<br>- | x<br>- | 0.150<br>1.500 | ShGhCiFtrCpEgBo<br>- | 11 |
| MOSES LAKE | Grant | 11,299<br>- | 11,500<br>- | S<br>- | 0.903<br>- | 0.600<br>6.000 | CmFthCmEcgDrcBo<br>- | 12 |
| MOUNTLAKE TERRACE | Snohomish | 9,122<br>- | (10,000)<br>- | x<br>- | x<br>- | -<br>- | See Edmonds<br>- | 13 |
| MOUNT VERNON | Skagit | 7,921<br>- | 7,000<br>- | SC<br>- | x<br>- | 3.300<br>7.500 | ScGhCmEgDfthBoXd<br>- | 14 |
| MOXEE CITY | Yakima | 499<br>- | 500<br>- | S<br>- | x<br>- | 0.080<br>1.000 | Sh(CmAp)EcgDchBo<br>- | 15 |
| NACHES | Yakima | 680<br>- | 550<br>- | S<br>- | x<br>- | 0.150<br>1.000 | ScCmFthEcgDchBo<br>- | 16 |
| NEWHALEM | Whatcom | 400<br>- | 225<br>- | x<br>- | 0.015<br>- | x<br>x | CsEcg<br>- | 17 |
| NEWPORT | Pend Oreille | 1,513<br>- | 1,500<br>- | S<br>- | 0.060<br>- | 0.300<br>3.000 | ScGhCmEcgDch<br>- | 18 |
| NEWPORT HILLS S. D. | King | -<br>- | 1,000<br>- | x<br>- | x<br>- | x<br>x | SiCiEgBoIcXp<br>- | 19 |
| NORTH BEND | King | 945<br>- | 900<br>- | S<br>- | x<br>- | 0.250<br>1.500 | GhScCmEgDfhBo<br>- | 20 |
| NORTH MC NARY | Benton | x<br>- | 100<br>- | x<br>- | x<br>- | x<br>x | CsEgI<br>- | 21 |
| NORTH RICHLAND | Benton | 3,067<br>- | (6,000)<br>- | S<br>- | x<br>- | -<br>- | See Richland<br>- | 22 |
| OAKESDALE | Whitman | 474<br>- | 450<br>- | S<br>- | x<br>- | x<br>x | Cs<br>- | 23 |
| OAK HARBOR Plant # 1 | Island | 3,942<br>- | 1,000<br>- | C<br>- | x<br>- | 0.100<br>1.000 | CsEg<br>- | 24 |
| OAK HARBOR Plant # 2 | Island | -<br>- | 2,500<br>- | x<br>- | 0.220<br>- | 0.200<br>5.000 | GaScCmDfrEg<br>- | 25 |
| OKANOGAN | Okanogan | 2,001<br>- | 2,000<br>- | S<br>- | 0.200E<br>- | 0.250<br>2.500 | ScCmFthCmEcgDchBo<br>- | 26 |
| ★ OLYMPIA | Thurston | 18,273<br>- | 18,000<br>- | C<br>- | 4.630<br>- | 3.500<br>22.000 | (SmGm)CmEgDchtBo<br>- | 27 |
| OMAK | Okanogan | 4,068<br>- | 4,100<br>- | S<br>- | 0.500<br>- | 1.000<br>5.000 | ScCmFthCmEgcDchtBo<br>- | 28 |
| ONALASKA | Lewis | 250<br>- | 150<br>- | C<br>- | x<br>- | x<br>x | Cs<br>- | 29 |
| OROVILLE | Okanogan | 1,437<br>- | 1,500<br>- | x<br>- | 0.124<br>- | 0.220<br>2.500 | Sc(CmDm)FthEgcDcBo<br>- | 30 |

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| LINE NO | COMMUNITY, SEWER OR SANITARY DISTRICT INSTITUTION | DRAINAGE BASIN Maj Min | DRAINAGE BASIN Sub | WATER COURSE MILEAGE | DISCHARGE TO | P.E. (BOD) UN-TREATED WASTE / DIS-CHARGED WASTE | Pollution Abatement Needs | REMARKS |
|---|---|---|---|---|---|---|---|---|
| | 9 | 10 | 10a | 11 | 12 | 13 | 14 | 15 |
| 1 | MANSON S. D. | PN<br>5 | 3<br>- | -<br>- | Lake Chelan | x<br>x | 7<br>- | |
| 2 | MARTSVILLE | PN<br>11 | 12<br>- | S3<br>- | Ebet Slough to<br>Snohomish River | 3,000<br>600E | 7<br>- | |
| 3 | MEDINA | PN<br>11 | 8<br>- | -<br>- | Lake Washington | -<br>- | -<br>- | |
| 4 | MERCER ISLAND | PN<br>11 | 8<br>- | -<br>- | Lake Washington | -<br>- | -<br>- | |
| 5 | MERCER ISLAND<br>Shorewood Apts. | PN<br>11 | 8<br>- | -<br>- | Lake Washington | 2,500<br>250 | 7<br>- | |
| 6 | MERCER ISLAND S. D. | PN<br>11 | 8<br>- | -<br>- | Lake Washington | -<br>- | -<br>- | |
| 7 | METALINE FALLS | PN<br>2 | 3<br>- | CFP27<br>- | Pend Orielie River | 200<br>200 | 0<br>- | |
| 8 | METALINE<br>Housing Project | PN<br>2 | 3<br>- | CFP28<br>- | Pend Oreille River | 315<br>250E | 7<br>- | |
| 9 | MONROE | PN<br>11 | 9<br>- | SL17-5<br>- | Skykomish River and<br>Woods Creek | 1,950<br>1,350E | 7<br>- | |
| 10 | MONTESANO | PN<br>12 | 2<br>- | Ch13<br>- | Chehalis River | 2,400<br>1,680E | 7<br>- | |
| 11 | MORTON | PN<br>10 | 2<br>- | C68-58-16<br>- | Tilton River | 1,100<br>200E | 7<br>- | |
| 12 | MOSES LAKE | PN<br>5 | 8<br>- | -<br>- | Moses Lake | 11,500<br>2,300E | 7<br>- | |
| 13 | MOUNTLAKE TERRACE | PN<br>11 | 12<br>- | -<br>- | Puget Sound | -<br>- | -<br>- | |
| 14 | MOUNT VERNON | PN<br>11 | x<br>- | SK8<br>- | Skagit River | 7,000<br>4,900E | 7<br>- | |
| 15 | MOXEE CITY | PN<br>4 | 1<br>- | Y101-6<br>- | Moxee Drain to<br>Yakima River | 500<br>350E | 2<br>- | |
| 16 | NACHES | PN<br>4 | 3<br>- | Y110-15<br>- | Naches River | 550<br>190E | 7<br>- | |
| 17 | NEWHALEM | PN<br>11 | 11<br>- | SK81<br>- | Skagit River | 225E<br>180E | 7<br>- | |
| 18 | NEWPORT | PN<br>2 | 1<br>- | CFP88<br>- | Pend Oreille River | 1,500<br>1,050E | 7<br>- | |
| 19 | NEWPORT HILLS S. D. | PN<br>11 | 8<br>- | -<br>- | Land | 1,000<br>0 | 7<br>- | |
| 20 | NORTH BEND | PN<br>11 | 9<br>- | SR17-41<br>- | Snoqualmie River | 900<br>630E | 7<br>- | |
| 21 | NORTH MC MARY | PN<br>10 | 1<br>- | -<br>- | Land | 100<br>0 | 7<br>- | |
| 22 | NORTH RICHLAND | PN<br>4 | 1<br>- | -<br>- | Yakima River | -<br>- | -<br>- | |
| 23 | OAKESDALE | PN<br>8 | 6<br>- | S61-35-30-<br>26 | Pine Creek | 450<br>450E | 4<br>- | |
| 24 | OAK HARBOR<br>Plant # 1 | PN<br>11 | 12<br>- | -<br>- | Puget Sound | 1,000<br>800E | 4<br>- | |
| 25 | OAK HARBOR<br>Plant # 2 | PN<br>11 | 12<br>- | -<br>- | Puget Sound | 2,500E<br>1,750E | 4<br>- | |
| 26 | OKANOGAN | PN<br>5 | x<br>- | C534-24<br>- | Okanogan River | 2,000<br>400E | 7<br>- | |
| 27 | ★ OLYMPIA | PN<br>11 | 3<br>- | -<br>- | Puget Sound | 100,000<br>97,000 | 5<br>- | |
| 28 | OMAK | PN<br>5 | 5<br>- | C534-28<br>- | Okanogan River | 4,100<br>610E | 1<br>- | |
| 29 | ONALASKA | PN<br>12 | 2<br>- | C68-15<br>- | South Fork of<br>Newaukum River | 150<br>120 | 7<br>- | |
| 30 | OROVILLE | PN<br>5 | 5<br>- | C534-75-1<br>- | Similkameen River to<br>Okanogan River | 1,500<br>225E | 7<br>- | |

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| COMMUNITY, SEWER OR SANITARY DISTRICT INSTITUTION | COUNTY | 1960 Population | Estimated Population Served | TYPE SEWER SYSTEM | AVERAGE DAILY FLOW MGD | Des'd For Average Daily Flow MGD<br>PE (1000's) | TREATMENT FACILITIES TREATMENT | LINE NO |
|---|---|---|---|---|---|---|---|---|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | |
| ORTING<br>Plant # 1 | Pierce | 1,520<br>- | x<br>- | C<br>- | x<br>- | x<br>x | CiBo<br>- | 1 |
| ORTING<br>Plant # 2 | Pierce | -<br>- | x<br>- | C<br>- | x<br>- | x<br>x | CiBo<br>- | 2 |
| OTHELLO | Adams | 2,669<br>- | 2,000<br>- | S<br>- | x<br>- | 0.500<br>5.000 | ShGh(KaCm)EcgDchBo<br>- | 3 |
| PALOUSE | Whitman | 926<br>- | 700<br>- | S<br>- | x<br>- | x<br>x | SchGhCmFtCmEcgDcrBo<br>- | 4 |
| PASCO | Franklin | 14,522<br>- | 14,500<br>- | C<br>- | 0.862<br>- | 3.600<br>15.000 | GmCmEcgDchptBo<br>- | 5 |
| PATEROS | Okanogan | 673<br>- | 650<br>- | S<br>- | 0.065<br>- | 0.130<br>1.300 | Sc(CmDmp)EcgXp<br>- | 6 |
| PE ELL | Lewis | 593<br>- | 600<br>- | C<br>- | x<br>- | x<br>0.300 | x<br>- | 7 |
| POMEROY | Garfield | 1,677<br>- | 1,750<br>- | S<br>- | 0.186<br>- | 0.240<br>2.000 | GhScCmFthEgcDrcBo<br>- | 8 |
| PORT ANGELES | Clallam | 12,653<br>- | 11,800<br>- | C<br>- | x<br>- | -<br>- | None<br>- | 9 |
| PORT GAMBLE | Kitsap | 400<br>- | 100<br>- | x<br>- | x<br>- | -<br>- | None<br>- | 10 |
| PORT ORCHARD | Kitsap | 2,778<br>- | 3,100<br>- | S<br>- | x<br>- | -<br>- | None<br>- | 11 |
| PORT TOWNSEND | Jefferson | 5,074<br>- | 5,000<br>- | SC<br>- | x<br>- | -<br>- | None<br>- | 12 |
| POULSBO | Kitsap | 1,505<br>- | 1,600<br>- | S<br>- | x<br>- | 0.250<br>2.500 | SchCmEgcDcpBo<br>- | 13 |
| PROSSER | Benton | 2,763<br>- | 2,700<br>- | C<br>- | 0.290<br>- | 0.700<br>3.000 | ScGaCmFthCmDchtBo<br>I (industrial wastes only) | 14 |
| PULLMAN | Whitman | 12,957<br>- | 12,900<br>- | S<br>- | 1.200<br>- | 1.500<br>15.000 | ScGmCmFthCmEcgDcmfht<br>- | 15 |
| PUYALLUP | Pierce | 12,063<br>- | 8,000<br>- | SC<br>- | x<br>- | 0.129<br>12.900 | ScGmCmEgcDcheprftBo<br>- | 16 |
| QUINCY | Grant | 3,269<br>- | 3,000<br>- | S<br>- | x<br>- | 0.480<br>4.000 | ShCmEgDchI Bo<br>- | 17 |
| RANIER VISTA S. D. | King | -<br>- | 3,500<br>- | x<br>- | 0.330<br>- | 0.600<br>12.000 | ScGhCmFtCmEcgDcrBo<br>- | 18 |
| RAYMOND | Pacific | [illegible],301<br>- | 680<br>- | S<br>- | 0.068<br>- | 0.170<br>1.170 | LoEg | 19 |
| REARDAN | Lincoln | 4[illegible]4<br>- | 400<br>- | S<br>- | x<br>- | x<br>x | CsIuEcg<br>- | 20 |
| REDMOND | King | 1,426<br>- | 1,000<br>- | S<br>- | x<br>- | x<br>2.170 | ScLoEcgFs<br>- | 21 |
| RENTON | King | 18,453<br>- | 17,800<br>- | S<br>- | 1.625<br>- | 2.500<br>20.000 | ScCmFthCmFthCmEcg<br>DcheptBo | 22 |
| REPUBLIC | Ferry | 1,064<br>- | 1,000<br>- | x<br>- | x<br>- | x<br>1.200 | Lo<br>(no overflow) | 23 |
| ★ RICHLAND | Benton | 23,548<br>- | 26,000<br>- | S<br>- | 3.250<br>- | x<br>50.000 | ScCmFthCmEgcDchmBo<br>- | 24 |
| RICHMOND BEACH<br>(S. D.) | King | 2,000<br>- | 2,300<br>- | C<br>- | x<br>- | 0.250<br>2.250 | None<br>- | 25 |
| RIDGEFIELD | Clark | 823<br>- | 840<br>- | C<br>- | x<br>- | 0.210<br>1.800 | Sc(CiDp)EgcBo<br>- | 26 |
| RITZVILLE | Adams | 2,173<br>- | 2,140<br>- | S<br>- | 0.117<br>- | 0.400<br>2.500 | GhScCmEgIsDchBo<br>- | 27 |
| ROCKFORD | Spokane | 369<br>- | 350<br>- | S<br>- | x<br>- | x<br>0.500 | LoEcg<br>- | 28 |
| ROCK ISLAND | Douglas | 260<br>- | 200<br>- | S<br>- | x<br>- | x<br>x | CsIs<br>- | 29 |
| RONALD | Kittitas | 500<br>- | 400<br>- | x<br>- | x<br>- | -<br>- | None<br>- | 30 |

# INVENTORY OF MUNICIPAL WASTE FACILITIES

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| LINE NO | COMMUNITY, SEWER OR SANITARY DISTRICT INSTITUTION 9 | DRAINAGE BASIN Maj Min 10 | DRAINAGE BASIN Sub 10a | WATER COURSE MILEAGE 11 | DISCHARGE TO 12 | P.E. BOD UN-TREATED WASTE / DISCHARGED WASTE 13 | Pollution Abatement Needs 14 | REMARKS 15 |
|---|---|---|---|---|---|---|---|---|
| 1 | ORTING<br>Plant # 1 | PN<br>11 | 5<br>- | P16-3<br>- | Carbon River | x<br>x | 2<br>- | |
| 2 | ORTING<br>Plant # 2 | PN<br>11 | 5<br>- | P19<br>- | Puyallup River | x<br>x | 2<br>- | |
| 3 | OTHELLO | PN<br>5 | 8<br>- | -<br>- | Lind Coulee | 2,000<br>1,400E | 1<br>- | |
| 4 | PALOUSE | PN<br>8 | 6<br>- | x<br>- | Palouse River | 700<br>100E | 7<br>- | |
| 5 | PASCO | PN<br>5 | x<br>- | x<br>- | Columbia River | 14,500<br>10,200E | 5<br>- | |
| 6 | PATEROS | PN<br>5 | 1<br>- | x<br>- | Columbia River | 650<br>450E | x<br>- | |
| 7 | PE ELL | PN<br>10 | 2<br>- | x<br>- | x<br>- | 600<br>480E | x<br>- | |
| 8 | POMEROY | PN<br>8 | 1<br>- | x<br>- | Pataha Creek | 1,750<br>610E | x<br>- | |
| 9 | PORT ANGELES | PN<br>11 | 1<br>- | -<br>- | Edis Hook Harbor | 11,800<br>11,800 | 0<br>- | |
| 10 | PORT GAMBLE | PN<br>11 | 2<br>- | -<br>- | Puget Sound | 100<br>100 | 0<br>- | |
| 11 | PORT ORCHARD | PN<br>11 | 7<br>- | -<br>- | Sinclair Inlet to<br>Puget Sound | 3,100<br>3,100 | 0<br>- | |
| 12 | PORT TOWNSEND | PN<br>11 | 1<br>- | -<br>- | Strait of<br>Juan de Fuca | 5,000<br>5,000 | 0<br>- | |
| 13 | POULSBO | PN<br>11 | 7<br>- | -<br>- | Puget Sound | 1,600<br>1,120E | x<br>- | |
| 14 | PROSSER | PN<br>4 | 1<br>- | x<br>- | Yakima River | x<br>x | x<br>- | |
| 15 | PULLMAN | PN<br>8 | 6<br>- | x<br>- | South Fork of<br>Palouse River | 12,900<br>1,290E | x<br>- | |
| 16 | PUYALLUP | PN<br>11 | 5<br>- | x<br>- | Puyallup River | x<br>x | x<br>- | |
| 17 | QUINCY | PN<br>5 | 1<br>- | -<br>- | Land | 3,000<br>0 | 1<br>- | |
| 18 | RANIER VISTA S. D. | PN<br>11 | 6<br>- | x<br>- | Duwamish River | 3,500<br>1,220E | 7<br>- | |
| 19 | RAYMOND | PN<br>12 | -<br>- | x<br>- | River | 680<br>70 | x<br>- | |
| 20 | REARDAN | PN<br>3 | x<br>- | x<br>- | Crab Creek | x<br>x | 2<br>- | |
| 21 | REDMOND | PN<br>11 | 8<br>- | -<br>- | Lake Washington | 1,000<br>200E | *<br>- | *Removal from Lake Washington |
| 22 | RENTON | PN<br>11 | 8<br>- | x<br>- | Cedar River to<br>Lake Washington | 17,800<br>1,780E | *<br>- | *Removal from Lake Washington |
| 23 | REPUBLIC | PN<br>5 | 6<br>- | -<br>- | Land | 1,000<br>0 | 7<br>- | |
| 24 | ★ RICHLAND | PN<br>4 | 1<br>- | x<br>- | Yakima River | 26,000<br>3,500 | x<br>- | |
| 25 | RICHMOND BEACH<br>(S. D.) | PN<br>11 | 7<br>- | -<br>- | Puget Sound | x<br>x | 0<br>- | |
| 26 | RIDGEFIELD | PN<br>10 | x<br>- | C88-3<br>- | Lake River | 840<br>590E | 7<br>- | |
| 27 | RITZVILLE | PN<br>8 | 5<br>- | -<br>- | Sub-surface | 2,140<br>0 | x<br>- | |
| 28 | ROCKFORD | PN<br>3 | x<br>- | S-70-x-x<br>- | Rock Creek | 350<br>70E | 7<br>- | |
| 29 | ROCK ISLAND | PN<br>5 | 1<br>- | -<br>- | Land | 200<br>0 | x<br>- | |
| 30 | RONALD | PN<br>4 | x<br>- | x<br>- | Cle Elum River to<br>Yakima River | x<br>x | 0<br>- | |

# INVENTORY OF MUNICIPAL WASTE FACILITIES

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| COMMUNITY, SEWER OR SANITARY DISTRICT INSTITUTION | COUNTY | 1960 Population | Estimated Population Served | TYPE SEWER SYSTEM | AVERAGE DAILY FLOW MGD | Des'd For Average Daily Flow MGD<br>P E (1000's) | TREATMENT FACILITIES TREATMENT | LINE NO |
|---|---|---|---|---|---|---|---|---|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | |
| ROSALIA | Whitman | 585<br>- | 550<br>- | S<br>- | x<br>- | x<br>x | Cs<br>- | 1 |
| ROSLYN | Kittitas | 1,283<br>- | 1,200<br>- | C<br>- | x<br>- | -<br>- | None<br>- | 2 |
| RUSTON | Pierce | 694<br>- | 700<br>- | S<br>- | x<br>- | -<br>- | None | 3 |
| SAINT JOHN | Whitman | 545<br>- | 520<br>- | S<br>- | x<br>- | 0.075<br>0.750 | ScCmFthCmEgcDcpBo<br>- | 4 |
| SEATTLE<br>Alki Plant | King | 557,087<br>- | 35,000<br>- | C<br>- | 16.000<br>- | 7.500<br>45.000 | ScGw(CmAp)DfrtXp<br>- | 5 |
| SEATTLE<br>Lake City Plant | King | -<br>- | 53,000<br>- | C<br>- | 7.700<br>- | 2.500<br>25.000 | GaScCmAaCmEgDchtZyVv<br>(Sludge to Puget Sound) | 6 |
| SEATTLE<br>North Beach Plant | King | -<br>- | 6,000<br>- | C<br>- | x<br>- | x<br>3.500 | ScGhCmDcgEgBo<br>- | 7 |
| SEATTLE<br>W. Oregon Street Plt | King | -<br>- | 30,000<br>- | C<br>- | x<br>- | 8.000<br>32.000 | GmCmEgDfmhtBc<br>- | 8 |
| SEATTLE | King | -<br>- | 430,000<br>- | C<br>- | x<br>- | -<br>- | None<br>- | 9 |
| SEATTLE<br>Housing Project | King | -<br>- | 3,000<br>- | S<br>- | x<br>- | -<br>- | None<br>- | 10 |
| SEATTLE<br>Sand Point Homes | King | -<br>- | 730<br>- | C<br>- | x<br>- | 0.100<br>1.200 | ScCp(AmCp)EgDcp<br>- | 11 |
| SEATTLE<br>(Blue Ridge S. D.) | King | -<br>- | 300<br>- | C<br>- | x<br>- | -<br>- | None<br>- | 12 |
| SEDRO-WOOLLEY | Skagit | 3,705<br>- | 5,900<br>- | S<br>- | 1.000<br>- | 0.960<br>5.300 | ScGhCmEcgDcrmBoXd<br>- | 13 |
| SELAH | Yakima | 2,824<br>- | 2,800<br>- | S<br>- | x<br>- | 0.720<br>4.000 | ScCmFthEgcDchtBo<br>- | 14 |
| SEQUIM | Clallam | 1,164<br>- | 1,220<br>- | C<br>- | x<br>- | -<br>- | None<br>- | 15 |
| SHELTON | Mason | 5,651<br>- | 5,000<br>- | S<br>- | 2.250<br>- | x<br>6.000 | ScGhCmEgDch<br>- | 16 |
| SKYWAY PARK S. D. | King | -<br>- | x<br>- | x<br>- | x<br>- | 0.200<br>2.000E | ClEcgBo<br>- | 17 |
| SNOHOMISH | Snohomish | 3,894<br>- | 4,000<br>- | C<br>- | 2.000<br>- | 3.000<br>3.650 | LoEcg<br>- | 18 |
| SNOQUALMIE | King | 1,216<br>- | 1,000<br>- | C<br>- | x<br>- | x<br>x | Cs<br>- | 19 |
| SNOQUALMIE FALLS<br>Industrial Housing | King | -<br>- | 50<br>- | S<br>- | x<br>- | x<br>x | Cs<br>- | 20 |
| SNOQUALMIE FALLS<br>S. Orchard Area | King | -<br>- | 85<br>- | S<br>- | x<br>- | x<br>x | Cs<br>- | 21 |
| SNOQUALMIE FALLS<br>Weyerhaeuser Town | King | x<br>- | x<br>- | x<br>- | x<br>- | 0.070<br>0.400 | ClEgcBo<br>- | 22 |
| SOAP LAKE | Grant | 1,591<br>- | 2,000<br>- | S<br>- | x<br>- | 0.380<br>3.800 | ScCmFthCmEgIsDchBo<br>- | 23 |
| SOUTH BEND | Pacific | 1,671<br>- | 1,000<br>- | C<br>- | x<br>- | -<br>- | None<br>- | 24 |
| SOUTHWEST SUBURBAN<br>S. D. | King | -<br>- | 24,000<br>- | S<br>- | 1.740<br>- | 0.400<br>4.000 | ScCmEgcDchBo<br>- | 25 |
| SPOKANE | Spokane | 181,608<br>- | 120,000<br>- | C<br>- | 19.860<br>- | 40.000<br>176.00 | SrSmGmCmToDchmBoVv<br>- | 26 |
| STANWOOD | Snohomish | 646<br>- | 600<br>- | C<br>- | x<br>- | -<br>- | None<br>- | 27 |
| * STEILACOOM | Pierce | 1,569<br>- | 1,000<br>- | C<br>- | x<br>- | -<br>- | None<br>- | 28 |
| STEVENSON | Skamania | 927<br>- | 900<br>- | S<br>- | x<br>- | -<br>- | None<br>- | 29 |
| SULTAN | Snohomish | 821<br>- | 500<br>- | C<br>- | x<br>- | -<br>- | None<br>- | 30 |

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| LINE NO | COMMUNITY SEWER OR SANITARY DISTRICT INSTITUTION | DRAINAGE BASIN Maj Min | DRAINAGE BASIN Sub | WATER-COURSE MILEAGE | DISCHARGE TO | P.E. (BOD) UN-TREATED WASTE<br>DIS-CHARGED WASTE | Pollution Abatement Needs | REMARKS |
|---|---|---|---|---|---|---|---|---|
| | 9 | 10 | 10a | 11 | 12 | 13 | 14 | 15 |
| 1 | ROSALIA | PN<br>8 | 6<br>- | x<br>- | Pine Creek to<br>Palouse River | 550<br>440E | x<br>- | |
| 2 | ROSLYN | PN<br>4 | 2<br>- | x<br>- | Roslyn Drain to<br>Yakima River | 1,200<br>1,200 | 0<br>- | |
| 3 | RUSTON | PN<br>11 | x<br>- | -<br>- | Paget Sound | x<br>x | x<br>- | |
| 4 | SAINT JOHN | PN<br>8 | 6<br>- | x<br>- | Pleasant Valley Creek | 520<br>100E | x<br>- | |
| 5 | SEATTLE<br>Alki Plant | PN<br>11 | 7<br>- | -<br>- | Puget Sound | 35,000<br>24,000E | 7<br>- | |
| 6 | SEATTLE<br>Lake City Plant | PN<br>11 | 8<br>- | -<br>- | Lake Washington | 53,000<br>18,500E | *<br>- | *Removal from Lake Washington |
| 7 | SEATTLE<br>North Beach Plant | PN<br>11 | 7<br>- | -<br>- | Puget Sound | 6,000<br>4,200E | 7<br>- | |
| 8 | SEATTLE<br>W. Oregon Street Plt | PN<br>11 | 7<br>- | -<br>- | Duwamish Waterway to<br>Puget Sound | 30,000<br>21,000E | 7<br>- | |
| 9 | SEATTLE | PN<br>11 | 7<br>- | -<br>- | Puget Sound | 430,000<br>430,000 | 0<br>- | |
| 10 | SEATTLE<br>Housing Project | PN<br>11 | 7<br>- | -<br>- | Puget Sound | 3,000<br>3,000 | x<br>- | |
| 11 | SEATTLE<br>Sand Point Homes | PN<br>11 | 8<br>- | -<br>- | Lake Washington | 730<br>100E | *<br>- | *Removal from Lake Washington |
| 12 | SEATTLE<br>(Blue Ridge S. D.) | PN<br>11 | 7<br>- | -<br>- | Puget Sound | 300<br>300 | 0<br>- | |
| 13 | SEDRO-WOOLLEY | PN<br>11 | x<br>- | x<br>- | Skagit River | 5,000<br>4,100E | 7<br>- | |
| 14 | SELAH | PN<br>4 | 2<br>- | x<br>- | Selah Drain to<br>Yakima River | 2,800<br>980E | 1<br>- | |
| 15 | SEQUIM | PN<br>11 | 1<br>- | -<br>- | Strait of<br>Juan de Fuca | 1,220<br>1,220 | 0<br>- | |
| 16 | SHELTON | PN<br>11 | 3<br>- | -<br>- | Puget Sound | x<br>x | x<br>- | |
| 17 | SKYWAY PARK S. D. | PN<br>11 | 6<br>- | Gx<br>- | Duwamish River | x<br>x | 7<br>- | |
| 18 | SNOHOMISH | PN<br>11 | 9<br>- | S13<br>- | Snohomish River | 4,000<br>800E | 7<br>- | |
| 19 | SNOQUALMIE | PN<br>11 | 9<br>- | x<br>- | Snoqualmie River | 1,000<br>800E | 4<br>- | |
| 20 | SNOQUALMIE FALLS<br>Industrial Housing | PN<br>11 | 9<br>- | x<br>- | Snoqualmie River | x<br>x | x<br>- | |
| 21 | SNOQUALMIE FALLS<br>S. Orchard Area | PN<br>11 | 9<br>- | x<br>- | Snoqualmie River | x<br>x | x<br>- | |
| 22 | SNOQUALMIE FALLS<br>Weyerhaeuser Town | PN<br>11 | 9<br>- | SR17-34<br>- | Snoqualmie River | x<br>x | 7<br>- | |
| 23 | SOAP LAKE | PN<br>5 | 8<br>- | -<br>- | Sub-surface | 2,000<br>0 | x<br>- | |
| 24 | SOUTH BEND | PN<br>12 | 3<br>- | x<br>- | Willapa River | x<br>x | 0<br>- | |
| 25 | SOUTHWEST SUBURBAN<br>S. D. | PN<br>11 | 7<br>- | -<br>- | Puget Sound | 24,000<br>16,800E | x<br>- | |
| 26 | SPOKANE | PN<br>3 | 1<br>- | x<br>- | Spokane River | 250,000<br>175,000 | 1&<br>2 | |
| 27 | STANWOOD | PN<br>11 | 10<br>- | x<br>- | Stillaquamish River | 600<br>600 | 0<br>- | |
| 28 | * STEILACOOM | PN<br>11 | 7<br>- | -<br>- | Puget Sound | 1,000<br>1,000 | 0<br>- | |
| 29 | STEVENSON | PN<br>10 | 1<br>- | x<br>- | Columbia River | 900<br>900 | 0<br>- | |
| 30 | SULTAN | PN<br>11 | 9<br>- | x<br>- | Skykomish River | 450<br>450 | 0<br>- | |

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| COMMUNITY, SEWER OR SANITARY DISTRICT INSTITUTION | COUNTY | 1960 Population | Estimated Population Served | TYPE SEWER SYSTEM | AVERAGE DAILY FLOW MGD | Des'd For Average Daily Flow MGD<br>P E (1000's) | TREATMENT FACILITIES TREATMENT | LINE NO. |
|---|---|---|---|---|---|---|---|---|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | |
| SUMNER | Pierce | 3,156<br>- | 3,225<br>- | S<br>- | 0.485<br>- | 0.275<br>4.700 | GhScCmEcgDcrBo<br>- | 1 |
| SUNNYSIDE | Yakima | 6,208<br>- | 6,000<br>- | S<br>- | 0.745<br>- | 1.000<br>5.000 | ScCmFthDchtEcgBo<br>- | 2 |
| SYLVIA PINES S. D. | King | -<br>- | 1,200<br>- | S<br>- | x<br>- | 0.140<br>1.400 | ShCiEcgBo<br>- | 3 |
| ★ TACOMA | Pierce | 147,979<br>- | 90,000<br>- | SC<br>- | 16.750<br>- | 27.000<br>100.00 | (SmGm)GwApCmEgDchtZyVv<br>- | 4 |
| TACOMA | Pierce | -<br>- | 60,000<br>- | SC<br>- | x<br>- | -<br>- | None<br>- | 5 |
| TEKOA | Whitman | 911<br>- | 900<br>- | S<br>- | x<br>- | 0.175<br>1.750 | ScCmFthCmEgcDchBo<br>- | 6 |
| TERRACE HEIGHTS | Yakima | x<br>- | 2,500<br>- | S<br>- | x<br>- | 0.350<br>3.500 | GhCmFthEcgDcBo<br>- | 7 |
| TIETON | Yakima | 479<br>- | 450<br>- | x<br>- | x<br>- | x<br>1.000 | Lo<br>- | 8 |
| TOLEDO | Lewis | 499<br>- | 50<br>- | SC<br>- | x<br>- | -<br>- | None<br>- | 9 |
| TONASKET | Okanogan | 958<br>- | 1,000<br>- | SC<br>- | x<br>- | 0.150<br>1.500 | Sh(CmDm)FthCmEcgBo<br>- | 10 |
| TOPPENISH | Yakima | 5,667<br>- | 5,100<br>- | S<br>- | x<br>- | 0.800<br>8.000 | ScCmFthEcgDchptBo<br>- | 11 |
| TUMWATER | Thurston | 3,885<br>- | (3,800)<br>- | S<br>- | x<br>- | -<br>- | See Olympia<br>- | 12 |
| UNION GAP | Yakima | 2,100<br>- | 2,100<br>- | S<br>- | 4.000E<br>- | 0.650<br>3.000 | ScCmFthEgcDchBo<br>- | 13 |
| VADER | Lewis | 380<br>- | 380<br>- | C<br>- | x<br>- | x<br>0.370 | LoEcg<br>- | 14 |
| VAIL | Thurston | 150<br>- | 150<br>- | S<br>- | x<br>- | x<br>x | CsIs<br>- | 15 |
| VAL VUE S. D. | King | -<br>- | 2,500<br>- | S<br>- | 0.160<br>- | 0.120<br>0.800 | GhShCiFthCpEgBo<br>- | 16 |
| VANCOUVER | Clark | 32,464<br>- | 32,000<br>- | SC<br>- | 2,690<br>- | 4.000<br>40.000 | ScGmCmEgDfhtBo<br>- | 17 |
| VANCOUVER | Clark | -<br>- | 700<br>- | C<br>- | x<br>- | -<br>- | None<br>- | 18 |
| VANCOUVER HAZELDELL S. D. | Clark | -<br>- | 1,000<br>- | x<br>- | x<br>- | x<br>1.300 | LoEcg<br>- | 19 |
| VASHON S. D. | King | -<br>- | 320<br>- | S<br>- | x<br>- | x<br>0.025 | GmScCmFthCmD Ecg<br>- | 20 |
| WALLA WALLA | Walla Walla | 24,536<br>- | 24,000<br>- | S<br>- | 6.040<br>- | 6.200<br>30.000 | ScGmCmFoCmFtnCmEgcDfhrtBo<br>- | 21 |
| WAPATO | Yakima | 3,137<br>- | 2,400<br>- | S<br>- | x<br>- | 0.700<br>6.000 | ScGhCmFthDfrtEcgBo<br>- | 22 |
| WARDEN | Grant | 949<br>- | 900<br>- | S<br>- | x<br>- | x<br>1.800 | Lo<br>- | 23 |
| WATERVILLE | Douglas | 1,013<br>- | 1,000<br>- | S<br>- | 0.100<br>- | x<br>1.500 | Lo<br>- | 24 |
| WENATCHEE | Chelan | 16,726<br>- | 18,000<br>- | C<br>- | 1.970<br>- | 5.000<br>25.000 | GaSmEgCmEcgDcfthVvXp<br>- | 25 |
| WHITE SALMON | Klickitat | 1,590<br>- | 1,500<br>- | S<br>- | x<br>- | 0.125<br>1.000 | CiEgBo<br>- | 26 |
| WILBUR | Lincoln | 1,138<br>- | 660<br>- | S<br>- | x<br>- | 0.150<br>1.500 | CmFthCmEgcDchBo<br>- | 27 |
| WINLOCK | Lewis | 808<br>- | 800<br>- | S<br>- | x<br>- | 0.200<br>2.000 | Sch(CiDp)FtrCmFcBo<br>- | 28 |
| WINSLOW | Kitsap | 919<br>- | 900<br>- | S<br>- | x<br>- | 0.200<br>2.000 | ScGhCiEcgBo<br>- | 29 |
| WISHRAM | Klickitat | 750<br>- | x<br>- | x<br>- | x<br>- | -<br>- | None<br>- | 30 |

# INVENTORY OF MUNICIPAL WASTE FACILITIES

| STATE | YEAR | PAGE |
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| LINE NO | COMMUNITY, SEWER OR SANITARY DISTRICT INSTITUTION 9 | DRAINAGE BASIN Maj Min 10 | DRAINAGE BASIN Sub 10a | WATER-COURSE MILEAGE 11 | DISCHARGE TO 12 | P.E. (BOD) UNTREATED WASTE<br>DISCHARGED WASTE 13 | Pollution Abatement Needs 14 | REMARKS 15 |
|---|---|---|---|---|---|---|---|---|
| 1 | SUMNER | PN<br>11 | 5<br>- | x<br>- | Puyallup River | 3,225<br>3,225 | x<br>- | |
| 2 | SUNNYSIDE | PN<br>4 | 1<br>- | x<br>- | Sulphur Creek to<br>Yakima River | 6,000<br>2,100 | x<br>- | |
| 3 | SYLVIA PINES S. D. | PN<br>11 | 7<br>- | -<br>- | Puget Sound | 1,200<br>840E | 7<br>- | |
| 4 | ★ TACOMA | PN<br>11 | 5<br>- | x<br>- | Puyallup River | 90,000<br>63,000E | x<br>- | |
| 5 | TACOMA | PN<br>11 | 7<br>- | -<br>- | Puget Sound | 60,000E<br>60,000E | 0<br>- | |
| 6 | TEKOA | PN<br>8 | x<br>- | x<br>- | Hangman and<br>Latah Creeks | 900<br>180E | x<br>- | |
| 7 | TERRACE HEIGHTS | PN<br>4 | 1<br>- | x<br>- | x | 2,500<br>500E | x<br>- | |
| 8 | TIETON | PN<br>4 | 3<br>- | -<br>- | Non-overflow lagoon | 450<br>0 | 7<br>- | |
| 9 | TOLEDO | PN<br>10 | 12<br>- | x<br>- | Cowlitz River | 50<br>50 | 0<br>- | |
| 10 | TONASKET | PN<br>5 | x<br>- | x<br>- | Okanogan River | x<br>x | x<br>- | |
| 11 | TOPPENISH | PN<br>4 | 1<br>- | x<br>- | E. Toppenish Drain to<br>Yakima River | x<br>x | x<br>- | |
| 12 | TUMWATER | PN<br>11 | 3<br>- | -<br>- | Puget Sound | -<br>- | -<br>- | |
| 13 | UNION GAP | PN<br>4 | 1<br>- | x<br>- | Wide Hollow Creek to<br>Yakima River | 2,100<br>730E | x<br>- | |
| 14 | VADER | PN<br>10 | 12<br>- | x<br>- | Olequa Creek | 380<br>80E | 7<br>- | |
| 15 | VAIL | PN<br>11 | 3<br>- | -<br>- | Sub-surface | 150<br>0 | x<br>- | |
| 16 | VAL VUE S. D. | PN<br>11 | 6<br>- | -<br>- | Creek to Duwamish<br>Waterway | 2,500<br>880E | 2<br>- | |
| 17 | VANCOUVER | PN<br>10 | 1<br>- | x<br>- | Columbia River | 32,000<br>22,400E | x<br>- | |
| 18 | VANCOUVER | PN<br>10 | 1<br>- | x<br>- | Columbia River | x<br>x | 0<br>- | |
| 19 | VANCOUVER<br>HAZELDELL S. D. | PN<br>10 | 1<br>- | C88-x-x-<br>- | Cougar to Salmon Creek | 1,000<br>200E | 7<br>- | |
| 20 | VASHON S. D. | PN<br>11 | 7<br>- | -<br>- | Creek to<br>Puget Sound | 320<br>60E | 7<br>- | |
| 21 | WALLA WALLA | PN<br>10 | 2<br>- | x<br>- | Mill Creek | x<br>x | 1<br>- | |
| 22 | WAPATO | PN<br>4 | 1<br>- | x<br>- | Wapato Canal Drain to<br>Yakima River | x<br>x | x<br>- | |
| 23 | WARDEN | PN<br>5 | 8<br>- | -<br>- | Non-overflow lagoon | 900<br>0 | x<br>- | |
| 24 | WATERVILLE | PN<br>5 | 1<br>- | x<br>- | Creek to Columbia River | x<br>x | x<br>- | |
| 25 | WENATCHEE | PN<br>5 | 1<br>- | x<br>- | Columbia River | 18,000<br>12,600E | 7<br>- | |
| 26 | WHITE SALMON | PN<br>10 | 1<br>- | x<br>- | Columbia River | 1,500<br>1,050E | x<br>- | |
| 27 | WILBUR | PN<br>5 | 8<br>- | x<br>- | Goose Creek to<br>Wilson Creek | 660<br>130E | x<br>- | |
| 28 | WINLOCK | PN<br>10 | 12<br>- | x<br>- | Olequa Creek | 800<br>120E | x<br>- | |
| 29 | WINSLOW | PN<br>11 | 7<br>- | -<br>- | Puget Sound | 900<br>630E | x<br>- | |
| 30 | WISHRAM | PN<br>10 | 1<br>- | x<br>- | Sub-surface to<br>Columbia River | x<br>x | 0<br>- | |

# INVENTORY OF MUNICIPAL WASTE FACILITIES

| STATE | YEAR | PAGE |
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| COMMUNITY, SEWER OR SANITARY DISTRICT INSTITUTION | COUNTY | 1960 Population | Estimated Population Served | TYPE SEWER SYSTEM | AVERAGE DAILY FLOW MGD | Des'd For Average Daily Flow MGD<br>P.E. (1000's) | TREATMENT FACILITIES TREATMENT | LINE NO. |
|---|---|---|---|---|---|---|---|---|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | |
| WOODLAND | Cowlitz | 1,336<br>- | 1,200<br>- | S<br>- | x<br>- | x<br>x | ScCsEhBo<br>- | 1 |
| YAKIMA | Yakima | 43,284<br>- | 44,000<br>- | C<br>- | x<br>- | 20.000<br>40.000 | ScGhCmDrEc<br>- | 2 |
| YAKIMA<br>HOUSING AUTHORITY | Yakima | -<br>- | 1,600<br>- | S<br>- | x<br>- | x<br>x | CiEc<br>- | 3 |
| YARROW POINT | King | 766<br>- | (765)<br>- | x<br>- | x<br>- | -<br>- | See Bellevue S. D.<br>- | 4 |
| ZILLAH | Yakima | 1,059<br>- | 1,100<br>- | S<br>- | x<br>- | 0.200<br>2.000 | SiGhCpAmCmEchDcBo<br>- | 5 |
| BATTLE GROUND<br>Columbia Academy | Clark | -<br>- | 340<br>- | x<br>- | x<br>- | 0.027<br>0.340 | CiFtrCpEch<br>- | 6 |
| BATTLE GROUND<br>High School | Clark | -<br>- | 300<br>- | S<br>- | x<br>- | x<br>x | CsFrEgc<br>- | 7 |
| BELLINGHAM<br>County Hospital | Whatcom | -<br>- | 350<br>- | S<br>- | x<br>- | 0.030<br>0.300 | ShCiFtrCpEgBo<br>- | 8 |
| BUCKLEY<br>Rainier State Sch. | Pierce | -<br>- | 2,500<br>- | S<br>- | 0.200<br>- | 0.120<br>2.500 | ScCmFthEgcDoBo<br>- | 9 |
| CHEHALIS<br>McMillan Sanitarium | Lewis | -<br>- | 100<br>- | x<br>- | x<br>- | 0.030<br>0.100 | ScCp(AmCp)EchDpcBo<br>- | 10 |
| ELMA<br>Elma Cusdodial Sch. | Grays Harbor | -<br>- | 300<br>- | S<br>- | x<br>- | x<br>x | CsIs<br>- | 11 |
| ENTIAT<br>School District | Chelan | -<br>- | 150<br>- | x<br>- | 0.015<br>- | 0.015<br>0.150 | ShCpAemEcg<br>- | 12 |
| FRANKLIN<br>Pierce High School | Pierce | -<br>- | 2,485<br>- | S<br>- | x<br>- | 0.022<br>0.900 | ShCpAaCpEcgDcpBo<br>- | 13 |
| FRIDAY HARBOR* | San Juan | -<br>- | 250<br>- | S<br>- | 0.015<br>- | 0.015<br>0.250 | Lo<br>- | 14 |
| GRAND MOUND<br>State Sch for girls | Thurston | -<br>- | 180<br>- | S<br>- | 0.033<br>- | 0.060<br>0.400 | LoEhc<br>- | 15 |
| LYNNWOOD<br>Junior High School | Snohomish | -<br>- | 1,250<br>- | x<br>- | x<br>- | 0.056<br>1.200 | GhScCmFthCmDcp<br>- | 16 |
| MC NIEL ISLAND<br>Penitentiary | Pierce | -<br>- | x<br>- | x<br>- | x<br>- | -<br>- | None<br>- | 17 |
| MANSON SCHOOL | Chelan | -<br>- | 500<br>- | x<br>- | x<br>- | 0.045<br>0.750 | CsEgc<br>- | 18 |
| MEDICAL LAKE<br>Eastern State Hosp. | Spokane | -<br>- | 2,500<br>- | S<br>- | 0.300<br>- | x<br>x | ScGhCmFthDrEcgBo<br>- | 19 |
| MEDICAL LAKE* | Spokane | -<br>- | 1,400<br>- | S<br>- | 0.420<br>- | 0.300<br>3.000 | SgGaCmFthCmEgDcrBo<br>- | 20 |
| MONROE<br>State Reformatory | Snohomish | -<br>- | 1,000<br>- | S<br>- | 0.200<br>- | 0.080<br>0.800 | ShCsEcgBo<br>- | 21 |
| MUKILTEO<br>Junior High School | Snohomish | -<br>- | 500<br>- | S<br>- | 0.025E<br>- | 0.025<br>0.500 | CsEch<br>- | 22 |
| PARKLAND* | Pierce | -<br>- | 2,400<br>- | S<br>- | x<br>- | 0.050<br>0.600 | ShCmAmCpEcgDcpBo<br>- | 23 |
| PORT OF SEATTLE* | King | -<br>- | x<br>- | S<br>- | 0.130<br>- | x<br>0.400 | ScCmFtCmEcgDcrBo<br>- | 24 |
| PORT TOWNSEND* | Jefferson | -<br>- | x<br>- | x<br>- | x<br>- | -<br>- | None<br>- | 25 |
| SPOKANE* | Spokane | -<br>- | x<br>- | S<br>- | x<br>- | x<br>x | CsI<br>- | 26 |
| STEILACOOM<br>Western State Hosp. | Pierce | -<br>- | 3,400<br>- | S<br>- | 0.367<br>- | 0.600<br>5.000 | ScGh(CiDp)EgcBo<br>- | 27 |
| SUMNER<br>Pierce Co. Infirmary | Pierce | -<br>- | 130<br>- | x<br>- | 0.007<br>- | 0.020<br>0.200 | ShGhCpEhDcpBo<br>- | 28 |
| TACOMA* | Pierce | -<br>- | 300<br>- | S<br>- | x<br>- | 0.023<br>0.900 | ShCmAmCmEcgDcpBo<br>- | 29 |
| VANCOUVER<br>Fourth Plain School | Clark | -<br>- | 100<br>- | S<br>- | x<br>- | 0.012<br>0.400 | CsIs<br>- | 30 |

# INVENTORY OF MUNICIPAL WASTE FACILITIES

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| LINE NO. | COMMUNITY, SEWER OR SANITARY DISTRICT INSTITUTION | DRAINAGE BASIN | | WATERCOURSE MILEAGE | DISCHARGE TO | P.E. (BOD) | Pollution Abatement Needs | REMARKS |
|---|---|---|---|---|---|---|---|---|
| | | Maj Min | Sub | | | UNTREATED WASTE<br>DISCHARGED WASTE | | |
| | 9 | 10 | 10a | 11 | 12 | 13 | 14 | 15 |
| 1 | **WOODLAND** | PN<br>10 | 10<br>- | x<br>- | Lewis River | 1,200<br>840E | x<br>- | |
| 2 | **YAKIMA** | PN<br>4 | 1<br>- | x<br>- | Yakima River | 44,000<br>30.800 | 1<br>- | |
| 3 | **YAKIMA**<br>HOUSING AUTHORITY | PN<br>4 | 1<br>- | x<br>- | Wide Hollow Creek to<br>Yakima River | x<br>x | x<br>- | |
| 4 | **YARROW POINT** | PN<br>11 | 8<br>- | -<br>- | Lake Washington | -<br>- | -<br>- | |
| 5 | **ZILLAH** | PN<br>4 | 1<br>- | x<br>- | Yakima River | 1,100<br>220E | x<br>- | |
| 6 | BATTLE GROUND<br>Columbia Academy | PN<br>10 | 10<br>- | C88-3-11<br>- | Salmon Creek to Columbia River | 340<br>140E | x<br>- | |
| 7 | BATTLE GROUND<br>High School | PN<br>10 | x<br>- | C88-3-11<br>- | Salmon Creek | 300<br>30 | 7<br>- | |
| 8 | BELLINGHAM<br>County Hospital | PN<br>11 | 12<br>- | -<br>- | Creek to Puget Sound | 350<br>45 | 7<br>- | |
| 9 | BUCKLEY<br>Rainier State Sch. | PN<br>11 | 5<br>- | P9-23<br>- | White River to<br>Puyallup River | 2,500<br>370E | 7<br>- | |
| 10 | CHEHALIS<br>McMillan Sanatarium | PN<br>12 | 2<br>- | CH-67<br>- | Ditch to Newaukum River | x<br>x | x<br>- | |
| 11 | ELMA<br>Elma Custodial Sch. | PN<br>12 | 2<br>- | -<br>- | Sub-surface | 300<br>0 | 7<br>- | |
| 12 | ENTIAT<br>School District | PN<br>5 | 1<br>- | x<br>- | Columbia River<br>(Rocky Reach Reservoir) | 150<br>30E | x<br>- | |
| 13 | FRANKLIN<br>Pierce High School | PN<br>11 | 7<br>- | x<br>- | Creek to Clover Creek | 2,485<br>250E | 7<br>- | |
| 14 | FRIDAY HARBOR* | PN<br>11 | 12<br>- | -<br>- | Puget Sound | 250<br>50E | 7<br>- | * University of Washington Laboratory |
| 15 | GRAND MOUND<br>State Sch for girls | PN<br>12 | 2<br>- | x<br>- | Chehalis River | 180<br>20E | 7<br>- | |
| 16 | LYNNWOOD<br>Junior High School | PN<br>11 | 8<br>- | -<br>- | Creek to Lake Washington | 1,250<br>190E | 7<br>- | |
| 17 | MC NEIL ISLAND<br>Penitentiary | PN<br>11 | 7<br>- | -<br>- | Puget Sound | x<br>x | 0<br>- | |
| 18 | MANSON SCHOOL | PN<br>5 | 3<br>- | -<br>- | Lake Chelan | 500<br>400E | 7<br>- | |
| 19 | MEDICAL LAKE<br>Eastern State Hosp. | PN<br>5 | x<br>- | -<br>- | West Medical Lake to<br>Clear Lake | 2,500<br>2.125 | 4<br>- | |
| 20 | MEDICAL LAKE* | PN<br>5 | x<br>- | -<br>- | West Medical Lake | 1,400<br>280E | 7<br>- | * 'akeland Vil. St. Mental Hospital |
| 21 | MONROE<br>State Reformatory | PN<br>11 | 9<br>- | SL17-4<br>- | Slough to Skykomish River | 1,000<br>800E | 4<br>- | |
| 22 | MUKILTEO<br>Junior High School | PN<br>11 | 12<br>- | -<br>- | Creek to Puget Sound | 500<br>400E | 7<br>- | |
| 23 | PARKLAND* | PN<br>11 | 7<br>- | -<br>- | Clover Creek to<br>Puget Sound | 2,400<br>240E | x<br>- | * Pacific Lutheran College |
| 24 | PORT OF SEATTLE* | PN<br>11 | 7<br>- | -<br>- | Bow Lake | x<br>x | 7<br>- | * Sea-Tac International Airport |
| 25 | PORT TOWNSEND* | PN<br>11 | 1<br>- | x<br>- | Puget Sound | x<br>x | 0<br>- | * Diagnostic and Treatment Center |
| 26 | SPOKANE* | PN<br>3 | 1<br>- | -<br>- | Ground | x<br>x | x<br>- | * Saint Michaels Scholasticate |
| 27 | STEILACOOM<br>Western State Hosp. | PN<br>11 | 7<br>- | x<br>- | Chambers Creek to<br>Puget Sound | 3,400<br>2,400E | x<br>- | |
| 28 | SUMNER*<br>Pierce Co. Infirmary | PN<br>11 | 5<br>- | x<br>- | Puyallup River | x<br>x | x<br>- | |
| 29 | TACOMA* | PN<br>11 | 7<br>- | x<br>- | Clover Creek to<br>Puget Sound | x<br>x | x<br>- | * Franklin Pierce High School |
| 30 | VANCOUVER<br>Fourth Plain School | PN<br>10 | 1<br>- | -<br>- | Sub surface | x<br>x | x<br>- | |

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| COMMUNITY, SEWER OR SANITARY DISTRICT INSTITUTION | COUNTY | 1960 Population | Estimated Population Served | TYPE SEWER SYSTEM | AVERAGE DAILY FLOW MGD | Des'd For Average Daily Flow MGD<br>P E (1000's) | TREATMENT FACILITIES TREATMENT | LINE NO |
|---|---|---|---|---|---|---|---|---|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | |
| YAKIMA | Yakima | - | x | S | x | 0.050 | ClFthEhBo | 1 |
| Perry Trade School | | - | - | - | - | 0.500 | - | |
| YAKIMA* | Yakima | - | 250 | B | x | x | ShCpFthCpEhIsDcpBo | 2 |
| | | - | - | - | - | x | - | |
| YAKIMA* | Yakima | - | x | x | x | x | CmFtrDrEch | 3 |
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| LINE NO | COMMUNITY, SEWER OR SANITARY DISTRICT INSTITUTION 9 | DRAINAGE BASIN Maj Min 10 | DRAINAGE BASIN Sub 10a | WATER-COURSE MILEAGE 11 | DISCHARGE TO 12 | P.E. (BOD) UN-TREATED WASTE / DIS-CHARGED WASTE 13 | Pollution Abatement Needs 14 | REMARKS 15 |
|---|---|---|---|---|---|---|---|---|
| 1 | YAKIMA<br>Perry Trade School | PN<br>4 | 1<br>- | x<br>- | Wide Hollow Creek | x<br>x | x<br>- | |
| 2 | YAKIMA* | PN<br>4 | 1<br>- | -<br>- | Sub surface | x<br>x | x<br>- | * Rainier State Custodial School |
| 3 | YAKIMA* | PN<br>4 | 1<br>- | x<br>- | Drain to Yakima River | x<br>x | 7<br>- | * West Valley Nursing Home |
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## WASHINGTON

| Community or facility providing sewer service | Communities and/or facilities served |
|---|---|
| BELLEVUE S.D. | Beaux Arts Village<br>Bellevue<br>Clyde Hill<br>Hunts Point<br>Medina<br>Mercer Island<br>Mercer Island S.D.<br>Yarrow Point |
| EDMONDS | Mountlake Terrace |
| KIRKLAND | Houghton |
| OLYMPIA | Tumwater |
| RICHLAND | North Richland |
| STEILACOOM | DuPont |
| TACOMA | Fircrest |

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